

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 25-14219

RECEIVED
SEP 18 2015
Department of Water Resources
Eastern Region

Date of Priority: April 09, 2008

Maximum Diversion Rate: 0.50 CFS
Maximum Diversion Volume: 6.0 AF

Comes now SOUTH LANDS LLC
3007 E 49TH N
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 25-14219, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.50 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 03N, Rge 38E, B.M.
BONNEVILLE County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 03N, Rge 38E, B.M.
BONNEVILLE County		

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 38E 34												X			X		

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 08 day of SEPTEMBER, 2005.


(Signature)

State of Idaho
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.....
FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100.- Received by JB # E041458 Date 9/18/15

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 25-14219 with the following:

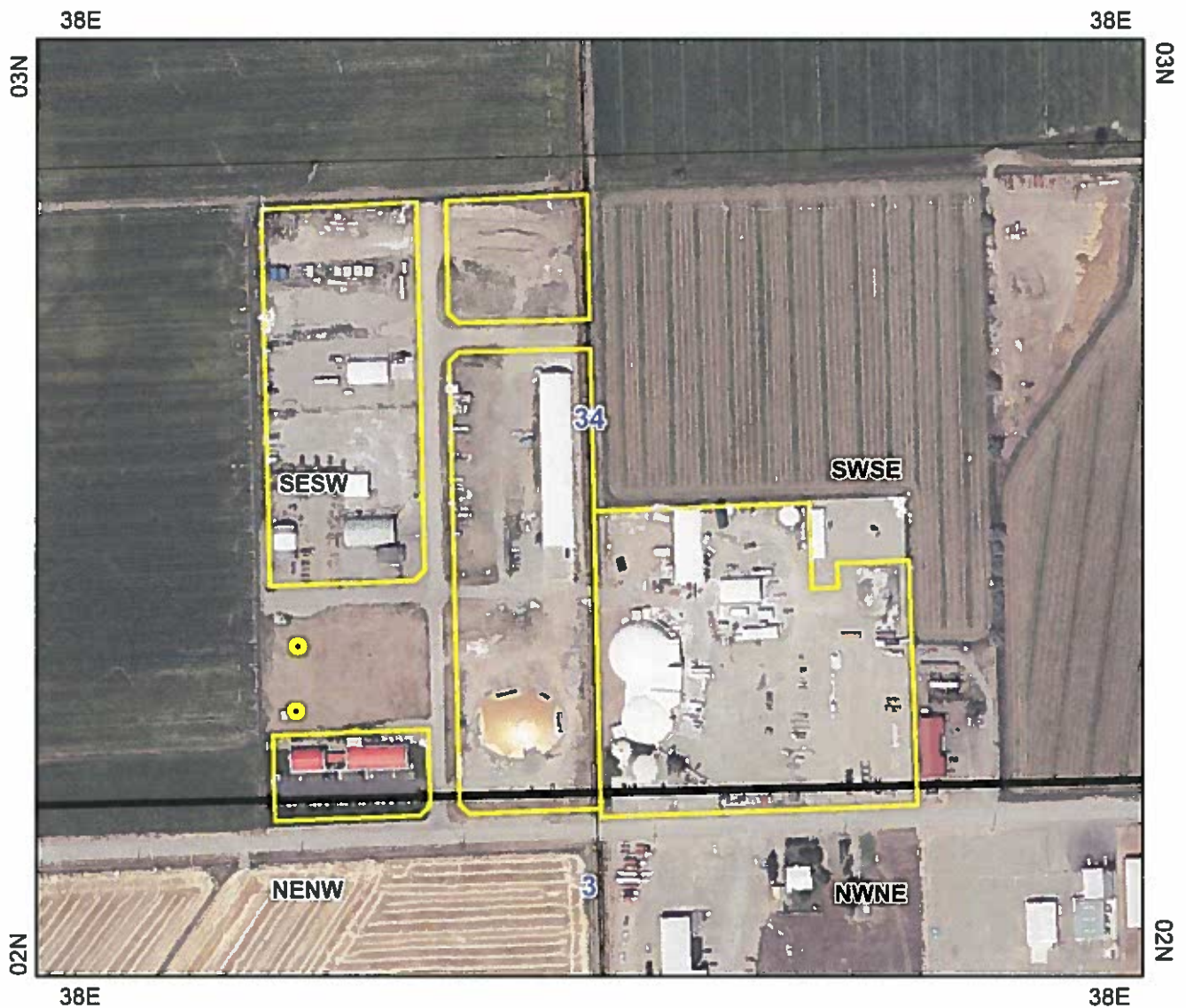
CONDITIONS OF APPROVAL

1. The quantity of water under this right shall not exceed 2,500 gallons per day per commercial lot.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. Use of water under this right shall be non-consumptive.
4. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 25th day of September, 2015.

for 
GARY SPACKMAN
Director

State of Idaho
Department of Water Resources
Water Right License
25-14219



● Point of Diversion

□ Place Of Use Boundary

□ Townships

□ PLS Sections

□ Quarter Quarters

0 0.0425 0.085 0.17 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

09/1/2015

SOUTH LANDS LLC
3007 E 49TH N
IDAHO FALLS ID 83401

RE: Water Right Permit No. 25-14219 Final Notice

Dear Permit Holder(s):

On June 22, 2015 the Department of Water Resources sent you an Amendment of Permit for water right 25-14219 and requested that the amendment be signed and returned within 14 days. The Department has not received the amendment and, therefore cannot move forward and issue a license for the water right. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

Enclosed please find another Application for Amendment form which depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, **please sign the form and return it with the \$100.00 filing fee by September 15, 2015.** If we do not receive the Amendment of Permit by the date mentioned above, then we will take the steps needed to void the permit.

If you have any questions, please call me at (208) 525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)