

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-11221 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

- | | | | | | |
|---|--------------------------|----------------|------------------------------|-----------------------------|---------------------------------|
| New owner(s) as listed on the conveyance document | | Name connector | ☐ and | ☐ or | ☐ and/or |
| 26358 Sand Road | Parma | ID | 83660 | | |
| Mailing address | City | State | ZIP | | |
| 208-880-4488 | john@championproduce.com | | | | |
| Telephone | Email | | | | |

5. Date you acquired the water rights and/or claims listed above: June 1, 2015

7. This form must be signed and submitted with the following **REQUIRED** items:

8. Signature: [Signature] Title, if applicable: Managing Member Date: 6/5/15
Signature of new owner/claimant
Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

Received by J. Straney Date 6-9-15 Receipt No. C100576 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-30-15

568835

Space above for recording

WARRANTY DEED

FOR VALUE RECEIVED, P&I Produce, LLC, an Idaho limited liability company ("Grantor") hereby grants, bargains, sells and conveys unto Wong Packaging, LLC an Idaho limited liability company ("Grantee") whose current address is 26358 Sand Road, Parma, Idaho 83660, the following described real property located in Canyon County Idaho (the "Property"):

See Attached Exhibit "A" incorporated herein by this reference

TOGETHER with Water Right No. 63-11221, and any and all other water rights located on or appurtenant to the Property, including without limitation all rights to use ground or surface water whether evidenced by any permit, license, transfer, order, exchange, claim, decree or otherwise, or pursuant to any lease or other agreement, wells and other improvements, well rights, and all mineral rights.

This conveyance includes any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way in anywise appertaining to the Property.

This conveyance further includes all building rights, permits, approvals or other authority authorizing construction on the Property.

Grantor covenants to Grantee that Grantor is the owner in fee simple of the Property and above-reference water right; that the same are free from all liens and encumbrances, excepting those of record, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Continued on next page]

2015-020959	
RECORDED	
06/05/2015 01:41 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=5 BJBROWN	\$22.00
TYPE: DEED	
PIONEER TITLE CANYON - CALDWELL	
ELECTRONICALLY RECORDED	

WARRANTY DEED - 2

Exhibit A

PARCEL I:

A parcel situated in the Southwest Quarter of the Southeast Quarter of Section 21, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter of the Southeast Quarter; thence North along the West boundary of said Southwest Quarter of the Southeast Quarter, a distance of 164.78 feet to the TRUE POINT OF BEGINNING; thence continuing North along said West boundary of the Southwest Quarter of the Southeast Quarter, a distance of 262.02 feet; thence East along a line perpendicular to said West boundary of the Southwest Quarter of the Southeast Quarter, a distance of 157.22 feet; thence South along a line parallel with said West boundary of the Southwest Quarter of the Southeast Quarter, a distance of 262.02 feet; thence West along a line perpendicular to said West boundary of the Southwest Quarter of the Southeast Quarter, a distance of 157.22 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

BEGINNING at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence East 83.5 feet; thence South 53° 12' East 123 feet to the TRUE POINT OF BEGINNING; thence South 36° 48' West 112.5 feet; thence South 53° 12' East 115 feet; thence North 36° 48' East 112.5 feet; thence North 53° 12' West 115 feet to the POINT OF BEGINNING.

PARCEL III:

Tract A:

This parcel is a portion of the Southeast Quarter, Southeast Quarter and the Southwest Quarter, Southeast Quarter of Section 9, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of said Southeast Quarter, Southeast Quarter; thence North 89° 58' 34" East along the North boundary of said Southeast Quarter, Southeast Quarter a distance of 83.50 feet to a point on the Southwesterly right of way boundary for U.S. Highway 20-26; thence South 53° 11' 18" East along said right of way boundary a distance of 123.00 feet; thence South 36° 48' 42" West a distance of 112.50 feet; thence North 53° 11' 18" West a distance of 100.00 feet; thence North 36° 48' 42" East a distance of 2.57 feet; thence North 53° 12' 32" West a distance of 170.71 feet to a point on the North boundary of said Southwest Quarter, Southeast Quarter; thence South 89° 43' 35" East along said North boundary a distance of 100.66 feet to the POINT OF BEGINNING.

Tract B:

This parcel is a portion of the Southeast Quarter, Southeast Quarter of Section 9, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northwest corner of said Southeast Quarter, Southeast Quarter; thence North 89° 58' 34" East along the North boundary of said Southeast Quarter, Southeast Quarter, a distance of 83.50 feet to a point on the Southwesterly right of way boundary for U.S. Highway 20-26; thence South 53° 11' 18" East along said right of way boundary a distance of 238.00 feet to the TRUE POINT OF BEGINNING; thence continuing South 53° 11' 18" East along said right of way a distance of 252.54 feet to a point in the centerline of the Farmers' Co-op Ditch; thence South 23° 31' 23" West along said centerline a distance of 112.77 feet to a point which lies on a line 310.00 feet Northeasterly from and parallel with the centerline of the Union Pacific Railroad; thence North 53° 12' 32" West along said parallel line a distance of 33.41 feet; thence North 36° 47' 28" East a distance of 30.00 feet; thence North 53° 12' 32" West a distance of 30.00 feet; thence South 36° 47' 28" West a distance of 30.00 feet to a point on the aforementioned parallel line; thence North 53° 12' 32" West along said parallel line a distance of 215.04 feet; thence North 36° 48' 42" East a distance of 109.85 feet to the TRUE POINT OF BEGINNING.

Tract C:

This parcel is a portion of the Southeast Quarter, Southeast Quarter and of the Southwest Quarter, Southeast Quarter of Section 9, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Southwest Quarter, Southeast Quarter; thence North 89° 43' 35" West along the North boundary of said Southwest Quarter, Southeast Quarter a distance of 134.27 feet to a point which lies on a line 310.00 feet Northeasterly from and parallel with the centerline of the Union Pacific Railroad track, which point is the TRUE POINT OF BEGINNING; thence South 53° 12' 32" East along said parallel line a distance of 695.89 feet to a point in the centerline of the Farmers' Co-op Ditch; thence South 23° 31' 23" West along said centerline a distance of 246.58 feet to a point on the Northeasterly right of way boundary for said Union Pacific Railroad; thence North 53° 12' 32" West along said railroad right of way boundary a distance of 1,076.62 feet to a point on the Northerly boundary of said Southwest Quarter, Southeast Quarter; thence South 89° 43' 35" East along said Northerly boundary a distance of 403.31 feet to the TRUE POINT OF BEGINNING.

TOGETHER with an exclusive encroachment/right of way easement from the CITY OF PARMA, which is more particularly described as follows and as described in Instrument No. 9811419, recorded 3/31/1998, records of Canyon County, Idaho. BEGINNING at the Southeast corner of the Northwest Quarter of the Southeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; and running thence North 89° 43' 35" West along the Southerly boundary of said Northwest Quarter of the Southeast Quarter a distance of

100.09 feet to the TRUE POINT OF BEGINNING; thence continuing North 89° 43' 35" West along said Southerly boundary a distance of 280.86 feet; thence North 0° 16' 25" East a distance of 8 feet; thence South 89° 43' 35" East and parallel with said Southerly boundary a distance of 280.86 feet; thence South 0° 16' 25" West a distance of 8 feet to the TRUE POINT OF BEGINNING.

ALLIANCE
TITLE & ESCROW CORP.

Order No.:5100110162SK

FOR VALUE RECEIVED

Cheryl D. Mabe and Gary M. Mabe, Wife and Husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

P & I Produce, L.L.C., an Idaho Limited Liability Company

whose current address is Box 145, Parma, ID 83660.

the grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

REQUEST ALLIANCE-NAMPA
TYPE Doc 2 FEE 34

BEGINNING at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 9, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence East 83.5 feet; thence

South 53° 12' East 123 feet to the TRUE POINT OF BEGINNING; thence

South 36° 48' West 112.5 feet; thence

South $53^{\circ} 12'$ East 115 feet; thence

North 36° 48' East 112.5 feet; thence

North 53° 12' West 115 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record,

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 19, 2001

Cheryl D. Mabe
Cheryl D. Mabe

Gary M. Mahox
Gary M. Mahox

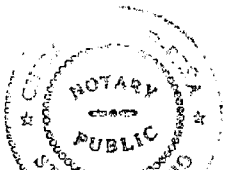
State of Idaho

County of Canyon

On this 20TH day of December, 2001, before me, a Notary Public in and for said state, personally appeared Cheryl D. Mabe and Gary M. Mabe

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF I have herewith set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: Caldwell, Idaho
Commission Expires: April 28, 2003



DATE OF DAY



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

September 30, 2015

WONG PACKAGING LLC
26358 SAND RD
PARMA ID 83660

Re: Change of Ownership for Water Right/Permit No(s): 63-11221

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Pioneer Title Co.



PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

RECEIVED

JUN 09 2015

DEPARTMENT OF
WATER RESOURCES

June 5, 2015

Department of Water Resources
322 East Front Street
Boise, ID 83702

File No. 568835

Property Address: 906 East Grove, Parma, ID 83660

Enclosed for your records:

\$25.00 Water Transfer Fee

Notice of Change in Water Right Ownership

Certified copy of the recorded Warranty Deed - Inst 2015-020959

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Sincerely,

Kathy McDonald, Escrow Officer
Ph: (208) 455-7303
Email: kmcdonald@pioneertitleco.com