

RECEIVED

JUN 17 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 10 2015

DEPARTMENT OF  
WATER RESOURCES

## Notice of Change in Water Right Ownership

IDWR / NORTH

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 98-7334             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: **"SEE EXHIBIT 1"** CHARLOTTE ANN GARRETT BALL, CHARLES H. GARRETT, THOMAS GARRETT, ROBERT G. GARRETT JR & TOM GARRETT  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MISSION CREEK HYDRO PARTNERSHIP  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or  
1907 HIGHWAY 1 (ONE) BONNERS FERRY ID 83805-5111  
Mailing address City State ZIP  
208-267-0514 james3718@comcast.net  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-3-15
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per undivided water right.  
o \$100 per split water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James Spaul III PARTNER 6-8-15  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by N. Reading Date 6-10-15 Receipt No. N031284 Receipt Amt. \$25.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

*processed 9-30-15 by gmk*

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/13/2015

WATER RIGHT NO. 98-7334

(EXHIBIT 1)

| <u>Owner Type</u> | <u>Name and Address</u>    |
|-------------------|----------------------------|
| Current Owner     | CHARLOTTE ANN GARRETT BALL |
| Current Owner     | CHARLES H GARRETT          |
| Current Owner     | THOMAS GARRETT             |
| Current Owner     | ROBERT G GARRETT, JR       |
|                   | C/O TOM GARRETT            |
|                   | 819 TRUMAN ST              |
|                   | MOSCOW, ID 83843           |
|                   | (208) 882-2264             |

CURRENT "OWNERS"  
OF WATER RIGHT

Priority Date: 05/14/1980

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| MISSION CREEK | KOOTENAI RIVER   |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| RECREATION            | 1/01        | 12/31     | 0.43 CFS              |               |
| RECREATION STORAGE    | 1/01        | 12/31     |                       | 1 AFA         |
| DIVERSION TO STORAGE  | 1/01        | 12/31     | 0.43 CFS              |               |
| Total Diversion       |             |           | 0.43 CFS              |               |

Location of Point(s) of Diversion:

MISSION CREEK|SE|NW|Sec. 17|Township 64N|Range 01E|BOUNDARY County

Place(s) of use:

Place of Use Legal Description: RECREATION BOUNDARY County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 64N      | 01E   | 17      |     | SE NW |       |     |       |       |     |       |       |     |       |       |

Dates:

Licensed Date: 04/10/1984

Decreed Date:

Permit Proof Due Date: 7/1/1981

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 6/26/1980

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Community Title, LLC has not examined  
this document and assumes no liability as  
to the validity of its effects upon the title.

263939

## QUITCLAIM DEED

FOR VALUE RECEIVED,

James Anthony Spori Jr. and Diane T. Spori, Husband and Wife, as community property, with right of survivorship  
do hereby convey, release, remise and forever quitclaim unto

Mission Creek Hydro, an Idaho Partnership

whose mailing address is: 1907 Highway 1, Bonners Ferry, ID 83805,

the following described premises together with any after acquired title, to wit:

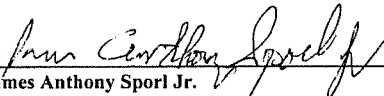
The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

LESS:

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 ½ rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 ½ rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 ½ rods to the place of beginning.

together with their appurtenances.

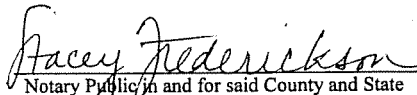
Dated: June 2, 2015

  
James Anthony Spori Jr.

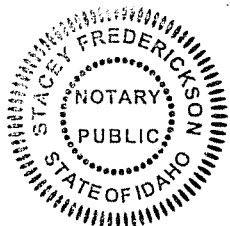
  
Diane T. Spori

STATE OF IDAHO )  
COUNTY OF BOUNDARY ) SS.

On this 2nd day of JUNE, 2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Anthony Spori Jr. and Diane T. Spori, personally known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary Public in and for said County and State

Residing at: **BOUNDARY COUNTY**  
Commission Expires: **08/08/2020**



STATE OF IDAHO } SS.  
County of Boundary }  
Filed by: Community Title  
on 6-3-15 at 11:20  
Glenda Poston C. Granger  
County Recorder By Deputy  
Fee: \$ 10.00 Chg. CT  
Mail to CT

263476



STATE OF IDAHO }  
 of Boundary } SS.  
 Filed by: Community Title  
 on 4-16-15 at 8:12:37  
 Glenda Poston  
 County Recorder J. Isaac  
 By Deputy

## WARRANTY DEED

Escrow No.: 22196-SF

Fee \$ 1000 Chg  
 Mail to C.T.

## FOR VALUE RECEIVED

David J. Savage and Doris L. Savage, Husband and Wife, as community property, with right of survivorship

the grantors, do hereby grant, bargain, sell and convey unto

James Anthony Spori, Jr. and Diane T. Spori, Husband and Wife, as community property, with right of survivorship

whose current address is 929 Poquoson Crossing, Chesapeake, VA 23320

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

## LESS:

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 ½ rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 ½ rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 ½ rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

SIGN  
HERE

Dated: April 14, 2015

David J. Savage

Doris L. Savage

STATE OF ARIZONA }  
 COUNTY OF Maricopa } SS.

On this 15 day of April, 2015, before me, a Notary Public in and for said state, personally appeared David J. Savage and Doris L. Savage known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year first above written.

Residing at: Goodyear, AZ  
 Commission Expires: 12/03/2018

Patricia Wegehaupt  
 Notary Public for the State of Arizona



NOTARIZE  
HERE



Community Title, LLC

262135  
WARRANTY DEED

Escrow No.: 21939-SF

FOR VALUE RECEIVED

Charlene Hermione Garrett Killian and Michael T. Killian, Wife and Husband, as community property with rights of survivorship and Charlotte Ann Garrett Ball, Robert G. Garrett, Jr., Thomas Garrett, as tenants in common with each interest as sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto

David Savage and Doris Savage, Husband and Wife, as community property, with right of survivorship whose current address is 16023<sup>W</sup> Monterey Way, Goodyear AZ 85395

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

LESS

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 1/2 rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 1/2 rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 1/2 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2014

Signed in counter part  
Charlene Hermione Garrett Killian

Signed in counter part  
Charlotte Ann Garrett Ball

Thomas Garrett  
Thomas Garrett

Signed in counter part  
Michael T. Killian

Signed in counter part  
Robert G. Garrett, Jr.

SIGN  
HERE  
→

STATE OF IDAHO }  
County of Boundary } ss.

Filed by: Community Title  
on 10-24-14 at 11:40

Glenda Poston  
County Recorder C. Peterson  
By Deputy

Fee \$ 31.00 chg  
Mail to C.T.

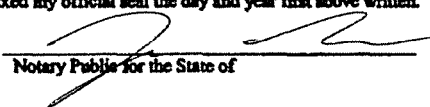
262135

STATE OF Idaho )  
COUNTY OF Latah ) SS.

On this 3 day of October, 2014, before me, a Notary Public in and for said state, personally appeared Thomas Garrett known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: Moscow  
Commission Expires: Aug. 19, 2019

  
Notary Public for the State of

JUSTIN GOODWIN  
Notary Public  
State of Idaho

NOTARIZE  
HERE

262135



**WARRANTY DEED**

Escrow No.: 21939-SF

**FOR VALUE RECEIVED**

Charlene Hermione Garrett Killian and Michael T. Killian, Wife and Husband, as community property with rights of survivorship and Charlotte Ann Garrett Ball, Robert G. Garrett, Jr., Thomas Garrett, as tenants in common with each interest as sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto

David Savage and Doris Savage, Husband and Wife, as community property, with right of survivorship

whose current address is \_\_\_\_\_

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

LESS

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 1/2 rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 1/2 rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 1/2 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2014

Signed in counter part

Charlene Hermione Garrett Killian

Signed in counter part

Charlotte Ann Garrett Ball

Signed in counter part

Thomas Garrett

Signed in counter part

Michael T. Killian

Robert G. Garrett, Jr.

SIGN  
HERE

262135

STATE OF Oregon }  
COUNTY OF Coos } ss.

On this 3rd day of October, 2014 before me, a Notary Public in and for said state,  
personally appeared Robert G. Garrett Jr.  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: Coos County  
Commission Expires: 11/25/2017

[Signature]  
Notary Public for the State of Oregon

SIGN  
HERE  
→



262135



**WARRANTY DEED**

Escrow No.: 21939-SF

**FOR VALUE RECEIVED**

Charlene Hermione Garrett Killian and Michael T. Killian, Wife and Husband, as community property with rights of survivorship and Charlotte Ann Garrett Ball, Robert G. Garrett, Jr., Thomas Garrett, as tennants in common with each interest as sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto

David Savage and Doris Savage, Husband and Wife, as community property, with right of survivorship

whose current address is \_\_\_\_\_

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

**LESS**

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 1/4 rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 1/4 rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 1/4 rods to the place of beginning.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2014

**Signed in counter part**

Charlene Hermione Garrett Killian

Signed in counter part  
Michael T. Killian

Charlotte Ann Garrett Ball  
Charlotte Ann Garrett Ball

Signed in counter part  
Robert G. Garrett, Jr.

Signed in counter part  
Thomas Garrett

SIGN  
HERE  
→

262135

NOTARIZE  
HERE

STATE OF Washington }  
COUNTY OF Whatcom } SS.

On this 6<sup>th</sup> day of October, 2014 before me, a Notary Public in and for said state,  
personally appeared Charlotte A Ball  
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Notary Public for the State of Washington

Residing at: Bellingham  
Commission Expires: July 25, 2017



262135



**WARRANTY DEED**

Escrow No.: 21939-SF

**FOR VALUE RECEIVED**

Charlene Hermione Garrett Killian and Michael T. Killian, Wife and Husband, as community property with rights of survivorship and Charlotte Ann Garrett Ball, Robert G. Garrett, Jr., Thomas Garrett, as tenants in common with each interest as sole and separate property

the grantors, do hereby grant, bargain, sell and convey unto

David Savage and Doris Savage, Husband and Wife, as community property, with right of survivorship

whose current address is \_\_\_\_\_

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

The North Half of the Southeast Quarter of the Northwest Quarter, lying East of Highway No. 1, in Section 17, Township 64 North, Range 1 East, Boise Meridian, Boundary County, Idaho,

**LESS**

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 17, Township 64 North, Range 1 East, Boise Meridian, thence South 40 rods to a point; thence West 44 1/4 rods to a point; thence Northeasterly to a point on the North line of said Southeast Quarter of the Northwest Quarter, which is 24 1/4 rods West of the Northeast corner of said Southeast Quarter of the Northwest Quarter of said Section 17; thence East 24 1/4 rods to the place of beginning.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 2014

SIGN  
HERE  
→



Charlene Hermione Garrett Killian

Signed in counter part

Charlotte Ann Garrett Ball

Signed in counter part

Thomas Garrett



Michael T. Killian

Signed in counter part

Robert G. Garrett, Jr.

262135

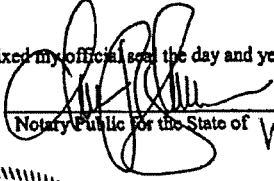
STATE OF Washington }  
COUNTY OF Spokane } ss.

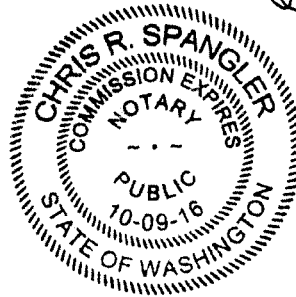
SIGN  
HERE  
→

On this 6th day of October, 2014, before me, a Notary Public in and for said state, personally appeared Charlene Hermione Garrett Killian and Michael T. Killian known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: Medical Lake  
Commission Expires: 10-09-16

  
Notary Public for the State of Washington





# STATEMENT OF PARTNERSHIP AUTHORITY

(Instructions on back of application)

## FILED EFFECTIVE

2015 MAY 26 PM 3:13

SECRETARY OF STATE  
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Mission Creek Hydro
2. The street address of its chief executive office is: 1907 Highway 1, Bonners Ferry, ID 83805
3. The street address of one (1) office in Idaho: 1907 Highway 1, Bonners Ferry, ID 83805
4. The names and mailing addresses of all partners (attached sheets may be added):

Name

Address

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

OR the name and address of the agent in Idaho who maintains a list of all partners:

→ James Sport III (Authorized ID Agent) 1907 Highway 1, Bonners Ferry, ID 83805

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

James A. Sport, Jr.

Diane T. Sport

→ James Sport, III

6. Signature of at least 2 partners:

1) James A. Sport, Jr.

Typed Name James A. Sport, Jr.

2) Diane T. Sport

Typed Name Diane T. Sport

3) \_\_\_\_\_

Typed Name \_\_\_\_\_

Secretary of State use only

IDAHO SECRETARY OF STATE

05/27/2015 05:00

CK:2871640 CT:172099 BH:1477097

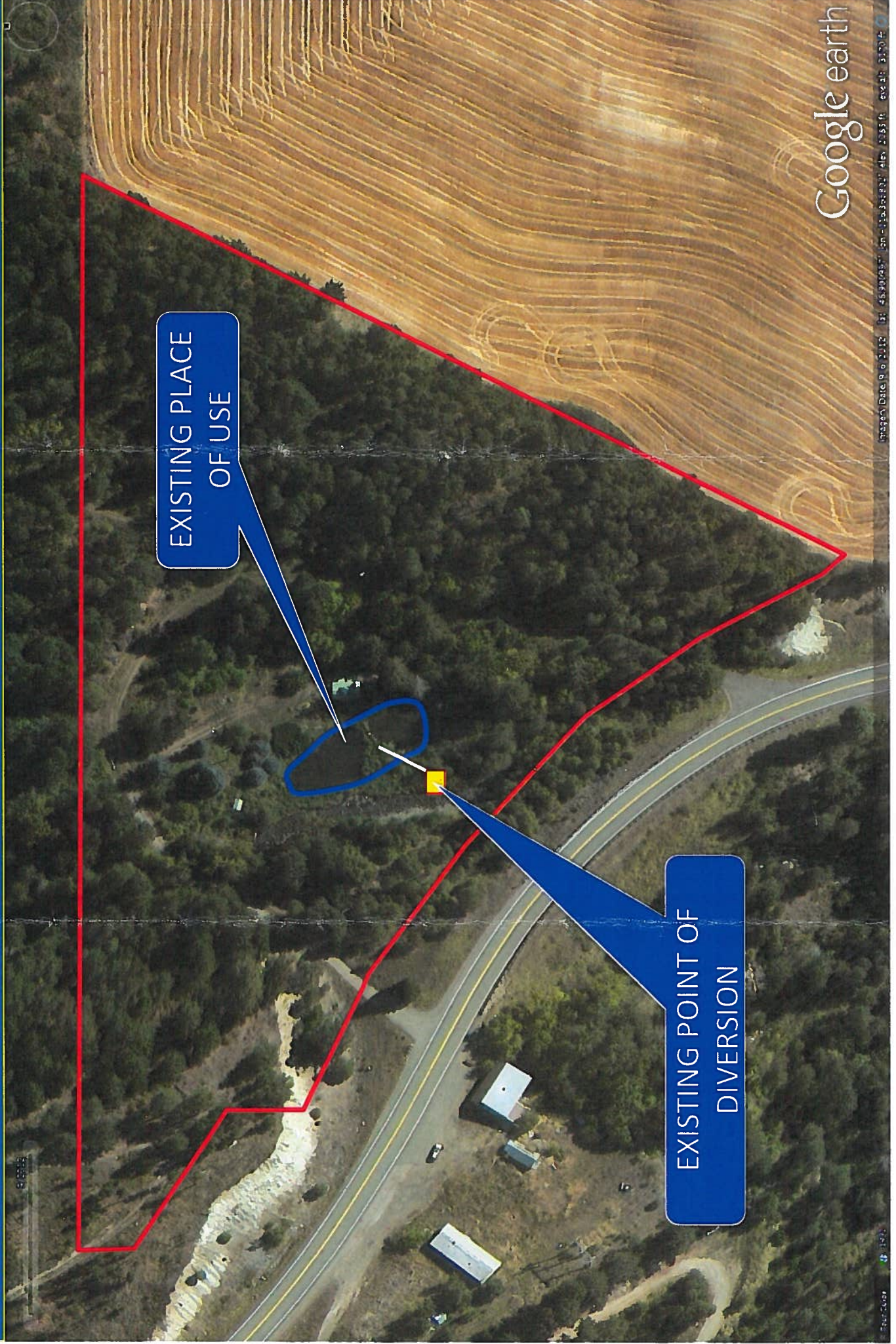
1@ 100.00 = 100.00 PARTN AUT #2

1@ 20.00 = 20.00 EXPEDITE C #3

:\bep\forms\gov\forms\partnership\pack.pds  
Revised 08/2002

K1280

WATER RIGHT NO. 98-7334 AERIAL PHOTOGRAPH  
SHOWING POINT OF DIVERSION AND PLACE OF USE



Google earth

Image Date: 9/9/2012 11:45:00 AM 45.9045° N 123.0121° W Elev: 2355 ft. 3170 ft.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

September 30, 2015

MISSION CREEK HYDRO PARTNERSHIP  
1907 HIGHWAY 1  
BONNERS FERRY, ID 83805-5111

Re: Change of Ownership for Water Right/Permit No(s): 98-7334

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist II

Enclosure(s)