



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

RECEIVED

SEP 29 2015

DEPARTMENT OF
WATER RESOURCES

GARY SPACKMAN
Director

Clay Webster
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

ACKNOWLEDGEMENT LETTER: Water Supply Bank Indefinite Lease Contract Update

This notice pertains to water rights leased to the Water Supply Bank. As the owner of record for water rights leased indefinitely to the Water Supply Bank, I elect the following:

Water Right	Contract Update (Circle years desired)					This right rented through
36-16236	1	2	3	4	5	2019
	1	2	3	4	5	
	1	2	3	4	5	
	1	2	3	4	5	

While a right is in the bank, the lessor may not use the right without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B.

President of Clear Lake Ranch
Kenneth Clay Brighton
9/29/2015
 Clear Lake Ranch
 PUD MASTER
 Name of Water Right Holder Signature of Water Right Holder Date

This form should be completed and returned the Department of Water Resources by mail at 322 East Front Street, PO Box 83720, Boise, ID, 83720, or by email, to clay.webster@idwr.idaho.gov.

* If this letter is returned to the Department, signed by the water right holder, but with no declaration as to whether the water right holder desires to have their water right released from the Bank after the rental concludes, or to have their contract updated, the Water Supply Bank will provide such water right holders with an updated, five year lease contract.

No. C 90369	Due no later than Sep 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed.		DAVID BRUSH 307 CLEAR LAKE LANE BUHL ID 83316			
	CLEAR LAKE RANCH P.U.D. MASTER ASSOCIATION, INC. DAVID BRUSH 307 CLEAR LAKE LN BUHL ID 83316 USA		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KEN JONES	313 CLEAR LAKE LANE	BUHL	ID	USA	83316
VICE PRESIDENT	JOE GELLINGS	128 RIVERSIDE LN	BUHL	ID	USA	83316
DIRECTOR	MIKE COWAN	223 CLEAR LAKE LANE	BUHL	ID	USA	83316
DIRECTOR	DAVE SNELSON	323 CLEAR LAKE LN	BUHL	ID	USA	83316
DIRECTOR	MICK BOYD	315 CLEAR LAKE LN	BUHL	ID	USA	83316
PRESIDENT	CLAY BINGHAM	319 CLEAR LAKE LN	BUHL	ID	USA	83316
SECRETARY	NANCY PATTERSON	205 CLEAR LAKE LN	BUHL	ID	USA	83316
DIRECTOR	JERRY LUND	221 CLEAR LAKE LN	BUHL	ID	USA	83316
DIRECTOR	RALPH HATCH	301 CLEAR LAKE LN	BUHL	ID	USA	83316
5. Organized Under the Laws of: ID C 90369		6. Annual Report must be signed.* Signature: David Brush Name (type or print): David Brush Date: 09/23/2015 Title: Treasurer				
Processed 09/23/2015		* Electronically provided signatures are accepted as original signatures.				