

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 06 2015 Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCESRECEIVED
JUL 02 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
D 75-7365	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James A Tate
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Christina A Zender
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

189 S St Charles Rd Salmon ID 83467
Mailing address City State ZIP
801-462-1207 aprinceton@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 29, 2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] June 29, 2015
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JLB Date 7/2/2015 Receipt No. E041216 Receipt Amt. \$25. -
Approved by _____ Processed by gmh Date 10-5-15

LOT SPLIT PLAT

LOCATED IN THE GOVERNMENT LOT 4, SECTION 18,
GOVERNMENT LOT 1, SECTION 19, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

OWNERS: TOM AND NORMA TAPSCOTT



SCALE 1" = 100.00'

LEGEND

- ALUM. CAP SET BY PLS 5080
- 5/8" X 24" REBAR WITH PLASTIC CAP
- MARKED WADE PLS 5080
- 1/2" OR 5/8" REBAR SET BY L.S. 970
- CALCULATED POINT (NOT SET)
- EXISTING FENCE
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 10:23 AM, DAY: 2nd MONTH: May, 1999

BOOK: 6 PAGE: 28 INST. NO. 240378

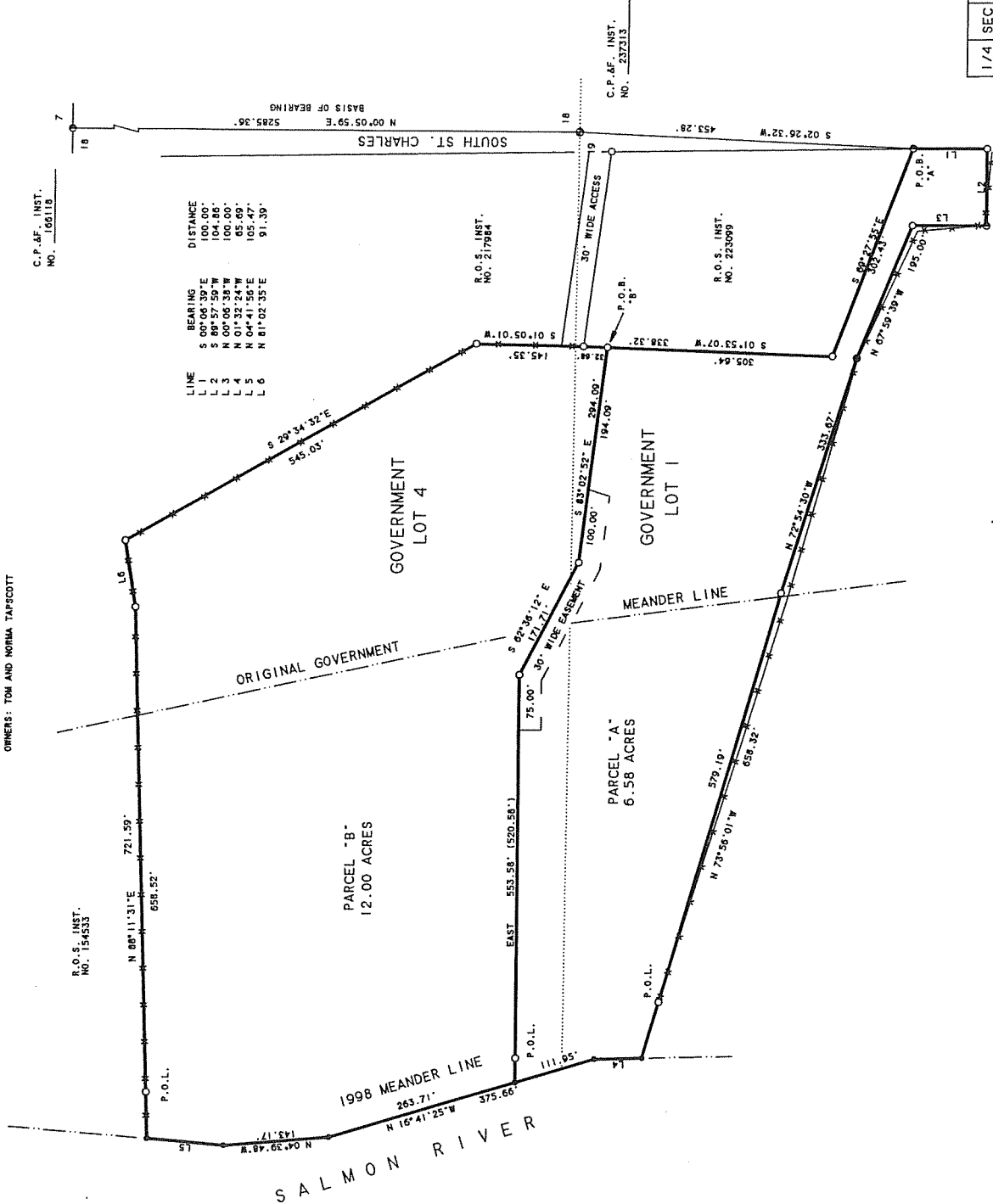
RECORDED: *Wade*

BY: *Gene J. Wade*

1/4	SEC	T	R
		18	21N 22E
		19	21N 22E

WADE SURVEYING
P.O. BOX 1135
SALMON, IDAHO
208-758-3070

SHEET 2 OF 2



Personal Representative's Deed

This Deed, made by MARSHALL TATE, as Personal Representative of the Estate of JAMES A. TATE, SR., Grantor, to CHRISTINA A. ZENDER, an Unmarried Woman of 189 South St. Charles Road, Salmon, Idaho 83467, Grantee.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Lemhi County Case Number CV 08-188, Lemhi County, Idaho; and

Therefore, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property located in the County of Lemhi, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: this 10th day of June 2015.

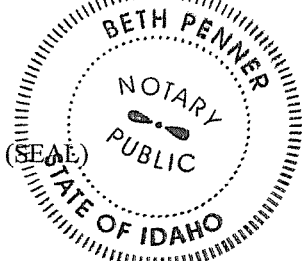
William Marshall Tate P.R.

MARSHALL TATE, Personal Representative
of the Estate of JAMES A. TATE, SR.

STATE OF IDAHO)
: ss
County of Lemhi)

On this 10th day of June 2015, before me a Notary Public in and for Said State, personally appeared MARSHALL TATE known or identified to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of JAMES A. TATE, SR., deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Beth Penner

Notary Public for State of Idaho
Residing at Salmon, ID ID
My Commission Expires: July 24, 2019

PARCEL A:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 18, GOVERNMENT LOT 1, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ¼ CORNER OF SAID SECTION 18, FROM WHICH THE NORTH ¼ CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 02° 26' 32" W. A DISTANCE OF 453.28 FT.;

THENCE N. 69° 27' 55" W. A DISTANCE OF 302.43 FT.;

THENCE N. 01° 53' 07" E. A DISTANCE OF 305.64 FT. TO THE POINT OF BEGINNING;

THENCE N. 83° 02' 52" W., A DISTANCE OF 294.09 FT.;

THENCE N. 62° 36' 12" W. A DISTANCE OF 171.71 FT.;

THENCE WEST A DISTANCE OF 553.58 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK; N. 16° 41' 25" W., 263.71 FT.; N. 04° 39' 48" W., 143.17 FT.; N. 04° 41' 56" E., 105.47 FT.;

THENCE N. 88° 11' 31" E. A DISTANCE OF 721.59 FT.;

THENCE N. 81° 02' 35" E. A DISTANCE OF 91.39 FT.;

THENCE S. 29° 34' 32" E. A DISTANCE OF 545.03 FT.;

THENCE S. 01° 05' 01" W. A DISTANCE OF 145.35 FT.;

THENCE S. 01° 53' 07" W. A DISTANCE OF 32.68 FT.; TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN THE SE1/4SW1/4, SECTION 18 AND THE NE1/4NW1/4, SECTION 19, TOWNSHIP 21 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 OF SAID SECTION 18 FROM WHICH THE N1/4 CORNER OF SAID SECTION BEARS N. 00° 05' 59" E., 5285.36 FT.; THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 31° 00' 32" W. A DISTANCE OF 50.75 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SOUTH ST. CHARLES STREET AND THE POINT OF BEGINNING;

THENCE N. 82° 30' 52" W. A DISTANCE OF 267.54 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE PROPERTY DESCRIBED AS INSTRUMENT NO. 165665 AS RECORDED AT THE LEMHI COUNTY COURTHOUSE;

THENCE N. 01° 05' 01" E. ALONG SAID BOUNDARY A DISTANCE OF 30.19 FT.;

THENCE S. 82° 30' 52" E. A DISTANCE OF 267.19 FT. TO THE WESTERLY RIGHT-OF-WAY OF SOUTH ST. CHARLES STREET;

THENCE S. 00° 25' 30" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 30.23 FT. TO THE POINT OF BEGINNING.

PARCEL C:

A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL "A" WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL "A", RUN THENCE N. 83° 02' 52" W., ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL A DISTANCE OF 194.09 FT. TO THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY AND EASEMENT:

N. 83° 02' 52" W., 100.00 FT.; N. 62° 36' 12" W., 171.11 FT.; WEST 75.00 FT.

EXHIBIT "A"



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 5, 2015

CHRISTINA A ZENTER
189 S ST CHARLES RD
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): 75-7365

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)