

IDAHO DEPARTMENT OF WATER RESOURCES

10/7/2015

Proof Report

Water Right 35-13479

After Split

Owner Type
Current Owner**Name and Address**
LEE MARSHALL & SONS INC
54 N 3145 E
IDAHO FALLS, ID 83402
(208)228-6111**Priority Date:** 3/11/1955**Basis:** Decreed**Status:** Active**Source**
GROUND WATER**Tributary****Beneficial Use**
IRRIGATION**From** 04/01 **To** 10/31**Diversion Rate**
0.110 CFS**Volume****Total Diversion**

0.110 CFS

Source and Point(s) of Diversion

GROUND WATER

NWSW

Sec. 35, Twp 04N, Rge 37E, JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	37E	35							1.0	8.0									9.0

Right Acre Limit: 5.6

POU Total Acres: 9.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-13481 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.18 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 36 AF.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 5.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-13481 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION SEASON.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NO. 35-14434, 35-14435, 35-13478, 35-13480 AND 35-13481 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

35-13479

04N



-
- A horizontal number line representing distance in miles. It starts at 0 on the left and ends at 0.3 Miles on the right. There are major tick marks at 0, 0.075, 0.15, and 0.3 Miles. Between each major tick mark, there are three smaller tick marks, dividing each 0.075-mile segment into four equal parts of 0.01875 miles each.

