

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2015

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13479 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-13481 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
35-13481 35-14434	Yes ☐	Yes ☐		Yes ☐	Yes ☐
→ Split into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13479 + 35-14434	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lee Marshall & Sons
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Johnny D Burr and/or Jolynne B. Burr
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 3916 East June Street Mesa Az 85205
Mailing address City State ZIP
- 602-684-2147 johndb1943@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Yes
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

35-13479

8. Signature: [Signature] Owner 3-23-2015
Signature of new owner/claimant Title, if applicable Date
- Signature: Jolynne B Burr Owner 3-23-2015
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date March 30, '15 Receipt No. E040831 Receipt Amt. 200.-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 10/7/2015

AFTER RECORDING MAIL TO:

Johnny D. Burr and Jolynne B. Burr
3916 East June Street
Mesa, AZ 85205

Instrument # 404011
RIGBY, JEFFERSON, IDAHO
03-26-2013 04:09:02 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$19.00
Ex-Officio Recorder Deputy: LK
Index To: CORPORATION DEED
Electronically Recorded by Simplifile

FIRST AMERICAN TITLE

CORPORATE WARRANTY DEED

File No.: 456641-RI (ss)

Date: March 22, 2013

For Value Received, **Lee Marshall & Sons, Inc.**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Johnny D. Burr and Jolynne B. Burr, husband and wife**, Grantee, whose address is **3916 East June Street, Mesa, AZ 85205**, the following described real estate, to wit:

TOWNSHIP 4 NORTH, RANGE 37, EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

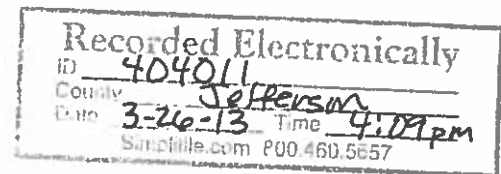
SECTION 35: THAT PORTION OF THE NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, AND LOTS 1, 2, 3, LYING WEST OF THE GREAT WESTERN CANAL AND EAST OF THE RAILROAD RIGHT-OF-WAY.

ALSO: THAT PORTION OF LOT 10 LYING SOUTH AND WEST OF DRAINAGE SLOUGH IN SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO; RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 23°14'50" E. 1355.50 FEET; THENCE S. 65°41'50" E. 342.06 FEET; THENCE N. 85°46'30" E. 529.44 FEET; THENCE S. 56°10'40" E. 601.85 FEET; THENCE S. 19°55'00" E. 549.10 FEET; THENCE S. 66°22'10" E. 563.17 FEET; THENCE S. 03°04'40" E. 595.86 FEET; THENCE S. 21°05'20" W. 163.98 FEET; THENCE S. 11°17'20" W. 194.67 FEET; THENCE N. 54°07'40" E. 278.97 FEET; THENCE N. 34°50'50" E. 594.10 FEET; THENCE N. 15°02'20" E. 649.37 FEET; THENCE N. 01°44'00" E. 432.92 FEET; THENCE N. 31°55'20" E. 359.34 FEET; THENCE N. 71°25'40" E. 202.80 FEET; THENCE N. 86°14'10" E. 306.74 FEET; THENCE N. 26°47'05" E. 795.61 FEET; THENCE N. 29°56'55" E. 289.57 FEET; THENCE S. 81°04'35" W. 134.45 FEET; THENCE N. 31°21'45" W. 362.93 FEET; THENCE N. 12°30'49" E. 96.63 FEET TO THE NORTH LINE OF SAID SECTION 35;

AFTER RECORDING MAIL TO:

Johnny D. Burr and Jolynne B. Burr
3916 East June Street
Mesa, AZ 85205



FIRST AMERICAN TITLE

CORPORATE WARRANTY DEED

File No.: 456641-RI (ss)

Date: March 22, 2013

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TOWNSHIP 4 NORTH, RANGE 37, EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 35: THAT PORTION OF THE NW¹/₄, NW¹/₄NE¹/₄, NW¹/₄SW¹/₄, AND LOTS 1, 2, 3, LYING WEST OF THE GREAT WESTERN CANAL AND EAST OF THE RAILROAD RIGHT-OF-WAY.

ALSO: THAT PORTION OF LOT 10 LYING SOUTH AND WEST OF DRAINAGE SLOUGH IN SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO; RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET TO THE TRUE POINT OF BEGINNING; RUNNING THENCE S. 23°14'50" E. 1355.50 FEET; THENCE S. 65°41'50" E. 342.06 FEET; THENCE N. 85°46'30" E. 529.44 FEET; THENCE S. 56°10'40" E. 601.85 FEET; THENCE S. 19°55'00" E. 549.10 FEET; THENCE S. 66°22'10" E. 563.17 FEET; THENCE S. 03°04'40" E. 595.86 FEET; THENCE S. 21°05'20" W. 163.98 FEET; THENCE S. 11°17'20" W. 194.67 FEET; THENCE N. 54°07'40" E. 278.97 FEET; THENCE N. 34°50'50" E. 594.10 FEET; THENCE N. 15°02'20" E. 649.37 FEET; THENCE N. 01°44'00" E. 432.92 FEET; THENCE N. 31°55'20" E. 359.34 FEET; THENCE N. 71°25'40" E. 202.80 FEET; THENCE N. 86°14'10" E. 306.74 FEET; THENCE N. 26°47'05" E. 795.61 FEET; THENCE N. 29°56'55" E. 289.57 FEET; THENCE S. 81°04'35" W. 134.45 FEET; THENCE N. 31°21'45" W. 362.93 FEET; THENCE N. 12°30'49" E. 96.63 FEET TO THE NORTH LINE OF SAID SECTION 35;

THENCE S. 88°52'04" W. ALONG SAID NORTH LINE 4151.21 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, THAT IS N89°38'27"E 581.54 FEET ALONG THE SECTION LINE, AND S22°59'44"E 1385.37 FEET ALONG SAID RIGHT OF WAY LINE, FROM THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, (SAID SECTION LINE BEING LOCATED FROM B.L.M. BRASS CAP REFERENCE MONUMENTS, AND SAID RIGHT OF WAY LINE BEING 100.00 FEET PERPENDICULAR FROM THE CENTER LINE OF THE MAIN TRACK), AND RUNNING THENCE S22°59'44"E 586.13 FEET ALONG SAID RIGHT OF WAY LINE; THENCE N67°22'54"E 410.03 FEET; THENCE N17°54'15"W 261.17 FEET; THENCE N86°20'59"W 187.69 FEET; THENCE N70°20'46"W 360.90 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO;

RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET;

THENCE S. 23°14'50" E. 1355.50 FEET;

THENCE S. 65°41'50" E. 342.06 FEET;

THENCE N. 85°46'30" E. 290.65 FEET TO THE TRUE POINT OF BEGINNING;

RUNNING THENCE S. 37°09'40" E. 588.10 FEET;

THENCE S. 13°49'33" E. 564.78 FEET;

THENCE N. 73°16'17" E. 528.76 FEET;

THENCE N. 66°22'10" W. 77.93 FEET;

THENCE N. 19°55'00" W. 549.10 FEET;

THENCE N. 56°10'40" W. 601.85 FEET;

THENCE S. 85°46'30" W. 238.79 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD, THAT IS N89°22'31"E 581.54 FEET ALONG THE SECTION LINE AS DESCRIBED ON RECORD OF SURVEY INSTRUMENT NUMBER 212171, AND S23°15'40"E 1385.37 FEET ALONG SAID RAILROAD RIGHT-OF-WAY LINE FROM THE NORTHWEST CORNER OF SAID SECTION 35; THENCE S65°41'50"E 81.66 FEET ALONG THE BOUNDARY LINE OF A DEED INSTRUMENT NUMBER 277923, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE CONTINUING S65°41'50"E 321.26 FEET ALONG THE SAID BOUNDARY LINE OF A DEED INSTRUMENT NUMBER 277923, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE N85°46'30"E 290.65 FEET ALONG THE SAID BOUNDARY LINE OF A DEED INSTRUMENT NUMBER 277923, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE S37°09'09"E 588.23 FEET ALONG THE BOUNDARY LINE OF A DEED INSTRUMENT NUMBER 279594, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 827; THENCE S13°49'36"E 61.07 FEET ALONG THE SAID BOUNDARY LINE OF DEED INSTRUMENT NUMBER 279594, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE S71°21'23"W 640.56 FEET TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE CONTINUING S71°21'23"W 42.49 FEET TO A POINT ON THE SAID EASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD THROUGH A SIMPLE CURVE TO THE LEFT HAVING A RADIUS OF 3919.83 FEET WHICH BEARS S68°58'35"W THROUGH A DELTA ANGLE OF 2°14'15" A LENGTH OF 153.07 FEET TO THE POINT OF TANGENCY; THENCE N23°15'40"W 165.77 FEET ALONG SAID RAILROAD RIGHT-OF-WAY TO THE MOST SOUTHERLY CORNER OF DEED INSTRUMENT NUMBER 249289; THENCE N67°06'58"E 50.43 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE CONTINUING N67°06'58"E 359.60 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE N18°10'11"W 261.17 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A ½ INCH IRON RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE N86°36'55"W 187.69 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE N70°36'42"W 286.27 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A ½ INCH RE-BAR AND PLASTIC CAP MARKED PLS 9755; THENCE CONTINUING N70°36'42"W 74.63 FEET ALONG SAID DEED INSTRUMENT NUMBER 249289, TO A POINT ON THE SAID EASTERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE N23°15'40"W 63.51 FEET ALONG SAID RAILROAD RIGHT-OF-WAY TO THE TRUE POINT OF BEGINNING.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

APN:

Warranty Deed
- continued

File No.: 456641-RI (ss)

Date: 03/22/2013

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President & Secretary this 25th day of March, 20 13.

Lee Marshall & Sons, Inc., an Idaho corporation

Dennis Marshall Pres.

By: Dennis Marshall, President

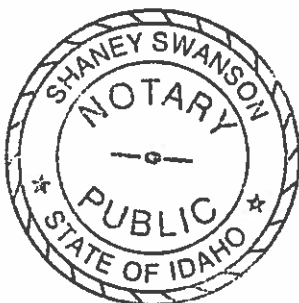
Robert N. Marshall Sec. 3-25-2013

By: Robert Marshall, Secretary

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this Twenty-fifth day of March, 2013, before me, a Notary Public in and for said State, personally appeared **Dennis Marshall and Robert Marshall**, known or identified to me to be the **President and Secretary** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shaney Swanson

Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-14

RP04N37E354365
MARSHALL KENNY J
3.93 acres

RP04N37E354350
BURR JOHNNY D
9.62 acres

RP04N37E354340
MARSHALL LEE
51.91 acres

RP002500030290
SPITZ DARIN
2.7 acres

RP002500030300
ROBINSON RYAN LIND
1.8 acres

RP002500030020
ZIEGLER DANIEL
2.5 acres

RP002500030030
ZIEGLER THADDEUS
2.6 acres

RP04N37E358185
SORLEY GORDON C
1.17 acres

RP04N37E356621
BISHAMWAY DAEC B
5.11 acres

RP04N37E358755
HORNER SUSAN J
5.03 acres

RP04N37E358765
GREEN GORDON K J
2.94 acres

RP04N37E358815
HORNER SUSAN J
5.68 acres

RP04N37E358955
KLINE KELLY S
2.4 acres

RP04N37E358700
MASON BETTY JEAN
4.6 acres

RP002500020010
MASON BETTY JEAN
4.6 acres

RP04N37E358755
5.03 acres

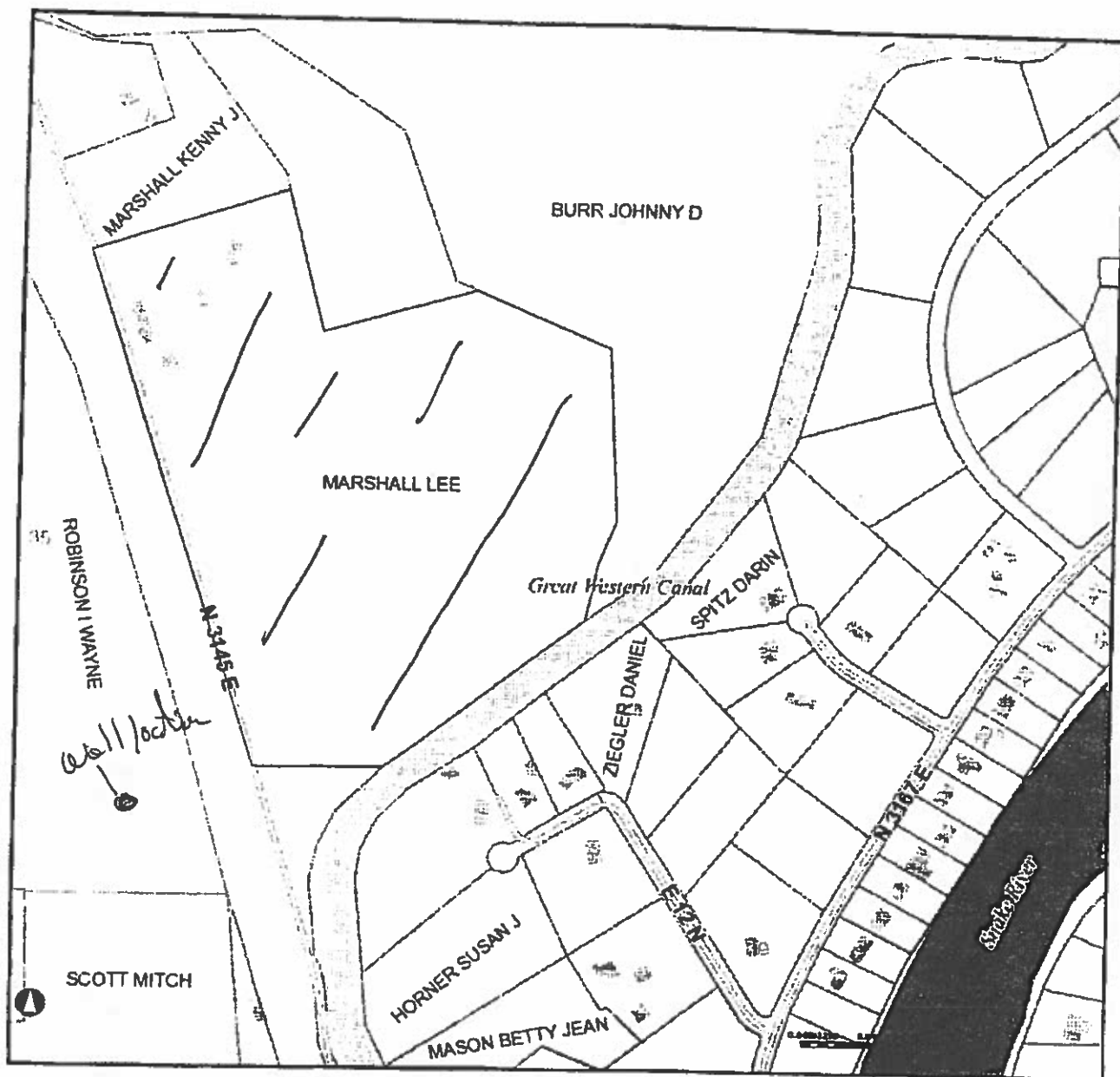
RP04N37E356850
ANDERSON CHARLES
5.08 acres

N 3145 E

E 12 N

E 3167 E

Map

**Copyright****Public**

Jefferson County, GeoSmith Mapping
Parcel: Jefferson County Assessor
Footprints Drop Shadow: Jefferson County GIS, Assessor, 911
Landform: Jefferson County GIS office.

Election

Jefferson County GIS, Assessor, Clerk, GeoSmith Mapping

X

initial

X

initial

RECEIVED

MAY 29 2015

Department of Water Resources
Eastern Region

AFTER RECORDING MAIL TO:

John Burr
3916 East June Street
Mesa, AZ 85205

Instrument # 398159
RIGBY, JEFFERSON, IDAHO
06-04-2012 02:32:01 PM No. of Pages: 3
Recorded for FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$16.00
Ex-Officio Recorder Deputy: LK
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: 412563-RI (ss)

Date: May 17, 2012

For Value Received, Johnny D. Burr who took title as John Burr, do(es) hereby convey, release, remise, and forever quit claim unto Johnny D. Burr and Jolynne B. Burr, husband and wife, whose address is 3916 East June Street, Mesa, AZ, 85205, herein after called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

PARCEL 1:

TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 26: SW1/4; SW1/4SE1/4; LOT 4, THE AREA WEST OF THE RIGHT BANK OF THE SNAKE RIVER BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO;

RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 580.74 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A RAILROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING;

RUNNING THENCE N. 23°15'38" W. ALONG SAID RAILROAD RIGHT-OF-WAY LINE 1470.33 FEET TO THE WEST LINE OF SAID SECTION 26;

THENCE N. 00°00'09" E. 1283.81 FEET TO THE WEST 1/4 CORNER OF SAID SECTION 26;

THENCE N. 88°57'46" E. 1191.02 FEET TO THE RIGHT BANK OF THE SNAKE RIVER;

THENCE ALONG SAID RIGHT BANK THE FOLLOWING 18 COURSES:

- (1) S. 12°56'44" E. 58.35 FEET;
- (2) S. 22°38'31" E. 52.40 FEET;
- (3) S. 31°46'25" E. 70.04 FEET;
- (4) S. 40°25'51" E. 104.30 FEET;
- (5) S. 46°41'27" E. 114.34 FEET;
- (6) S. 49°38'20" E. 92.14 FEET;
- (7) S. 47°45'09" E. 91.35 FEET;
- (8) S. 63°10'14" E. 75.70 FEET;
- (9) S. 62°03'42" E. 72.71 FEET;
- (10) S. 50°05'59" E. 93.12 FEET;
- (11) S. 55°42'08" E. 104.15 FEET;
- (12) S. 55°54'15" E. 62.74 FEET;
- (13) S. 56°47'27" E. 90.17 FEET;
- (14) S. 54°37'14" E. 55.26 FEET;
- (15) S. 54°35'46" E. 73.76 FEET;
- (16) S. 62°19'30" E. 464.63 FEET;
- (17) S. 65°02'24" E. 130.58 FEET;
- (18) S. 53°53'35" E. 84.51 FEET MORE OR LESS TO THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 26;

THENCE LEAVING SAID RIGHT BANK S. 00°20'24" W. ALONG SAID NORTH-SOUTH CENTER SECTION LINE 183.77 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW1/4SE1/4 OF SAID SECTION 26;

THENCE N. 88°54'55" E. 215.59 FEET ALONG THE NORTH LINE OF SAID SW1/4SE1/4 TO THE RIGHT BANK OF THE SNAKE RIVER;

THENCE ALONG SAID RIGHT BANK THE FOLLOWING 20 COURSES:

- (1) S. 47°45'04" E. 127.46 FEET;
- (2) S. 49°27'12" E. 121.24 FEET;
- (3) S. 53°34'08" E. 154.81 FEET;
- (4) S. 54°18'42" E. 150.91 FEET;
- (5) S. 50°57'35" E. 168.93 FEET;

(6) S. 49°20'30" E. 142.65 FEET;
 (7) S. 51°59'12" E. 162.56 FEET;
 (8) S. 52°06'35" E. 144.30 FEET;
 (9) S. 55°29'06" E. 156.39 FEET;
 (10) S. 59°16'51" E. 126.67 FEET;
 (11) S. 57°41'18" E. 89.33 FEET;
 (12) S. 53°30'52" E. 70.79 FEET;
 (13) S. 64°56'21" E. 68.98 FEET;
 (14) S. 76°55'11" E. 132.56 FEET;
 (15) S. 76°25'11" E. 46.90 FEET;
 (16) S. 71°17'55" E. 78.27 FEET;
 (17) S. 64°50'45" E. 70.56 FEET;
 (18) S. 52°56'51" E. 96.26 FEET;
 (19) S. 52°57'45" E. 108.76 FEET;
 (20) S. 48°27'41" E. 88.58 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 26;
 THENCE LEAVING SAID RIGHT BANK S. 88°52'04" W. ALONG THE SECTION LINE 4194.58
 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON
 COUNTY, IDAHO

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE
 37
 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO; RUNNING THENCE N.
 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET TO THE TRUE POINT OF BEGINNING;
 RUNNING THENCE S. 23°14'50" E. 1355.50 FEET;
 THENCE S. 65°41'50" E. 342.06 FEET;
 THENCE N. 85°46'30" E. 529.44 FEET;
 THENCE S. 56°10'40" E. 601.85 FEET;
 THENCE S. 19°55'00" E. 549.10 FEET;
 THENCE S. 66°22'10" E. 563.17 FEET;
 THENCE S. 03°04'40" E. 595.86 FEET;
 THENCE S. 21°05'20" W. 163.98 FEET;
 THENCE S. 11°17'20" W. 194.67 FEET;
 THENCE N. 54°07'40" E. 278.97 FEET;
 THENCE N. 34°50'50" E. 594.10 FEET;
 THENCE N. 15°02'20" E. 649.37 FEET;
 THENCE N. 01°44'00" E. 432.92 FEET;
 THENCE N. 31°55'20" E. 359.34 FEET;
 THENCE N. 71°25'40" E. 202.80 FEET;
 THENCE N. 86°14'10" E. 306.74 FEET;
 THENCE N. 26°47'05" E. 795.61 FEET;
 THENCE N. 29°56'55" E. 289.57 FEET;
 THENCE S. 81°04'35" W. 134.45 FEET;
 THENCE N. 31°21'45" W. 362.93 FEET;
 THENCE N. 12°30'49" E. 96.63 FEET TO THE NORTH LINE OF SAID SECTION 35;
 THENCE S. 88°52'04" W. ALONG SAID NORTH LINE 4151.21 FEET TO THE TRUE POINT OF
 BEGINNING.

PARCEL 4:

SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON
 COUNTY, IDAHO

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE
 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO;
 RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET;
 THENCE S. 23°14'50" E. 1355.50 FEET;
 THENCE S. 65°41'50" E. 342.06 FEET;
 THENCE N. 85°46'30" E. 290.65 FEET TO THE TRUE POINT
 OF BEGINNING;
 RUNNING THENCE S. 37°09'40" E. 588.10 FEET;

35-13479
 -13481

*

THENCE S. 13°49'33" E. 564.78 FEET;
THENCE N. 73°16'17" E. 528.76 FEET;
THENCE N. 66°22'10" W. 77.93 FEET;
THENCE N. 19°55'00" W. 549.10 FEET;
THENCE N. 56°10'40" W. 601.85 FEET;
THENCE S. 85°46'30" W. 238.79 FEET TO THE TRUE POINT OF BEGINNING.

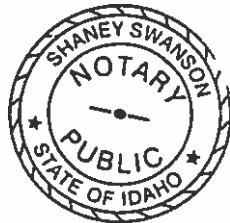
together with its appurtenances.

Dated: 5-29-2012


Johnny D. Burr

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this 29th day of May, 2012, before me, a Notary Public in and for said State, personally appeared **Johnny D. Burr**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-15

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 398099
RIGBY, JEFFERSON, IDAHO
05-31-2012 04:34:31 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - RIGBY
CHRISTINE BOULTER Fee: \$19.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **412563-RI (ss)**

Date: **May 17, 2012**

For Value Received, **Kingston Properties, LP**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John Burr, a married man**, hereinafter called the Grantee, whose current address is **3916 East June Street, Mesa, AZ 85205**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO.

SECTION 26: SW1/4; SW1/4SE1/4; LOT 4, THE AREA WEST OF THE RIGHT BANK OF THE SNAKE RIVER BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO;

RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 580.74 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A RAILROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING;

RUNNING THENCE N. 23°15'38" W. ALONG SAID RAILROAD RIGHT-OF-WAY LINE 1470.33 FEET TO THE WEST LINE OF SAID SECTION 26;

THENCE N. 00°00'09" E. 1283.81 FEET TO THE WEST ¼ CORNER OF SAID SECTION 26;

THENCE N. 88°57'46" E. 1191.02 FEET TO THE RIGHT BANK OF THE SNAKE RIVER;

THENCE ALONG SAID RIGHT BANK THE FOLLOWING 18 COURSES:

- (1) S. 12°56'44" E. 58.35 FEET;**
- (2) S. 22°38'31" E. 52.40 FEET;**
- (3) S. 31°46'25" E. 70.04 FEET;**
- (4) S. 40°25'51" E. 104.30 FEET;**
- (5) S. 46°41'27" E. 114.34 FEET;**
- (6) S. 49°38'20" E. 92.14 FEET;**
- (7) S. 47°45'09" E. 91.35 FEET;**
- (8) S. 63°10'14" E. 75.70 FEET;**
- (9) S. 62°03'42" E. 72.71 FEET;**
- (10) S. 50°05'59" E. 93.12 FEET;**
- (11) S. 55°42'08" E. 104.15 FEET;**
- (12) S. 55°54'15" E. 62.74 FEET;**
- (13) S. 56°47'27" E. 90.17 FEET;**
- (14) S. 54°37'14" E. 55.26 FEET;**
- (15) S. 54°35'46" E. 73.76 FEET;**
- (16) S. 62°19'30" E. 464.63 FEET;**
- (17) S. 65°02'24" E. 130.58 FEET;**
- (18) S. 53°53'35" E. 84.51 FEET MORE OR LESS TO THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 26;**

THENCE LEAVING SAID RIGHT BANK S. 00°20'24" W. ALONG SAID NORTH-SOUTH CENTER SECTION LINE 183.77 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW¼SE¼ OF SAID SECTION 26;

THENCE N. 88°54'55" E. 215.59 FEET ALONG THE NORTH LINE OF SAID SW¼SE¼ TO THE RIGHT BANK OF THE SNAKE RIVER;

THENCE ALONG SAID RIGHT BANK THE FOLLOWING 20 COURSES:

- (1) S. 47°45'04" E. 127.46 FEET;**
- (2) S. 49°27'12" E. 121.24 FEET;**
- (3) S. 53°34'08" E. 154.81 FEET;**
- (4) S. 54°18'42" E. 150.91 FEET;**
- (5) S. 50°57'35" E. 168.93 FEET;**
- (6) S. 49°20'30" E. 142.65 FEET;**
- (7) S. 51°59'12" E. 162.56 FEET;**
- (8) S. 52°06'35" E. 144.30 FEET;**
- (9) S. 55°29'06" E. 156.39 FEET;**
- (10) S. 59°16'51" E. 126.67 FEET;**
- (11) S. 57°41'18" E. 89.33 FEET;**
- (12) S. 53°30'52" E. 70.79 FEET;**
- (13) S. 64°56'21" E. 68.98 FEET;**
- (14) S. 76°55'11" E. 132.56 FEET;**
- (15) S. 76°25'11" E. 46.90 FEET;**
- (16) S. 71°17'55" E. 78.27 FEET;**
- (17) S. 64°50'45" E. 70.56 FEET;**
- (18) S. 52°56'51" E. 96.26 FEET;**
- (19) S. 52°57'45" E. 108.76 FEET;**

**(20) S. 48°27'41" E. 88.58 FEET MORE OR LESS TO THE SOUTH LINE OF SAID SECTION 26;
THENCE LEAVING SAID RIGHT BANK S. 88°52'04" W. ALONG THE SECTION LINE 4194.58 FEET TO THE TRUE POINT OF BEGINNING.**

PARCEL 2:

SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37

**EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO; RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET TO THE TRUE POINT OF BEGINNING;
RUNNING THENCE S. 23°14'50" E. 1355.50 FEET;**

**THENCE S. 65°41'50" E. 342.06 FEET;
THENCE N. 85°46'30" E. 529.44 FEET;
THENCE S. 56°10'40" E. 601.85 FEET;
THENCE S. 19°55'00" E. 549.10 FEET;
THENCE S. 66°22'10" E. 563.17 FEET;
THENCE S. 03°04'40" E. 595.86 FEET;
THENCE S. 21°05'20" W. 163.98 FEET;
THENCE S. 11°17'20" W. 194.67 FEET;**

THENCE N. 54°07'40" E. 278.97 FEET;
THENCE N. 34°50'50" E. 594.10 FEET;
THENCE N. 15°02'20" E. 649.37 FEET;
THENCE N. 01°44'00" E. 432.92 FEET;
THENCE N. 31°55'20" E. 359.34 FEET;
THENCE N. 71°25'40" E. 202.80 FEET;
THENCE N. 86°14'10" E. 306.74 FEET;
THENCE N. 26°47'05" E. 795.61 FEET;
THENCE N. 29°56'55" E. 289.57 FEET;
THENCE S. 81°04'35" W. 134.45 FEET;
THENCE N. 31°21'45" W. 362.93 FEET;
THENCE N. 12°30'49" E. 96.63 FEET TO THE NORTH LINE OF SAID SECTION 35;
THENCE S. 88°52'04" W. ALONG SAID NORTH LINE 4151.21 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 4:

SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 4 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO;
RUNNING THENCE N. 88°52'04" E. ALONG THE SECTION LINE 624.11 FEET;
THENCE S. 23°14'50" E. 1355.50 FEET;
THENCE S. 65°41'50" E. 342.06 FEET;
THENCE N. 85°46'30" E. 290.65 FEET TO THE TRUE POINT OF BEGINNING;
RUNNING THENCE S. 37°09'40" E. 588.10 FEET;
THENCE S. 13°49'33" E. 564.78 FEET;
THENCE N. 73°16'17" E. 528.76 FEET;
THENCE N. 66°22'10" W. 77.93 FEET;
THENCE N. 19°55'00" W. 549.10 FEET;
THENCE N. 56°10'40" W. 601.85 FEET;
THENCE S. 85°46'30" W. 238.79 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/17/2012

Warranty Deed
- continued

File No.: 412583-RI (ss)

Kingston Properties, LP

David O. Kingston

By: DK Enterprises, Inc., its Gen.
Partner, David O. Kingston,
President

STATE OF Idaho)
COUNTY OF Bonnaville) ss.
Jefferson)

On this 14th day of May, 2012, before me, a Notary Public in and for said State of Idaho personally appeared **David O. Kingston**, known or identified to me to be one of the partners in the partnership of **Kingston Properties, LP**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Brandy D. Kumb

Notary Public of Idaho
Residing at _____
Commission Expires 04-12-2013

