

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

\$100. -
if no split
\$25 -
RECEIVED
MAY 18 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-807	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-807 13-7952	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

3. New Owner(s)/Claimant(s): Shane Jensen
 Name of current water right holder/claimant
 New owner(s) as listed on the conveyance document
 15852 No Hwy 34 Thatcher ID 83283
 Mailing address City State ZIP
 (208) 339-1126 shanesid94@gmail.com
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-807

8. Signature: [Signature] Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by SC Date 5/15/15 Receipt No. E041047 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9 _____ Approved by JB Processed by JB W-9 received? Yes ☐ No ☐
 Date 10/7/2015

DATE OF
PRIORITY

AMOUNT IN
SECOND FEET

POINT OF DIVERSION AND
PLACE OF USE

~~11-1771~~ 13-0803

385. Leslie Wright:
1872—April 1

2.2 c.f.s.

the Northeast quarter of Section 13, and the South half of the Southeast quarter of Section 12, Township 12 South, Range 40 East.

For the irrigation of 110 acres in the Northwest quarter of the Southwest quarter and the Southwest quarter of the Northwest quarter of Section 7, Township 12 South, Range 41 East, B.M., and the Northeast quarter of the Southeast quarter of Section 12, Township 12 South, Range 40 East.

~~11-1772~~ 13-0804

386. Thomas J. Panter:
1872—April 1

0.2 c.f.s.

For the irrigation of 10 acres in the South half of the Southeast quarter and the South half of the Southwest quarter of Section 7, Township 12 South, Range 41 East.

Ditch "B," diverts on the North bank of said Warm or Clear Creek, near the center of Section 18, Township 12 South, Range 41 East, B.M. The following parties are entitled to divert through said Ditch "B," with priorities, and in the amounts hereinbelow set forth:

~~11-1773~~ 13-0805

387. J. P. Anderson:
1872—April 1

0.2 c.f.s.

For the irrigation of 10 acres in the West half of the Northeast quarter and the East half of the Northwest quarter of Section 18, Township 12 South, Range 41 East.

~~11-1774~~ 13-0806

388. William W. Williams:
1872—April 1

5.24 c.f.s.

For the irrigation of 274 acres in the West half of Section 18, Township 12 South, Range 41 East, and the East half of Section 13, Township 12 South, Range 40 East.

~~11-1775~~ 13-0807

389. Alpheus Anderson:
1872—April 1

3.0 c.f.s.

For the irrigation of 150 acres in the West half of Section 18, Township 12 South, Range 41 East, and the East half of Section 13, Township 12 South, Range 40 East.

Ditch "C," diverts on the South bank of said Warm or Clear Creek, near the center of Section 18, Township 12 South, Range 41 East, B.M. The following named parties are entitled to divert through said Ditch "C," with priorities and in the amounts hereinbelow set forth:

~~11-1776~~ 13-0808

390. H. J. Bennett:
1872—April 1

2.74 c.f.s.

For the irrigation of 137 acres in the West half of Section 18, Township 12 South, Range 41 East, and the Southeast quarter

Chain of Deeds & Deeds Attached

DOCUMENT	INSTRUMENT	DATE	GRANTOR	GRANTEE	NOTES
QCD	245723	06/26/2009	JENSE, EDDIE	JENSE, SHANE/SIDNEY	
QCD	226329	05/28/04	JENSEN, TOD/DEITA	JENSEN, EDDIE/SHANE/SIDNEY	
AFF/DEATH	226328	05/28/04	JENSEN, EDDIE	JENSEN, SANDRA	
WD	204218	11/18/98	ALLEMAN, ARVEL/ARLENE	JENSEN, EDDIE/SANDRA/TOD DEITA/SHANE/SIDNEY	
WD	116506	05/26/65	ADAMS, ALFRED/CARRIE	ALLEMAN, ARVEL/ARLENE	
QCD	115975	03/01/65	CARNAHAN, BURTON	ADAMS, ALFRED/CARRIE	
WD	110068	05/01/62	FOSS INVESTMENT	CARNAHAN, BURTON/AUDRAY	
WD	109807	03/10/62	FOSS INVESTMENT	CARNAHAN, BURTON/AUDRAY	
QCD	108881	09/19/61	FOSS, OLLIE	FOSS INVESTMENT COMPANY	
WD	94267	08/10/20	ANDERSON, JAMES/MARY	FOSS, CALVIN	
FORECLOSURE	13/528	04/22/21	MICKELSEN, GEORGE	ANDERSON, ALPHEUS/ANNIE ANDERSON, JAMES/MARY	

245723 1-3

AFTER RECORDING MAIL TO:

Shane A. Jensen and Sidney G. Jensen
15852 North Hwy. 34
Thatcher, ID 83283

Recorded at the request of

First American

 a.m. JUN 28 2009 p.m. 2:40

V. ELLIOTT ARSEN, RECORDER
By C. Jensen Deputy
FRANKLIN COUNTY, IDAHO

QUITCLAIM DEED

File No.: 298718-PR (mh)

Date: May 22, 2009

For Value Received, Eddie S. Jensen, as his sole and separate property, do(es) hereby convey, release, remise, and forever quit claim unto Shane A. Jensen and Sidney G. Jensen, husband and wife, whose address is 15852 North Hwy. 34, Thatcher, Idaho 83283, herein after called the Grantee, the following described premises situated in Franklin County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

together with its appurtenances.

Dated: 6/24/09

Eddie S. Jensen
Eddie S. Jensen

STATE OF Idaho)

ss.

COUNTY OF Franklin)

On this 24th day of June, 2009, before me, a Notary Public in and for said State, personally appeared Eddie S. Jensen, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

MARY HINRICHS
NOTARY PUBLIC
STATE OF IDAHO

Mary Hinrichs

Notary Public of Idaho

Residing at: Preston, Idaho

Commission Expires: 6/16/2014

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$, North 34 rods of S $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE $\frac{1}{4}$ of said Section 13, running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the POINT OF BEGINNING; thence West to the POINT OF BEGINNING. (94.00)

Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho.

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, South 10 rods of NW $\frac{1}{4}$ NW $\frac{1}{4}$ and North 34 rods of S $\frac{1}{2}$ NW $\frac{1}{4}$. (241.01)

EXCEPT: Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 949.21 feet; thence East 1570.17 feet to a found right of way monument on the West right of way line of State Highway 34, the TRUE POINT OF BEGINNING; thence South 12°05'38" East 719.07 feet to a 5/8 inch rebar with cap set on said right of way line; thence West 295.87 feet to a 5/8 inch rebar with cap set at a fence post; following said fence the next 5 courses:

thence North 01°48'12" West 325.36 feet to a 5/8 inch rebar with cap;
thence North 67°38'44" West 116.92 feet to a 5/8 inch rebar with cap;
thence North 31°54'19" West 165.61 feet to a 5/8 inch rebar with cap;
thence North 87°24'06" East 24.97 feet to a 5/8 inch rebar with cap;
thence North 68°17'14" East 79.12 feet to a 5/8 inch rebar with cap;
thence North 71°11'58" East 52.25 feet to a 5/8 inch rebar with cap;
thence North 54°22'32" East 249.99 feet along said fence to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING: A parcel of land in Section 18, Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho, and further described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 1383.00 feet; thence East 1777.26 feet to a 5/8" rebar with cap labelled "A.A. Hudson, PLS 4735", set on the East right of way fence of State Highway 34, the True Point of Beginning; thence East 491.03 feet to a 5/8 inch rebar with cap; thence South 497.35 feet to a 5/8 inch rebar with cap set at a fence line; following said fence the next 3 courses:
thence South 89° 53' 05" West 110.24 feet to a 5/8 inch rebar with cap;
thence North 87°47'45" West 101.25 feet to a 5/8 inch rebar with cap;
thence South 87°13'55" West 172.36 feet to a 5/8 inch rebar with cap set on said East right of way fence; thence North 12° 04' 56" West 513.38 feet to the True Point of Beginning.

ALSO EXCEPTING: A parcel of land located in Section 18, Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho, and further described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence South 89° 57' 34" East 1314.09 feet to a 5/8" rebar with cap labeled "A.A. Hudson PLS 4735", set at a fence corner, the True Point of Beginning; thence North 85° 45' 45" East 28.02 feet to a 5/8" rebar with cap set on the West right of way line of State Highway 34; thence South 12° 07' 20" East 949.84 feet to a highway right of way monument; thence South 56° 33' 01" West 126.83 feet to a 5/8" rebar with cap; thence South 54° 06' 44" West 134.89 feet to a point that is South 54° 06' 44" West 40.28 feet from a 5/8" rebar with cap; thence North 00° 00' 00" East 125.02 feet to a 5/8" rebar with cap set at an existing fence corner; following a fence line the next 3 courses:
thence North 08° 05' 47" West 52.49 feet to a 5/8" rebar with cap;
thence North 00° 41' 42" West 481.26 feet to a 5/8" rebar with cap;
thence North 00° 07' 39" East 417.37 feet to the True Point of Beginning.

ALSO EXCEPTING: A parcel of land located in Section 18, Township 12 South, Range 41 East, Boise Meridian, Franklin County, Idaho and further described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence East 2874.99 feet; thence South 9.50 feet to a 5/8 inch rebar with cap labelled "A.A. HUDSON, PLS 4735", set on the South right of way fence of a county road, the TRUE POINT OF BEGINNING; following a fence line the next courses:

2457233-3

thence South 78°37'29" East 21.37 feet to a 5/8 inch rebar with cap;
 thence South 51°35'53" East 188.71 feet to a 5/8 inch rebar with cap;
 thence South 58°36'56" East 115.53 feet to a 5/8 inch rebar with cap;
 thence South 72°46'35" East 130.73 feet to a 5/8 inch rebar with cap;
 thence South 22°37'11" West 143.97 feet to a 5/8 inch rebar with cap;
 thence South 76°02'02" West 234.46 feet to a 5/8 inch rebar with cap;
 thence South 31°31'16" West 136.20 feet to a 5/8 inch rebar with cap;
 thence South 83°18'01" West 90.75 feet to a 5/8 inch rebar with cap;
 thence North 42°11'53" West 121.78 feet to a 5/8 inch rebar with cap;
 thence North 28°04'56" West 182.41 feet to a 5/8 inch rebar with cap;
 thence North 09°15'56" West 213.08 feet to a 5/8 inch rebar with cap set on the South right
 of way line of a county road and a point on a 270.00 foot radius non-tangent curve concave
 to the Southeast whose center bears South 40°35'16" East; thence Northeasterly through a
 central angle of 30°37'48" a distance of 144.34 feet to the point of tangency (chord North
 64°43'38" East 142.63 feet); thence North 80°02'32" East 103.46 feet along said South right
 of way line to a 5/8 inch rebar with cap set on said South right of way fence; thence South
 80°46'01" East 23.30 feet to the TRUE POINT OF BEGINNING.
 TOGETHER WITH an access easement 26 feet wide being 6 feet left and 20 feet right of the
 following line located in said Section 18 described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92
 feet from the Southwest corner of said Section; thence East 1663.28 feet; thence South
 875.53 feet to a point on the East right of way line of a State Highway 34, the TRUE POINT
 OF BEGINNING; thence Northeasterly along a 138.77 foot radius non-tangent curve, concave
 to the Northwest, whose center bears North 30°42'41" West, through a central angle of
 14°29'07", a distance of 35.08 feet to the point of tangency, (chord = North 52°02'45" East
 34.99 feet); thence North 44°48'12" East 252.91 feet to the beginning of a 570.63 foot
 radius curve concave to the Southeast; thence Northeasterly along said curve through a
 central angle of 24°42'42" a distance of 246.11 feet to the point of tangency (chord = North
 57°09'33" East 244.21 feet); thence North 69°30'54" East 103.58 feet to the beginning of a
 239.87 foot radius curve concave to the Northwest; thence Northeasterly along said curve
 through a central angle of 23°32'58" a distance of 98.59 feet to the point of tangency (chord
 = North 57°44'25" East 97.90 feet); thence North 45°57'56" East 249.93 feet to the
 beginning of a 480.15 foot radius curve concave to the Southeast; thence Northeasterly
 along said curve through a central angle of 17°45'21" a distance of 148.80 feet to the point
 of tangency (chord = North 54°50'37" East 148.20 feet); thence North 63°43'17" East 47.22
 feet to the beginning of a 145.49 foot radius curve concave to the Southeast; thence
 Northeasterly along said curve through a central angle of 15°09'50" a distance of 38.50 feet
 (chord = North 71°18'12" East 38.39 feet) to a point on the West line of the above described
 parcel said point being South 09°15'56" East 77.83 feet from a 5/8 inch rebar with cap.

ALSO EXCEPTING THEREFROM: 5.52 acres deeded for highway purposes under Warranty
 Deed dated August 13, 1964, executed by Burton C. Carnahan and Audrey Carnahan,
 husband and wife, covering property in E½NW¼ of Section 18.

INTERNATIONAL MORTGAGE BANK,
a corporation,
Plaintiff,
-vs-
ANTHON NELSON AND EFFIE J. NELSON,
his wife,
Defendants.

DECREE AND ORDER OF SALE.

Upon the Findings of Fact and Conclusions of Law made herein, and as based thereon, the Court renders the following Decree:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiff have judgment against the defendants, Anthon Nelson and Effie J. Nelson, his wife, and each of them, for the sum of Two Thousand Dollars (\$2000.00), with interest thereon at the rate of eight per cent per annum from April 1, 1919; the sum of two hundred & fifty dollars (\$250.00) as and for attorneys' fees; the sum of Three Dollars (\$3.00) abstract charges; the sum of Twenty-three Dollars and Ninety-six Cents (\$23.96), taxes, paid by plaintiff, with interest thereon at the rate of eight per cent per annum from April 19, 1920; together with its costs and disbursements herein, as provided by statute, in the sum of \$14.80, and

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff's mortgage described herein in its complaint be and the same is hereby declared to a valid, subsisting first mortgage lien upon the lands and premises hereinafter described, and that said mortgage be foreclosed and defendants be foreclosed of all equity of redemption or other interest in said premises; that the premises hereinafter described be sold by the Sheriff of Bannock County, according to law and the practice of this Court, and the proceeds from said sale be applied to the satisfaction of the amounts for which this judgment is rendered, and that plaintiff have a deficiency judgment against the defendants, and each of them, for any balance remaining after the sale of the premises covered by said mortgage, and that upon the sale of said premises, the purchaser be placed in possession thereof according to the statute.

The property herein ordered to be sold is situated in Bannock County, Idaho, and is described as follows, to-wit:

Southeast quarter (SE $\frac{1}{4}$) of Southeast quarter (SE $\frac{1}{4}$) of Section twenty-one (21) North half of the Northeast quarter (NE $\frac{1}{4}$) Southwest quarter (SW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section twenty-eight (28), Township Twelve (12) South of Range Forty (40) E.B.M. Done in open Court this 25th day of February, 1921.

ROBERT M. TERRELL.
District Judge.

Transcribed from Book 4 of Judgments, page 454, Records of Bannock County, Idaho.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR BANNOCK COUNTY.

GEORGE MICKELSEN,
-vs-
Plaintiff,
ALPHEUS S. ANDERSON, ANNIE ANDERSON, } Otherwise
known as Ann H. Anderson; otherwise known as
Harriett Ann Anderson } AUSTIN W. MERRILL, FARMERS
AND MERCHANTS SAVINGS BANK, a corporation, C. E.
LLOYD, JAMES P. ANDERSON and MARY ANDERSON,
Defendants.

DECREE OF FORECLOSURE AND
ORDER OF SALE.

This cause came on regularly to be heard on the 22nd day of April, 1921, Budge and Merrill, Attorneys at law, appearing for the plaintiff, Peterson and Coffin, Attorneys at law, appearing for the defendants Alpheus S. Anderson and Annie Anderson, (otherwise known as Ann H. Anderson; otherwise known as Harriett Ann Anderson), James P. Anderson and Mary Anderson, and the action having been heretofore been dismissed against Austin W. Merrill, and the default of Farmers and Merchants Savings Bank, a corporation, and C.E. Lloyd, having been duly and regularly

entered, the court, having heard the evidence and proofs produced and duly considered the same, and having been fully advised in the premises, and it appearing therefrom to the satisfaction of the court:

1. That summons in said action was duly and regularly issued and served therein and that said defendants and each of them duly appeared within the time prescribed by law; that the defendant Austin W. Merrill appeared by demurrer and that said cause was duly and regularly dismissed as against him, that the defendants Farmers and Merchants Savings Bank, a corporation and C. E. Lloyd, duly and regularly appeared by demurrer and that said demurrer was overruled and that said defendants were required to answer in stanter and upon their failure so to do, their default was duly and regularly entered according to law, and that the remaining defendants filed answer herein and appeared at the trial hereof as hereinbefore mentioned; that due and sufficient proof has been produced herein of all matters and things required by law.

2. That this plaintiff is now the legal holder and owner of that certain note and mortgage mentioned in said Complaint and affecting the lands hereinafter particularly described and that by reason thereof there is now due and owing this plaintiff by the mortgagors, the principal sum of \$4500.00 with interest thereon from April 1st, 1919, at the rate specified in said note amounting to \$730.00, and the further sum of \$83.40 paid as taxes lawfully assessed against said premises with interest thereon at the rate of 10% per annum from date of the payment of said taxes, amounting to \$8.34, and for the further sum of \$500.00 adjudged by this court to be a reasonable attorneys fee and for costs of suit: that the defendants Alpheus S. Anderson, Annie Anderson (otherwise known as Ann H. Anderson, otherwise known as Harriett Ann Anderson), are personally liable for the whole thereof and that the aggregate amount thereof including costs, is a valid lien upon the premises in said Complaint described and hereinafter described, and is secured by the terms of said mortgage,

3. That the terms and conditions of said mortgage herein referred to have been broken by said defendants; that the plaintiff is entitled to have said mortgage enforced and foreclosed and the lands and premises hereinafter described, sold in the manner prescribed by law and the proceeds arising from said sale applied to and upon the payment of said sum of money so found due as aforesaid.

4. That each and all of the allegations and averments in plaintiffs Complaint contained, are true and correct.

5. That a written waiver of findings of facts and conclusions of law has been duly and regularly signed and entered herein;

Now, therefore, on motion of Budge & Merrill, counsel for the plaintiff, application therefore having been made,-----

It is ordered, adjudged and decreed that George Mickelsen, plaintiff herein, have judgment against the defendants Alpheus S. Anderson, Annie Anderson, (otherwise known as Ann H. Anderson; otherwise known as Harriett Ann Anderson), in the principal sum of \$4500.00, together with interest thereon from April 1st, 1919 to January 10, 1921, at the rate of 8% per annum and from January 10, 1921, to the date of this decree, at the rate of 10% amounting in all to \$730.00, that the further sum of \$83.40 taxes paid on said premises with interest thereon at 10% per annum from April 21st, 1920, amounting to \$8.34; and for the further sum of \$500.00 adjudged by this court to be reasonable attorneys fee, all of which said sums aggregate \$5,821.74, together with costs of suit taxed at \$24.00; that the defendants are personally liable for the whole thereof and that said aggregate sum including costs, is a valid lien upon the lands and premises in the Complaint described and hereinafter described and is secured by the terms of said mortgage.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all and singular the mortgaged premises mentioned in said complaint and hereinafter described or so much thereof as may be sufficient to raise the amount due to the plaintiff for the moneys due as aforesaid, together with accruing costs and expenses of sale and which may be sold separately without material injury to the parties interested, be sold at public auction by the Sheriff of the County of Bannock, State of Idaho, in manner prescribed by law and according to the course and practice of this Court; that the Sheriff, after the time allowed by law for redemption has expired, execute a deed to the purchaser or purchasers of the mortgaged premises sold at said sale; that the Sheriff, out of the proceeds of said sale, retain his fees and disbursements on said sale and pay to the plaintiff or its attorneys out of said proceeds, the aggregate sum of \$5821.74 due as aforesaid, together with interest thereon at the rate of 7% per annum from the date of this decree and costs, or so much thereof as the said proceeds of said sale will pay of the same.

That the defendants above named and all of them and persons claiming or to claim from or under them and all persons having liens subsequent to the said mortgage and their heirs and personal representatives, be forever barred and foreclosed of and from all equity of redemption and claim of, in and to said mortgaged premises and every part and parcel thereof from and after the delivery of the Sheriff's deed.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the purchaser or purchasers of such mortgaged premises at such sale be let into possession thereof and any person who, since the commencement of this action, has come into possession under them or either of them deliver possession thereof to such purchaser or purchasers thereof on production of the Sheriff's deed for such premises or any part thereof and that in case the said purchaser be refused possession, a writ of assistance issue without further notice, requiring the Sheriff of the County of Bannock to place and maintain the said purchaser in quiet and peaceable possession of the lands and premises purchased by him and the whole thereof.

IT IS FURTHER ADJUDGED AND DECREED that if the money arising from said sale be insufficient to pay the amount found due the plaintiff as above stated, with interest and costs and expenses of sale, as aforesaid, the Sheriff shall specify the amount of such deficiency and balance due plaintiff in his return of said sale and that on recording and filing the said return the Clerk of this Court docket a judgment for such balance against the defendants, Alpheus S. Anderson, Annie Anderson (otherwise known as Ann H. Anderson; other known as Harriett Ann Anderson), and that said defendants pay to the plaintiff the amount of such deficiency and judgment with interest thereon at the rate of seven per cent per annum from the date of the last mentioned return and judgment and that the plaintiff have execution therefor.

The lands and premises directed to be sold by this decree are situated in the County of Bannock, State of Idaho, and are particularly described as follows, to-wit:

All that portion of the Northeast quarter (NE $\frac{1}{4}$) of Section Thirteen (13), Township Twelve (12), South, Range Forty (40) East of the Boise Meridian, and of the Northwest quarter (NW $\frac{1}{4}$) of Section Eighteen (18) Township Twelve (12) South, Range Forty-one (41), East of the Boise Meridian, described as follows, to-wit: Commencing at the Northwest corner of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section Thirteen (13), Township Twelve (12), South, Range Forty (40), East of Boise Meridian, thence South One Hundred Fourteen (114) rods, thence East Two Hundred Seventy (270) rods, thence Northwest Thirty-four (34) rods, thence West Eighteen (18) rods; thence North Ten (10) rods, thence West One Hundred Sixty (160) rods; thence North Twenty-five (25) rods; thence West Thirty (30) rods; thence North Fifty-five (55) rods; thence West Fifty (50) rods to the place of beginning, containing One Hundred Six (106) acres.

year in the certificate first above written.
(SEAL.)

H. K. Thatcher, Notary Public.

I hereby certify that this instrument was filed for record at the request of Wm. H. Mendenhall at 14 minutes past 10 o'clock A. M. this 17 day of April A. D. 1922. R. C. Earley, Ex-Officio Recorder. Fee \$1.00 By Lillian Sponberg, Deputy.

Transcribed from Book 43 of Deeds, Page 420, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 71251.

WARRANTY DEED.

THIS INDENTURE, Made the 28th day of May, in the year of Our Lord, One Thousand Nine Hundred and Eighteen, between W.F. Fisher, of the County of Bannock, and State of Idaho, the party of the first part, and Fred J. Carlson, of the County of Bannock, and State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and 00/100 Dollars, and other valuable considerations lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto the said party of the second part, and to his heirs and assigns, forever all that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, and State of Idaho, and bounded and described as follows, to-wit:

Four (4) plow land shares of water from the Oxford Creek and One (1) share of Meadow Land water from the Oxford Creek.

together with all and singular the tenements, hereditaments, and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, to his heirs and assigns forever. And the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whosoever, lawfully claiming or to claim the same, shall and will warrant any, by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the presence of
Ray H. Fisher.

Wm. F. Fisher, (SEAL.)
Millennium Fisher. (SEAL.)

STATE OF IDAHO, }
COUNTY OF JEFFERSON. } ss. On this 27th day of July, in the year 1918, before me C. Hart, a Notary Public, in and for said county, personally appeared Wm. F. Fisher, and Millennium Fisher, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL.) My Comm. expires Mar. 9, 1921.

C. Hart, Notary Public.
Residing at Rigby, Ida.

Recorded at request of F. J. Carlson, Oxford, Ida 10:03 A. M. September 6, 1919. C. W. Pomeroy, Recorder. Fee \$1.00 By Lillian Sponberg, Deputy.

Transcribed from Book 38 of Deeds, Page 39, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 94267.

WARRANTY DEED.

THIS INDENTURE, Made this tenth day of August in the year of our Lord One Thousand Nine Hundred and twenty-two, between James P. Anderson and Mary A. Anderson, husband and wife, of Cleveland, County of Bannock, State of Idaho, the parties of the first part, and Calvin Foss of Preston, County of Bannock, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Sixty Six Hundred thirty and 93/100 Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Commencing at the Northwest corner of the Northwest quarter of the Northeast quarter of Section 13, Township 12, South, Range 40 East Boise Meridian, running South 120 rods, thence East 270 rods to the County Road; thence running Northwesterly 30 rods, thence West 16 rods, thence North 10 rods, thence west 160 rods, thence North 20 rods, thence West 30 rods, thence North 60 rods, thence West 50 rods to the place of beginning, and containing 106 acres, more or less, all being located in Bannock County, Idaho, together with all water rights and ditches thereunto appertaining.

\$7.00 I. R. S. Attached to original and duly cancelled.

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining, and the rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of
Farley Anderson, Henry Smith.

James P. Anderson (SEAL.)
Mary Anderson (SEAL.)

STATE OF IDAHO, }
COUNTY OF BANNOCK. } ss. On this 10th day of August, in the year 1922, before me, Geo. H. Blood, a Notary Public in and for said County, and State, personally appeared James P. Anderson and Mary A. Anderson husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.
(NOTARIAL SEAL.) Residence, Preston, Idaho.

Geo. H. Blood, Notary Public

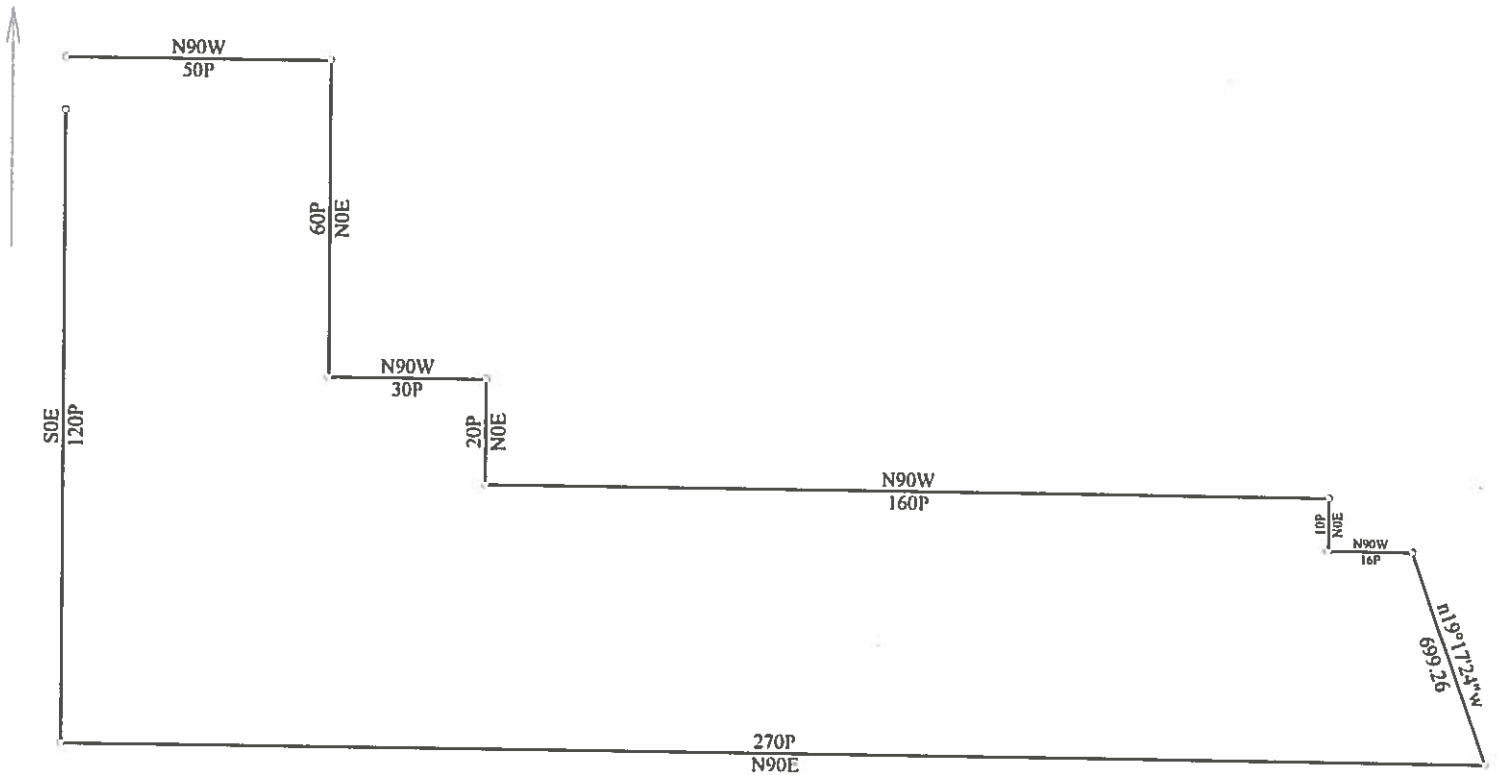
I hereby certify that this instrument was filed for record at the request of Idaho State & Sav. Bank at 05 minutes past 10 o'clock A. M., this 14 day of August A. D. 1922, in Book 46 of Deeds, at Page 50. R. C. Earley, Ex-Officio Recorder. Fee \$1.00 By Lillian Sponberg, Deputy.

Transcribed from Book 46 of Deeds, Page 50, Records of Bannock County, State of Idaho.

INSTRUMENT NO. 98265.

THIS INDENTURE, Made the second day of January in the year of our Lord One Thousand Nine Hundred and twenty three (1923), between L. Austin Pond and Miletta H. Pond, Husband and wife, of Thatcher, County of Bannock, State of Idaho, the parties of the first part, and Letho T. Pond, of Thatcher, County of Bannock, State of Idaho, the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, and for other



Title:		Date: 11-26-2014
Scale: 1 inch = 600 feet	File:	
Tract 1: 102.485 Acres: 4464258 Sq Feet: Closure = s00.0000e 165.00 Feet: Precision =1/78: Perimeter = 12843 Feet		
001=S0E 120P	005=N0E 10P	009=N0E 60P
002=N90E 270P	006=N90W 160P	010=N90W 50P
003=n19.1724w 699.26 ?	007=N0E 20P	
004=N90W 16P	008=N90W 30P	

~~1088~~

71251

Foss Investments
in Ollie Foss
Widow of
Ezra Foss

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written, My commission expires 4-3-1965.

(Seal)

Dell W. Smith
Notary Public
Address Preston, Idaho

STATE OF IDAHO,
County of Franklin--ss.

Recorded at the request of Ezra S. Foss at 10:35 a.m., September 20, 1961.

Fee: \$1.80

C. L. Swenson: Ex-Officio Recorder

By Ann P. Davis, Deputy

-- Compared --

Inst. No. 108881

QUIT CLAIM DEED

This Indenture, made this 19th day of September in the year, A.D., one thousand nine hundred sixty-one, between **OLLIE M. FOSS**, A Widow of the County of Franklin, State of Idaho, party of the first part, and **FOSS INVESTMENT COMPANY**, A CORPORATION of the county of Franklin, State of Idaho, party of the second part,

WITNESSETH:-- That the said party of the first part, for and in consideration of the sum of ONE DOLLAR (\$1.00) - - - - DOLLARS lawful money of the United States of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said party of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land, situate, lying and being in Franklin County, State of Idaho, and bounded and particularly described as follows to-wit:

TRACT I: Lot 2, Section 30, Township 14 South, Range 40 East of the Boise Meridian, and the North half of the North half of Section 25, Township 14 South, Range 39 East of the Boise Meridian.

Also, Lots 3 and 4, and the Northeast Quarter of the Southwest Quarter, Section 19, Township 14 South, Range 40 East of the Boise Meridian, containing 120.73 acres.

Also, the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 19, Township 14 South, Range 40 East of the Boise Meridian.

TRACT II: Commencing at the Northwest Corner of the Northeast Quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, thence running South 114 rods; thence East 320 rods; thence South 126 rods, more or less, to Southwest corner of Northwest Quarter of Southeast Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence East 80 rods; thence North 240 rods to Northeast Corner of Northwest Quarter of Northeast Quarter of said Section 18; thence West 160 rods; thence South 70 rods; thence West 160 rods; thence North 70 rods; thence West 80 rods to the place of beginning.

Also, commencing at the Northwest corner of the Southwest quarter of Southwest Quarter of Section 8, Township 12 South, Range 41 East of Boise Meridian; thence running South 160 rods; to Southwest corner of Northwest Quarter of Northwest Quarter of Section 17, above township and Range; thence East 31 rods; thence North 160 rods; thence West 31 rods to the place of beginning.

Excepting therefrom lands deeded for highway purposes.

Consideration less than \$500.00.

Together with all and singular, the tenements, water rights, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion, reversions, remainder, and remainders, rents, the issues, and the profits thereof;

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed in the presence of

Ollie M. Foss

STATE OF IDAHO,) ss.
County of FRANKLIN,)

On this 19th day of September in the year 1961, before me, a Notary Public in and for said County, personally appeared Ollie M. Foss, a Widow known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. My commission expires 4-3-1965.

(Seal)

Dell W. Smith
Notary Public
Address Preston, Idaho

STATE OF IDAHO,
County of Franklin--ss.

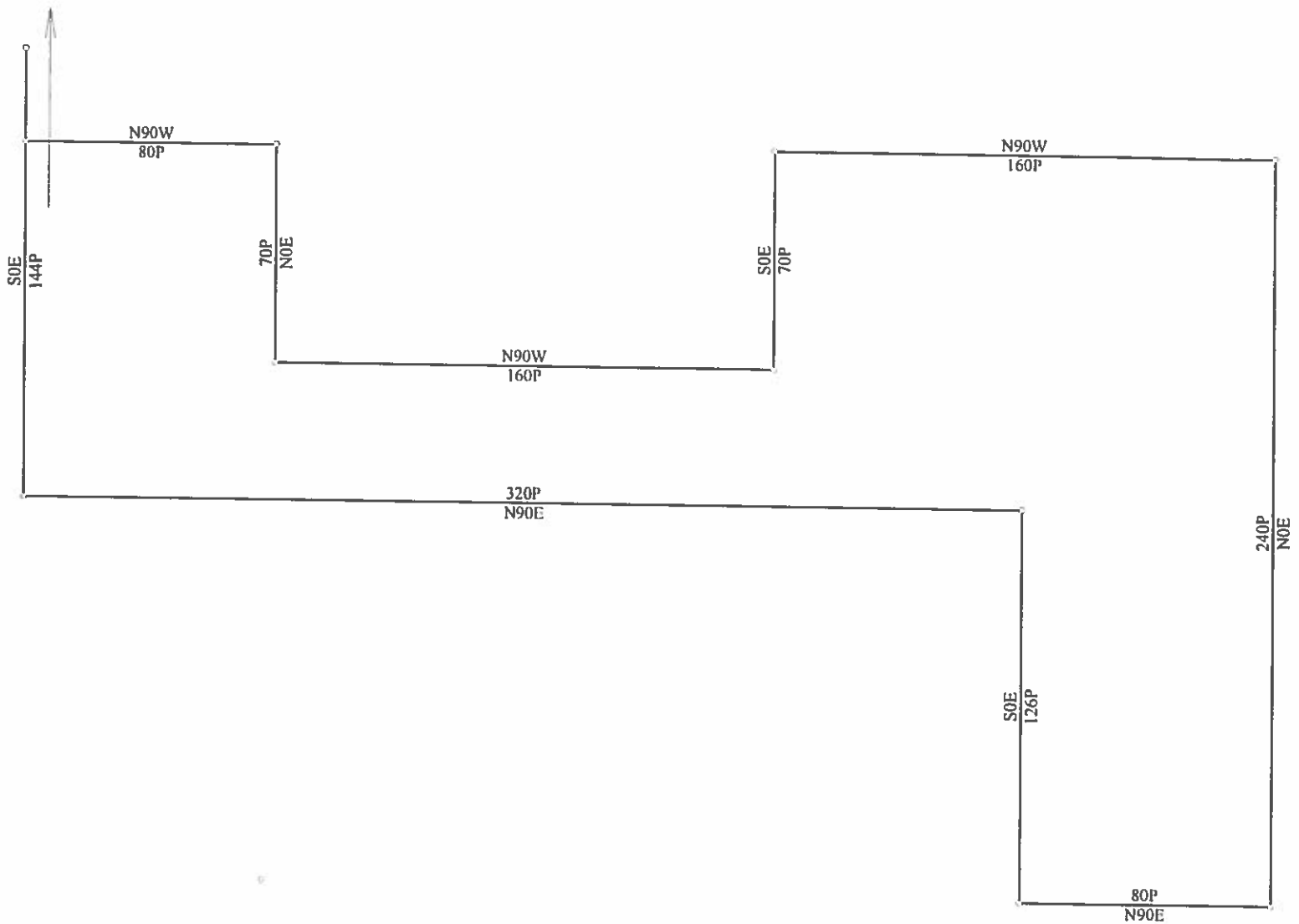
Recorded at the request of Ezra S. Foss at 10:40 a.m., September 20, 1961.

Fee: \$ 2.10

C. L. Swenson: Ex-Officio Recorder

By Ann P. Davis, Deputy

-- Compared --



Title:		Date: 11-26-2014
Scale: 1 inch = 850 feet	File:	
Tract 1: 319.214 Acres: 13904953 Sq Feet: Closure = n00.0000w 495.00 Feet: Precision =1/48: Perimeter = 23925 Feet		
001=S0E 144P	005=N0E 240P	009=N0E 70P
002=N90E 320P	006=N90W 160P	010=N90W 80P
003=S0E 126P	007=S0E 70P	
004=N90E 80P	008=N90W 160P	

10881

Burton Carnahan
from Foss Investment

said party of the second part his heirs and assigns, against the said party of the first part, and her heirs, and against all and every person and person whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
STATE OF IDAHO,
County of Franklin--ss.

Helen F. Hellehan (Seal)

On this 1st day of September in the year 1961, before me Ted Larsen a Notary Public in and for said State, personally appeared Helen F. Hellehan known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,
COUNTY OF FRANKLIN--ss.

Recorded at the request of Rex Crane at 1:30 P. M., March 8, 1962.

Fee: \$2.40

C. L. Swenson: Ex-Officio Recorder

By Paul P. Harris Deputy

- - - Compared - - -

Inst. No. 109807

WARRANTY DEED

THIS INDENTURE, made this 10th day of March in the year of our Lord one thousand nine hundred and Sixty-two between FOSS INVESTMENT, A Corporation of Preston County of Franklin State of Idaho the party of the first part, and BURTON C. CARNAHAN and AUDRAY CARNAHAN, husband and wife of Thatcher County of Caribou State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN AND no/100 (\$10.00) - - - - - lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Commencing at the Northwest corner of the Northwest quarter of the Northeast quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, thence running South 114 rods; thence East 270 rods; thence Northwesterly to a point 10 rods South and 18 rods East of the Northwest corner of the Southeast Quarter of the Northwest corner of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence West 18 rods; thence North 10 rods; thence West 160 rods; thence North 80 rods; thence West 80 rods to the place of beginning.

ALSO: Commencing at the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian; thence South 80 rods; thence East 18 rods; thence North 10 rods; thence East 142 rods; thence North 70 rods; thence West 160 rods to the place of beginning.

ALSO: The Northwest Quarter of the Southeast Quarter, and the Southwest Quarter of the Northeast Quarter of Section 18, Township 12 South Range 41 East of the Boise Meridian.

ALSO: Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 18, Township 12 South, Range 41 East of the Boise Meridian, thence South 34 rods; thence West 50 rods; thence Northwesterly to a point 10 rods South and 18 rods East of the Northwest corner of the Southeast Quarter of the Northwest Quarter, thence West 18 rods; thence North 10 rods; thence East 18 rods; thence North 10 rods; thence East 142 rods; thence South 10 rods; thence West 80 rods to the place of beginning.

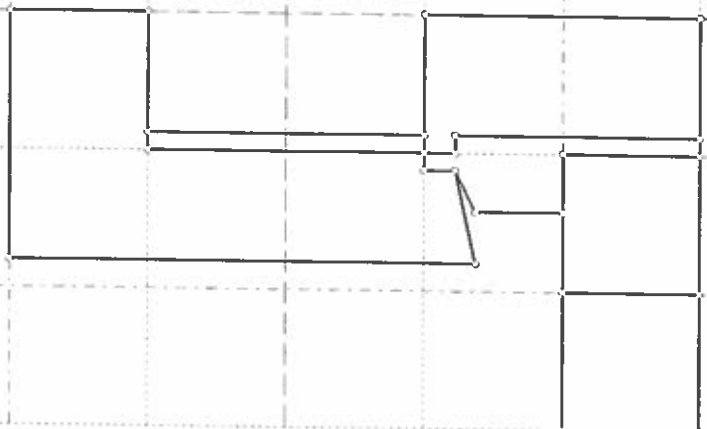
ALSO: Commencing at a point 70 rods South of the Northwest corner of the Northeast Quarter of the Northeast Quarter of Section 13, Township 12 South, Range 40 East of the Boise Meridian, and running thence East 160 rods; thence South 10 rods; thence West 160 rods; thence North 10 rods to the place of beginning.

ALSO: Commencing at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 8, Township 12 South, Range 41 East of the Boise Meridian, thence running South 160 rods; to the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 17, Township 12 South, Range 41 East of the Boise Meridian; thence East 31 rods; North 160 rods; West 31 rods to the place of beginning. Excepting therefrom the following described property, to-wit: Commencing at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 13, Township 12 South, Range 40 East, Boise Meridian, and thence running South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning;

Subject to telephone and road right of ways.

(\$58.30) U. S. I. R. Stamps Duly Affixed and Cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits



Title: _____		Date: 11-25-2014
Scale: 1 inch = 1832 feet	File: _____	
Tract 1: 144.100 Acres: 6277007 Sq Feet: Closure = s26.4542e 0.01 Feet: Precision >1/999999: Perimeter = 13486 Feet		
Tract 2: 71.125 Acres: 3098205 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet		
Tract 3: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet		
Tract 4: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet		
Tract 5: 22.275 Acres: 970298 Sq Feet: Closure = n41.4311w 0.00 Feet: Precision >1/999999: Perimeter = 6581 Feet		
Tract 6: 10.000 Acres: 435600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5610 Feet		
001=/NW,NW,NE,13,12S,40E	018=@0	035=N90W 18P
002=S0E 144P	019=/NW,SE,18, 2S,41E	036=N0E 10P
003=N90E 270P	020=N90E 80P	037=N90E 18P
004=n12.3144w 912.74 ?	021=S0W 80P	038=N0E 10P
005=N90W 18P	022=N90W 80P	039=N90E 142P
006=N0E 10P	023=N0E 80P	040=S0E 10P
007=N90W 160P	024=@0	041=N90W 80P
008=N0E 80P	025=/SW,NE,18,12S,41E	042=@0
009=N90W 80P	026=N00E 80P	043=/NW,NE,NE,13,12S,40E
010=@0	027=S90E 80P	044=/S0E 70P
011=/NW,NE,NW,18,12S,41E	028=S0W 80P	045=N90E 160P
012=S0E 80P	029=N90W 80P	046=S0E 10P
013=N90E 18P	030=@0	047=N90W 160P
014=N0E 10P	031=/NE,SE,NW,18,12S,41E	048=N0E 10P
015=N90E 142P	032=S0E 34P	
016=N0E 70P	033=N90W 50P	
017=N90W 160P	034=n26.3354w 442.74 ?	

109807

On this 2nd day of May in the year 1962, before me Ted B. Larsen a Notary Public in and for said State, personally appeared Mary Jones and her husband Lloyd Jones known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Seal

Ted B. Larsen

Notary Public, Residing at Preston, Idaho.

STATE OF IDAHO,
COUNTY OF FRANKLIN—ss.

Recorded at the request of J. N. Larsen Co. at 11:55 A. M., May 2, 1962.

Fee: \$1.80

C. L. Swanson: Ex-Officio Recorder

C. L. Swanson Deputy

--- Compared ---

Inst. No. 110068

WARRANTY DEED

THIS INDENTURE, made this 1st day of May in the year of our Lord one thousand nine hundred and Sixty-two between FOSS INVESTMENT, A Corporation of Preston County of Franklin State of Idaho the party of the first part, and BURTON C. CARNAHAN and AUDRAY CARNAHAN, husband and wife of Thatcher County of Caribou State of Idaho the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Franklin, State of Idaho, to-wit:

Township 12 South, Range 40 East, Boise Meridian

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$; South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$; North 34 rods of S $\frac{1}{2}$ NE $\frac{1}{4}$. EXCEPTING THEREFROM: Commencing at the NW corner of the NE $\frac{1}{4}$ of said Section 13; running thence S to the W bank of Bear River; thence NEly along the W bank of Bear River to a point E of the point of beginning; thence W to the point of beginning.

Township 12 South, Range 41 East, Boise Meridian

Section 8: W 31 rods SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: W 31 rods NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S 10 rods NW $\frac{1}{4}$ NW $\frac{1}{4}$; N 34 rods S $\frac{1}{2}$ NW $\frac{1}{4}$.

Subject to telephone and road right of way.

This deed is given to correct that certain warranty deed executed by Foss Investment, A Corporation to Burton C. Carnahan and Audray Carnahan, his wife and recorded in Book 52 of Deeds, page 116, records of Franklin County, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its heirs, the said premises in the quiet and peaceable possession of the said parties of the second parties heirs and assigns, against the said party of the first part, and its heirs, and against all and every person and person whosoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

FOSS INVESTMENT, A Corporation

By Ezra S. Foss

(SEAL)

D. Frank Foss Vice Pres.

(SEAL)

STATE OF IDAHO) SS
COUNTY OF FRANKLIN)

On this 1st day of May, 1962 before me, Ted B. Larsen personally appeared Foss Investment, A Corporation, by Ezra S. Foss Secretary and D. Frank Foss, Vice-President, known to me to be the Secretary and Vice-President of the corporation that executed the instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Ted B. Larsen

STATE OF IDAHO,)
(SS.
County of Franklin)

By Ezra S. Foss (SEAL)
Ezra Foss - Secretary

On this 23rd day of February in the year 1965, before me Ted B. Larsen, a Notary Public in and for said State, personally appeared Frank Foss, known as Vice President of Foss Investment Company and Ezra Foss as Secretary known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Ted B. Larsen
Notary Public for the State of Idaho,
Residing at Preston, Idaho.

STATE OF IDAHO,
County of Franklin—ss.

Recorded at the request of Melvin Kirby at 11:15 A.M., February 24, 1965.

Fee: \$1.50

C. L. Swenson: Ex-Officio Recorder
By Paul R. Swenson Deputy

-- Compared --

Inst. No. 115974

QUITCLAIM DEED

THIS INDENTURE, made this 25th day of February, 1965, between Audray Carnahan, a single person of Thatcher, County of Caribou, State of Idaho, the party of the first part and Burton C. Carnahan of Thatcher, County of Caribou, State of Idaho, the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of THREE THOUSAND (\$3,000.00) Dollars lawful money of the United States of America to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in, County of Franklin, State of Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian:

Section 13: NW1/4 NE1/4; the South 10 rods of the NE 1/4 NE1/4; the North 34 rods of the S1/2

NE1/4

EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE1/4 of said Section 13; running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning.

Township 12 South, Range 41 East of the Boise Meridian:

Section 8: The West 31 rods of the SW1/4 SW1/4

Section 17: The West 31 rods of the NW1/4 NW1/4

Section 18: NW1/4 SE1/4, W1/2 NE1/4; NE1/4 NW1/4, the South 10 rods of the NW1/4 NW1/4; the North 34 rods of the S1/2 NW1/4

EXCEPTING THEREFROM: A parcel of land being on both sides of the center line of State Highway 34, Project No. S-1778 (6) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the E1/2 NW1/4 of Section 18, Township 12 South, Range 41 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights to 3 c.f.s. of the waters of Warm or Clear Creek, having a priority of April 1, 1872; rights to 1.3 c.f.s of the waters of Williams or Bridge Creek having a priority of April 1, 1885.

Subject to exceptions and reservations contained in patents from the United States

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

(\$3.30 U. S. I. R. Stamps duly affixed and cancelled)

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Alfred Adams
from
Burton Carnahan

Executed and Delivered in the Presence of
STATE OF IDAHO,)
(SS.
County of FRANKLIN)

Audray Carnahan (SEAL)

On this 25 day of February in the year 1965, before me Dell W. Smith, a Notary Public in and for said State, personally appeared Audray Carnahan known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Seal

Dell W. Smith
Notary Public for the State of Idaho,
Residing at Preston, Idaho.

STATE OF IDAHO,
County of Franklin--ss.

Recorded at the request of A. W. Adams, 2:05 P.M., March 1, 1965.

Fee: \$2.40

C. L. Swenson: Ex-Officio Recorder

By Donald P. Davis Deputy

-- Compared --

Inst. No. 115975

QUITCLAIM DEED

THIS INDENTURE, made this 1st day of March, 1965, between Burton C. Carnahan of Thatcher, County of Franklin, State of Idaho, the party of the first part and Alfred W. Adams of Ogden, County of Weber, State of Utah, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR and other valuable consideration Dollars lawful money of the United States of America to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever, all the following described real estate, situated in Thatcher, County of Franklin, State of Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian:

Section 13: NW1/4 NE1/4; the South 10 rods of the NE 1/4 NE1/4; the North 34 rods of the S1/2

NE1/4

EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE1/4 of said Section 13; running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning.

Township 12 South, Range 41 East of the Boise Meridian:

Section 8: The West 31 rods of the SW1/4 SW1/4

Section 17: The West 31 rods of the NW1/4 NW1/4

Section 18: NW1/4 SE1/4, W1/2 NE1/4 NE1/4 NW1/4 the South 10 rods of the NW1/4 NW1/4; the North 34 rods of the S1/2 NW1/4

EXCEPTING THEREFROM: A parcel of land being on both sides of the center line of State Highway 34, Project No. S-1778 (6) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the E1/2 NW1/4 of Section 18, Township 12 South, Range 41 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights to 3 c.f.e. of the waters of Warm or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.e. of the Waters of Williams or Bridge Creek having a priority of April 1, 1885.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

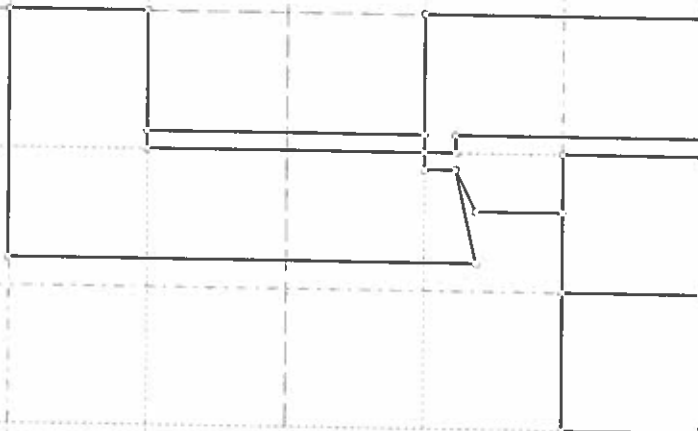
TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Executed and Delivered in the presence of
STATE OF IDAHO,)
(SS.
County of Franklin)

Burton C. Carnahan (SEAL)



Title:		Date: 11-25-2014
Scale: 1 inch = 1832 feet	File:	
Tract 1: 144.100 Acres: 6277007 Sq Feet: Closure = s26.4542e 0.01 Feet: Precision >1/999999: Perimeter = 13486 Feet		
Tract 2: 71.125 Acres: 3098205 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet		
Tract 3: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet		
Tract 4: 40.000 Acres: 1742400 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5280 Feet		
Tract 5: 22.275 Acres: 970298 Sq Feet: Closure = n41.4311w 0.00 Feet: Precision >1/999999: Perimeter = 6581 Feet		
Tract 6: 10.000 Acres: 435600 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 5610 Feet		
001=/NW,NW,NE,13,12S,40E	018=@0	035=N90W 18P
002=S0E 144P	019=/NW,SE,18,12S,41E	036=N0E 10P
003=N90E 270P	020=N90E 80P	037=N90E 18P
004=n12.3144w 912.74 ?	021=S0W 80P	038=N0E 10P
005=N90W 18P	022=N90W 80P	039=N90E 142P
006=N0E 10P	023=N0E 80P	040=S0E 10P
007=N90W 160P	024=@0	041=N90W 80P
008=N0E 80P	025=/SW,NE,18,12S,41E	042=@0
009=N90W 80P	026=N00E 80P	043=/NW,NE,NE,13,12S,40E
010=@0	027=S90E 80P	044=/S0E 70P
011=/NW,NE,NW,18,12S,41E	028=S0W 80P	045=N90E 160P
012=S0E 80P	029=N90W 80P	046=S0E 10P
013=N90E 18P	030=@0	047=N90W 160P
014=N0E 10P	031=/NE,SE,NW,18,12S,41E	048=N0E 10P
015=N90E 142P	032=S0E 34P	
016=N0E 70P	033=N90W 50P	
017=N90W 160P	034=n26.3354w 442.74 ?	

116506

Arvel from
Alfred Adams

Inst. No. 116506

WARRANTY DEED

THIS INDENTURE, made this 26th day of May, 1965, between ALFRED W. ADAMS and CARRIE J. ADAMS, husband and wife, of Ogden, Weber County, Utah, the Parties of the First Part and ARVEL ALLEMAN and ARLENE B. ALLEMAN husband and wife, of Stevensville, County of Ravalli, State of Montana, the Parties of the Second Part, WITNESSETH: That the Parties of the First Part for and in consideration of the sum of \$10.00, lawful money of the United States of America, to them in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the Parties of the Second Part, and to their heirs and assigns forever, all the following described real estate situated in Thatcher, Franklin County, State of Idaho, to-wit:

Township 12 South, Range 40 East of the Boise Meridian; Section 13: NW 1/4 NE 1/4; the South 10 rods of the NE 1/4 NE 1/4; the North 34 rods of the S 1/2 NE 1/4.

Excepting therefrom: Commencing at the Northwest corner of the NE 1/4 of said Section 13; thence running South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the point of beginning; thence West to the point of beginning.

Township 12 South, Range 41 East of the Boise Meridian; Section 8: The West 31 rods of the SW 1/4 SW 1/4 Section 17: The West 31 rods of the NW 1/4 NW 1/4 Section 18: NW 1/4 SE 1/4, W 1/2 NE 1/4; NE 1/4 NW 1/4; the South 10 rods of the NW 1/4 NW 1/4; the North 34 rods of the S 1/2 NW 1/4.

Excepting therefrom: A parcel of land being on both sides of the center line of State Highway 34, Project No. 8-1778 (6) Highway Survey as shown on the plans thereof now on file in the Office of the Department of Highways of the State of Idaho, and being a portion of the E 1/2 NW 1/4 of Section 18, Township 12 South Range 41 East of the Boise Meridian.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to rights of 3 c.f.s. of the waters of Warm or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1885.

Subject to exceptions and reservations contained in Patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals, and power and transmission lines.

Together with all water rights, however, represented, belonging thereto or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to the property, as well in law as in equity, of the Parties of the First Part,

To have and to hold, all and singular the above mentioned and described premises together with the appurtenances unto the Parties of the Second Part, and to their heirs and assigns forever.

And the Parties of the First Part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the Parties of the Second Part, their heirs and assigns, against the Parties of the First Part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same, (\$97.90 U.S.I.R. Stamps duly affixed and cancelled.)

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands the day and year first above written.

Signed in the presence of

Alfred W. Adams

Carrie J. Adams

STATE OF UTAH)
County of Weber) ss

On the 27 day of May, 1965, before me Howard M. Macfarlane, A Notary Public for the State of Utah, personally appeared ALFRED W. ADAMS and CARRIE J. ADAMS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument who duly acknowledged to me that they executed the same.

Seal

Howard M. Macfarlane 8-14-66
NOTARY PUBLIC

Residing in:
Commission Expires:

State of Idaho
County of Franklin--ss.

Recorded at the request of J. N. Larsen Co., at 4:30 p.m. May 27, 1965

C. L. Swenson: Ex-Officio Recorder

By Amel P. Jarvis Deputy

Fee: \$ 2.70

-- Copied --

12022

2042181-2

WARRANTY DEED

For Value Received **ARVEL ALLEMAN** and **ARLENE B. ALLEMAN**,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

EDDIE S. JENSEN and **SANDRA L. JENSEN**, husband and wife,
as to an un-divided one third interest; **TOD EDDIE JENSEN** and **DEITA JENSEN**,
husband and wife, as to an un-divided one third interest; and **SHANE A.**
JENSEN and **SIDNEY G. JENSEN**, husband and wife, as to an un-divided one
third interest,

whose current address is 14409 N Highway 34, Thatcher, Id
the grantees, the following described premises, in Franklin County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 17, 1998

Arvel Alleman

Arlene B. Alleman

STATE OF IDAHO, COUNTY OF FRANKLIN

On this 17th day of November, 1998,
before me, a notary public in and for said State, personally
appeared

ARVEL ALLEMAN and
ARLENE B. ALLEMAN, husband
and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Residing at Swan Lake, Idaho
Comm. Expires 5/25/2000

Notary Public

Recorded at the request of

First American Title

a.m. NOV 18 1998 1:35 p.m.

V. ELLIOTT LARSEN, RECORDER
By Camille Larsen Deputy
FRANKLIN COUNTY, IDAHO

204218 2-2

EXHIBIT "A"

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$, North 34 rods of S $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE $\frac{1}{4}$ of said Section 13, running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the POINT OF BEGINNING; thence West to the POINT OF BEGINNING.

Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho.

Section 8: West 31 rods of SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 17: West 31 rods of NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, South 10 rods of NW $\frac{1}{4}$ NW $\frac{1}{4}$ and North 34 rods of S $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT: Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 949.21 feet; thence East 1570.17 feet to a found right of way monument on the West right of way line of State Highway 34, the TRUE POINT OF BEGINNING; thence South 12°05'38" East 719.07 feet to a 5/8 inch rebar with cap set on said right of way line; thence West 295.87 feet to a 5/8 inch rebar with cap set at a fence post; following said fence the next 5 courses:

thence North 01°48'12" West 325.36 feet to a 5/8 inch rebar with cap;
thence North 67°38'44" West 116.92 feet to a 5/8 inch rebar with cap;
thence North 31°54'19" West 165.61 feet to a 5/8 inch rebar with cap;
thence North 87°24'06" East 24.97 feet to a 5/8 inch rebar with cap;
thence North 68°17'14" East 79.12 feet to a 5/8 inch rebar with cap;
thence North 71°11'58" East 52.25 feet to a 5/8 inch rebar with cap;
thence North 54°22'32" East 249.99 feet along said fence to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: 5.52 acres deeded for highway purposes under Warranty Deed dated August 13, 1964, executed by Burton C. Carnahan and Audrey Carnahan, husband and wife, covering property in E $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 18.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereto, including but not limited to rights of 2.9 c.f.s. of the waters of Warm Creek or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1885.

226329 12-

NTF-MISC3

When recorded mail to:

SHANE A. JENSEN

5850 1/2 NORTH HWY 34

THATCHER, ID 83283

Recorded at the request of

NORTHERN TITLE

A.M. MAY 28 2004 2:30 p.m.

V. ELLIOTT LARSEN, RECORDER

By C. Larsen Deputy
FRANKLIN COUNTY, IDAHO

QUIT CLAIM DEED

TOD EDDIE JENSEN AND DEITA JENSEN grantor of FRANKLIN COUNTY hereby Quit Claims to EDDIE S. JENSEN, AND SHANE A. JENSEN AND SIDNEY G. JENSEN, HUSBAND AND WIFE, grantee of THATCHER IDAHO, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

"SEE ATTACHED EXHIBIT "

THIS DEED HAS BEEN PREPARED BY NORTHERN TITLE COMPANY OF IDAHO AS AN ACCOMODATION ONLY WITHOUT ANY EXAMINATION WITH REGARD TO TITLE.

WITNESS, the hands of said grantors, April 26th, 2004,

Tod Eddie Jensen
TOD EDDIE JENSEN

Deita Jensen
DEITA JENSEN

State of IDAHO)
County of FRANKLIN } ss:

On April 26th, 2004, personally appeared before me TOD EDDIE JENSEN who duly acknowledged to me that HE executed the same.

Jill H. Kendall
Notary Public

Residing: Thatcher
Expires: 4-27-10

JILL H. KENDALL
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO)
County of FRANKLIN } ss:

On April 26th, 2004, personally appeared before me DEITA JENSEN who duly acknowledged to me that SHE executed the same.

Jill H. Kendall
Notary Public

Residing: Thatcher
Expires: 4-27-10

JILL H. KENDALL
NOTARY PUBLIC
STATE OF IDAHO

226329 2-2

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, South 10 rods of NE $\frac{1}{4}$ NE $\frac{1}{4}$, North 34 rods of SE $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE $\frac{1}{4}$ of said Section 13, running thence South to the West bank of Bear River; thence Northeasterly along the West bank of Bear River to a point East of the POINT OF BEGINNING; thence West to the POINT OF BEGINNING.

Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho.

Section 8: West 31 rods of SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 17: West 31 rods of NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 18: NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, South 10 rods of NW $\frac{1}{4}$ NE $\frac{1}{4}$ and North 14 rods of SE $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPT: Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5270.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 949.21 feet; thence East 1570.17 feet to a found right of way monument on the West right of way line of State Highway 34, the TRUE POINT OF BEGINNING; thence South 12°05'38" East 719.07 feet to a 5/8 inch rebar with cap set on said right of way line; thence West 295.87 feet to a 5/8 inch rebar with cap set at a fence post; following said fence the next 5 courses:

thence North 01°48'12" West 325.36 feet to a 5/8 inch rebar with cap;
thence North 67°38'44" West 116.92 feet to a 5/8 inch rebar with cap;
thence North 31°54'19" West 165.61 feet to a 5/8 inch rebar with cap;
thence North 87°24'06" East 24.97 feet to a 5/8 inch rebar with cap;
thence North 68°17'14" East 79.12 feet to a 5/8 inch rebar with cap;
thence North 71°11'58" East 52.25 feet to a 5/8 inch rebar with cap;
thence North 54°22'32" East 249.99 feet along said fence to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: 5.52 acres deeded for highway purposes under Warranty Deed dated August 13, 1964, executed by Burton C. Carnahan and Audrey Carnahan, husband and wife, covering property in E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 18.

ALSO EXCEPTING:

A parcel of land located in Section 18, Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho, and further described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet from the Southwest corner of said Section, thence South 00°12'29" West 1383.00 feet; thence East 1777.26 feet to a 5/8" rebar with cap labeled "A.A. Hudson, PLS 4735" set on the East right of way fence of State Highway 34, The True Point of Beginning; thence East 491.03 feet to a 5/8" rebar with cap; thence South 497.35 feet to a 5/8" rebar with cap set on a fence line, following said fence line the next 3 courses:
thence South 89°53'05" West 110.24 feet to a 5/8" rebar with cap;
thence North 87°47'45" West 101.25 feet to a 5/8" rebar with cap;
thence South 87°13'55" West 172.36 feet to a 5/8" rebar with cap set on said East right of way fence; thence North 12°04'56" West 513.48 feet to the True Point of beginning.

SUBJECT to a 24 foot access easement over an existing road along the South side of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon, including but not limited to rights of 2.9 c.f.s. of the waters of Warm Creek or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1885.

AFFIDAVIT OF DEATH

2263281-3

State of IDAHO }
County of FRANKLIN }

EDDIE S. JENSEN, being first duly sworn, on HIS oath, deposes and says:

That HE is a resident of the city of THATCHER, county of Franklin, state of Idaho and is competent to make this affidavit;

That HE is the surviving spouse of SANDRA LEE ANDREASEN JENSEN, deceased, that affiant and SANDRA LEE ANDREASEN JENSEN are named as grantees in certain deeds recorded NOVEMBER 18, 1998 as Instrument No. 204218, records of Franklin County, Idaho;

That SANDRA LEE ANDREASEN JENSEN died APRIL 10, 2003, possessed of a community property interest in the described real property;

Recorded at the request of
NORTHERN TITLE

See Attached Exhibit "A"

a.m. MAY 28 2004 2:15 p.m.

V. ELLIOTT LARSEN, RECORDER
By C. Thayer Deputy
FRANKLIN COUNTY, IDAHO

That EDDIE S. JENSEN knows of, HIS own knowledge that SANDRA LEE ANDREASEN JENSEN died APRIL 10, 2003, and is named as a deceased person in a death certificate issued by the State of Idaho, which is filed in the state of Idaho;

That under provisions of the Idaho Uniform Probate Code (15-3-102), the said real property described herein has not been possessed or claimed by anyone except NONE, and by virtue of the death of the decedent being more than 1 years, that the title records of Franklin County Idaho, be amended to show the present vestee to be EDDIE S. JENSEN

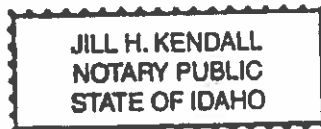
Eddie S. Jensen
EDDIE S. JENSEN

State of Idaho }
County of Franklin } ss:

On APRIL 25, 2004, personally appeared before me EDDIE S. JENSEN the signer(s) of the within instrument, who duly acknowledged to me that HE executed the same.

Jill H. Kendall
Notary Public

Resides: Thatcher
Expires: 4-27-10



CERTIFICATE OF VITAL RECORD

STATE OF IDAHO
 IDAHO DEPARTMENT OF HEALTH AND WELFARE
 BUREAU OF HEALTH POLICY AND VITAL STATISTICS
CERTIFICATE OF DEATH

2263282-3

Date Filed **APRIL 18, 2003**

State File No. **2003-02733**

DECEASED LEGAL NAME SANDRA LEE ANDREASEN JENSEN			
SEX FEMALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 59 YEARS	DATE OF BIRTH APRIL 05, 1944
BIRTHPLACE PRESTON, IDAHO		PLACE OF RESIDENCE THATCHER, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, deceased name) EDDIE SEAHONS JENSEN	
FATHER'S NAME MAX WAYNE ANDREASEN		BIRTHPLACE IDAHO	
MOTHER'S NAME EMMA HARDENE HARRIS		BIRTHPLACE IDAHO	
MANNER OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE DOUGLAS S. WEBB	
NAME AND ADDRESS OF FUNERAL HOME WEBB FUNERAL HOME, PRESTON, IDAHO			
DATE OF DEATH APR. 10, 2003	TIME OF DEATH 9:02 A.M.	CITY, TOWN OR LOCATION OF DEATH PRESTON, IDAHO	COUNTY OF DEATH FRANKLIN
CAUSE OF DEATH (underlying cause - see instructions) SUDDEN DEATH		Approximate Interval Between Onset and Death MINUTES	
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH (not resulting in the underlying cause given above) NONE STATED			
MANNER OF DEATH NATURAL		NAME OF CORNER HEX EMERSON WORTHAM, M.D.	
		TITLE PHYSICIAN	
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY			
TIME OF INJURY		PLACE OF INJURY	
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS

DATE ISSUED: **APRIL 21, 2003**

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar

JANE S. SMITH
STATE REGISTRAR

226328 3-3

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 13: ~~MANER~~, South 10 rods of ~~NE~~~~NER~~, North 34 rods of ~~SW~~~~NER~~, EXCEPTING THEREFROM: Commencing at the Northwest corner of the NE~~1~~~~4~~ of said Section 13, running thence South to the West bank of Bear River; thence Northwesterly along the West bank of Bear River to a point East of the corner of ~~NE~~~~1~~~~4~~~~NE~~~~1~~~~4~~; thence West to the corner of ~~NE~~~~1~~~~4~~~~NE~~~~1~~~~4~~.

Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho.

Section 8: West 31 rods of ~~SW~~~~SW~~~~4~~.

Section 17: West 31 rods of ~~NE~~~~NE~~~~4~~.

Section 18: ~~SW~~~~SW~~~~3~~, ~~W~~~~W~~~~3~~~~4~~, ~~NE~~~~NE~~~~4~~, South 10 rods of ~~NE~~~~NE~~~~4~~ and North 34 rods of ~~SW~~~~SW~~~~4~~.

EXCEPT: Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5270.92 feet from the Southwest corner of said Section; thence South 00°12'29" West 949.21 feet; thence East 1570.17 feet to a found right of way monument on the West right of way line of State Highway 34, the TRUE POINT OF BEGINNING; thence South 12°05'38" East 719.07 feet to a 5/8 inch rebar with cap set on said right of way line; thence West 295.87 feet to a 5/8 inch rebar with cap set at a fence post; following said fence the next 5 courses:

thence North 01°48'12" West 325.36 feet to a 5/8 inch rebar with cap;
thence North 67°30'44" West 116.92 feet to a 5/8 inch rebar with cap;
thence North 31°54'19" West 165.61 feet to a 5/8 inch rebar with cap;
thence North 07°24'06" East 24.97 feet to a 5/8 inch rebar with cap;
thence North 68°17'14" East 79.12 feet to a 5/8 inch rebar with cap;
thence North 71°11'50" East 52.25 feet to a 5/8 inch rebar with cap;
thence North 54°22'32" East 249.99 feet along said fence to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: 5.52 acres deeded for highway purposes under Warranty Deed dated August 13, 1964, executed by Burton C. Carnahan and Audrey Carnahan, husband and wife, covering property in ~~SW~~~~SW~~~~4~~ of Section 18.

ALSO EXCEPTING:

A parcel of land located in Section 18, Township 12 South, Range 41 East of the Boise Meridian, Franklin County, Idaho, and further described as follows:

Beginning at the Northwest corner of said Section 18 located North 00°12'29" East 5278.92 feet North from the Southwest corner of said Section, thence South 00°12'29" West 1383.00 feet; thence East 1777.26 feet to a 5/8" rebar with cap labeled "A.A. Hudson, PLS 4735" set on the East right of way fence of State Highway 34, The True Point of Beginning; thence East 491.03 feet to a 5/8" rebar with cap; thence South 497.35 feet to a 5/8" rebar with cap set on a fence line, following said fence line the next 3 courses:
thence South 89°53'05" West 110.24 feet to a 5/8" rebar with cap;
thence North 87°47'45" West 101.25 feet to a 5/8" rebar with cap;
thence South 87°13'55" West 172.36 feet to a 5/8" rebar with cap set on said East right of way fence; thence North 12°04'56" West 513.38 feet to the True Point of beginning.

SUBJECT to a 24 foot access easement over an existing road along the South side of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon, including but not limited to rights of 2.9 c.f.s. of the waters of Warm Creek or Clear Creek, having a priority of April 1, 1872, rights to 1.3 c.f.s. of the waters of Williams or Bridge Creek having a priority of April 1, 1885.