

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 17-7183

RECEIVED
SEP 28 2015

Department of Water Resources
Eastern Region

1. Name of applicant(s) Black Pine Farm LP Phone (208) 670-5248
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 2475 South Juniper Road City Malta
 State ID Zip 83342 Email jec1718@atcnet.net
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
16S	30E	16				NE SE	Oncida	Ground Water	
16S	30E	16				NE NE	Oncida	Ground Water	

4. Water will be used for the following purposes:

Amount 1.4 cfs for Irrigation purposes from April 1 to Oct 31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 20" Well
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16S	36E	16	40	40	40	40									40	40	40	40	320

Total number of acres to be irrigated: 320

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

Water right numbers: 17-7118, 17-7136

10. a. Who owns the property at the point of diversion? Black Pine Farm LP
- b. Who owns the land to be irrigated or place of use? Black Pine Farm LP
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Additional flow for existing irrigation system

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

John O. Campbell
Signature of Applicant

Signature of Applicant

John O. Campbell (General Partner)
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

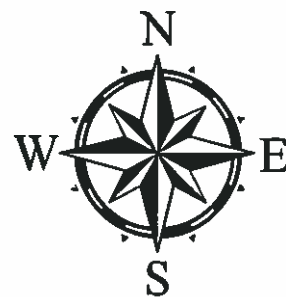
Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 290 Received by JD Receipt No. E041485 Date 9/28/2015

Black Pine Farm Additional Water Application



Legend

-  Water Application POD
-  Water Application POU
-  Township/Range
-  Sections
-  QQ



0 0.1 0.2 0.4 Miles

17-7183



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 7, 2015

BLACK PINE FARM LP
2475 S JUNIPER RD
MALTA, ID 83342

Application For Permit No. 17-7183

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on October 15 and 22, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp. The stamp is partially visible and contains some illegible text.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, October 08, 2015 8:45 AM
To: 'Idaho Enterprise (enterprisenews@atcnet.net)'
Subject: Legal notice for your paper
Attachments: Idaho Enterprise E-Mail.doc

Contacts: Idaho Enterprise

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

15-7419

JOSEPH WAYMAN

2839 N 3900 W

MALAD, ID 83252

Point of Diversion

NENW S12 T14S R35E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 0.7 CFS

Total Diversion: 0.7 CFS

Date Filed: 9/29/2015

Place Of Use: IRRIGATION

T14S R35E S12 NENW

Total Acres: 35.1

15-7420

SUSAN J WITTMAN

595 BANNOCK ST

MALAD, ID 83252

Point of Diversion

SESE S27 T13S R35E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 6.8 CFS

Total Diversion: 6.8 CFS

Date Filed: 10/1/2015

Place Of Use: IRRIGATION

T13S R35E S27 SWSE SESE

T13S R35E S34 NENE NWNE SENE NESE SESE

T13S R35E S35 SWSW

T14S R35E S2 L4(NWNW)

T14S R35E S3 L1(NENE)

Total Acres: 340

17-7183

BLACK PINE FARM LP

2475 S JUNIPER RD

MALTA, ID 83342

Point of Diversion

NENE S16 T16S R30E

ONEIDA County

Source GROUND WATER Tributary

Point of Diversion

NESE S16 T16S R30E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 1.4 CFS

Total Diversion: 1.4 CFS

Date Filed: 9/28/2015

Place Of Use: IRRIGATION

T16S R30E S16 NENE NWNE SWNE SENE NESE NWSE SWSE SESE

Total Acres: 320

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 2, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 15 and 22, 2015