

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 17-7182**RECEIVED****SEP 28 2015**Department of Water Resources
Eastern Region

1. Name of applicant(s) Bryce P Campbell and/or Jodi Campbell Phone 208-670-5316
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address 2450 S. Juniper Rd City Malta
 State ID Zip 83342 Email bjc@atc.net.net
 2. Source of water supply Ground Water which is a tributary of _____
 3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>14S</u>	<u>29E</u>	<u>25</u>			<u>NE</u>	<u>SE</u>	<u>Cassia</u>	<u>Ground Water</u>	
<u>14S</u>	<u>29E</u>	<u>25</u>			<u>NE</u>	<u>SE</u>	<u>Cassia</u>	<u>Ground Water</u>	

4. Water will be used for the following purposes:
 Amount 1.02 ~~0.05~~ CFS for Irrigation purposes from April 1 to Oct 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount .05 for Livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 5. Total quantity to be appropriated is (a) 1.07 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
 6. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source. 16" well
 b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
 c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
 d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
 e. If well is already drilled, when? NO; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
 7. Description of proposed uses (if irrigation only, go to item 8):
 a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. 200 cattle
 c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
 d. Domestic; show number of households _____
 e. Other; describe fully. _____

17-7182

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	29E	25													23			18	58
															5			5	

Total number of acres to be irrigated: 58

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

None

10. a. Who owns the property at the point of diversion? Bryce & Jodi Campbell
- b. Who owns the land to be irrigated or place of use? Bryce & Jodi Campbell, Juniper Dry Farm, LLC
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Irrigate ~~an~~ an area near my home with some ^{live} stock water.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bryce P. Campbell
Signature of Applicant

Signature of Applicant

Bryce P. Campbell
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 290 Received by J.J. Receipt No. E041484 Date 9/28/2015

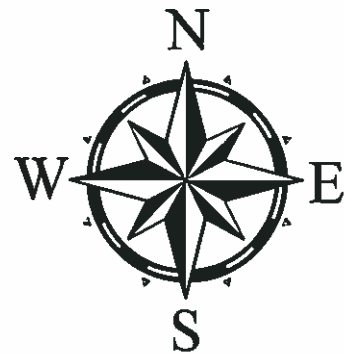
17-7182

Bryce Campbell 51 Acre Application



Legend

- ◉ Existing Well
- New Well
- Irrigation and Stockwater Place of Use
- Township/Range
- Sections
- QQ



0 0.05 0.1 0.2 Miles

17-7189



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 7, 2015

BRYCE CAMPBELL
2450 S JUNIPER RD
MALTA, ID 83342

Application For Permit No. 17-7181 and 17-7182

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the TIMES NEWS on October 15 and 22, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and the last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 7, 2015

Merrell A Nelson
164 S 3rd W
Logan UT 84321

Application to Permit No. 17-7181 and 17-7182

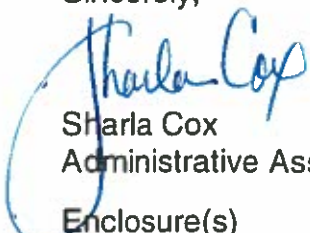
To whom it may concern:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office is publishing the notice of the application; therefore, your prompt response to this request is appreciated. If you desire to formally protest the approval of these application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee for each application within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,


Sharla Cox
Administrative Assistance

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 7, 2015

Zeldon Nelson
37777 W Juniper Rd
Malta ID 83342

Application to Permit No. 17-7181 and 17-7182

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Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistance

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 7, 2015

Rushton Family Partnership
c/o Craig Rushton
PO Box 702135
West Valley UT 84170

Application to Permit No. 17-7181 and 17-7182

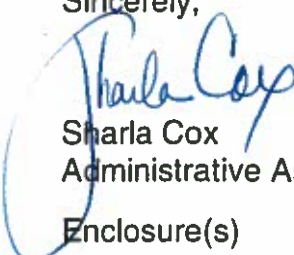
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Sincerely,


Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, October 08, 2015 8:46 AM
To: 'Times News (legals@magicvalley.com)'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Contacts: Times News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

17-7181

BRYCE CAMPBELL
2450 S JUNIPER RD
MALTA, ID 83342

Point of Diversion
NWNW S36 T14S R29E
NENE S36 T14S R29E

CASSIA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 9 CFS

Use: STOCKWATER

01/01 to 12/31 0.12 CFS

Total Diversion: 9.12 CFS

Date Filed: 9/28/2015

Place Of Use: IRRIGATION

T14S R29E S35 NENE NWNE SWNE SENE NENW SENW NESE NWSE

T14S R29E S36 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE

Place Of Use: STOCKWATER

T14S R29E S35 NENE NWNE SWNE SENE NENW SENW NESE NWSE

T14S R29E S36 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE

Total Acres: 958

17-7182

BRYCE CAMPBELL
JODI CAMPBELL
2450 S JUNIPER ROAD
MALTA, ID 83342

Point of Diversion
NESE S25 T14S R29E
NESE S25 T14S R29E

CASSIA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 1.02 CFS

Use: STOCKWATER

01/01 to 12/31 0.05 CFS

Total Diversion: 1.07 CFS

Date Filed: 9/28/2015

Place Of Use: IRRIGATION

T14S R29E S25 NESE SESE

Place Of Use: STOCKWATER

T14S R29E S25 NESE SESE

Total Acres: 51

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 2, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 15 and 22, 2015