

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-13612

RECEIVED
OCT 07 2015
Department of Water Resources
Eastern Region

Date of Priority: November 24, 2003

Maximum Diversion Rate: 0.40 CFS

Maximum Diversion Volume: 35.4 AF

Comes now JOURNEYS END HOMEOWNERS ASSN

PO BOX 184

SHELLEY ID 83274

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-13612, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.40 CFS	35.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L4 (NW1/4SW1/4) Sec. 19, Twp 01N, Rge 37E, B.M.

BINGHAM County

GROUND WATER L5 (SW1/4SW1/4) Sec. 19, Twp 01N, Rge 37E, B.M.

BINGHAM County

PLACE OF USE: DOMESTIC

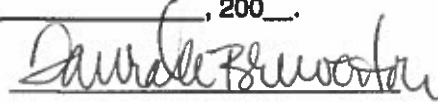
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 37E 19							X		X	X	X						
							L3		L14	L4	L5	L6					
												L15					

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.



(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by SL # ED41520 Date 10/7/15.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-13612 with the following:

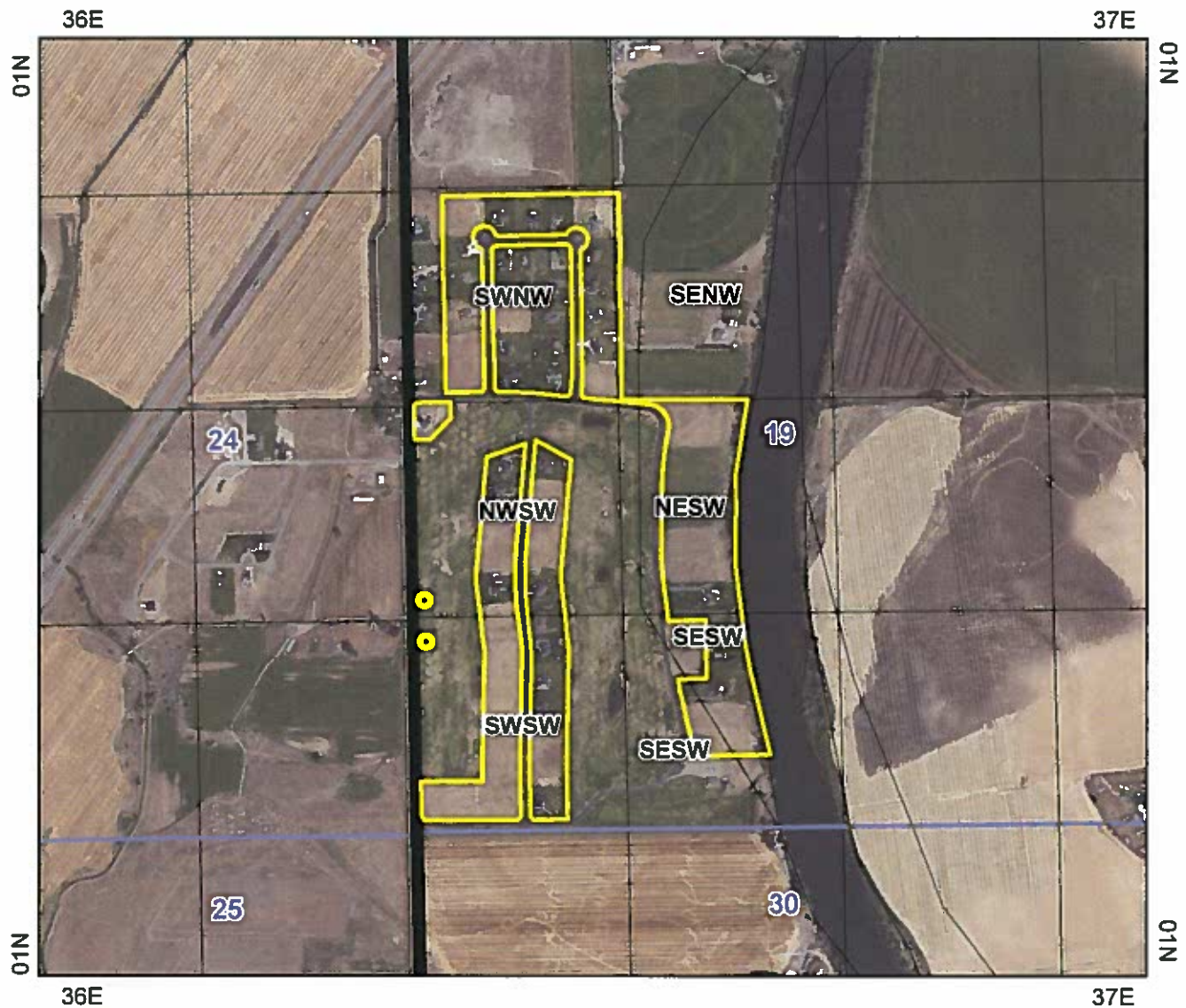
CONDITIONS OF APPROVAL

1. Domestic use is for 59 homes and does not include lawn, garden, landscape, or other types of irrigation.
2. Place of use is located within Journeys End Golf Course Community.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. Prior to diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Witness my hand this 9th day of October, 2015.


for **GARY SPACKMAN**
Director

State of Idaho
Department of Water Resources
Water Right License
35-13612



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.125 0.25 0.5 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

09/09/2015

JOURNEYS END HOMEOWNERS ASSN
PO BOX 184
SHELLEY ID 83274

RE: Water Right Permit No. 35-13612

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion**

☐ **Place(s) of Use**

☐ **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208) 525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)