

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 31-07540**

RECEIVED

OCT 07 2015

Department of Water Resources  
Eastern Region

**Date of Priority:** May 25, 1990

**Maximum Diversion Rate:** 0.02 CFS

**Maximum Diversion Volume:** 6.7 AF

Comes now UNITED STATES OF AMERICA  
CARIBOU-TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 31-07540, and requests that the permit be changed as follows:

**Source:** FLAT CREEK

**Tributary:** BEAVER CREEK

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 07/01 to 10/15       | 0.02 CFS                 | 6.7 AF               |

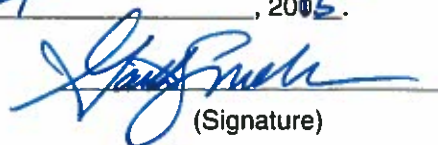
**LOCATION OF POINT(S) OF DIVERSION:**

FLAT CREEK NE1/4NW1/4NE1/4 Sec. 7, Twp 13N, Rge 36E, B.M.  
CLARK County

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N 36E 6   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 23 day of SEPT, 2005.

  
(Signature)

State of Idaho  
Department of Water Resources  
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.....  
FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100.<sup>00</sup> Received by JS # E041521 Date 10-7-2015

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 31-07540 with the following:

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 31.

Witness my hand this 8<sup>th</sup> day of October, 2015.

  
for GARY SPACKMAN  
Director



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

09/09/2015

UNITED STATES OF AMERICA  
CARIBOU-TARGHEE NATIONAL FOREST  
1405 HOLLIPARK DR  
IDAHO FALLS ID 83401

RE: Water Right Permit No. 31-07540

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208) 525-7161.

Sincerely,

Blake Jordan  
Sr. Water Resource Agent

Enclosure(s)