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AUG 25 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 17 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
D 75-27K	Yes ☐		Yes ☐		Yes ☐
D 75-10758	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: TYRELL J KREMER and PATTI L CONLEY

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SAMUEL E GARZA and CRYSTAL L GARZA

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or ☐ and/or

8 WOODACRE RD

SALMON

ID

83467

Mailing address

City

State

ZIP

832.594.8491

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 08/04/2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-27K

8. Signature: Samuel E. Garza 8/13/2015
Signature of new owner/claimant Title, if applicable Date
- Signature: Crystal L. Garza 8/13/2015
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JBS Date 8/17/2015 Receipt No. E041372 Receipt Amt. \$50.-

Approved by _____ Processed by Jmk Date 10-21-15

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:279656

FOR VALUE RECEIVED

Tyrell Jerome Kremer and Patti Lee Kremer, Trustees of the Tyrell Jerome Kremer and Patti Lee Kremer Revocable Trust, dated 3/6/2008

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Samuel E. Garza and Crystal L. Garza, husband and wife

whose current address is

**8 Woodacre Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE SE1/4NW1/4 OF SECTION 12, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SE1/4NW1/4 OF SECTION 12, AND RUN THENCE N. 89° 52' W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SECTION 12 A DISTANCE OF 312.2 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 89° 52' W., 645.1 FEET; THENCE N. 1° 15' E., 711.0 FEET; THENCE ALONG A CURVE TO THE EAST HAVING A RADIUS OF 14.0 FEET, A DISTANCE OF 26.5 FEET TO A POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE S. 63° 25' E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 530.0 FEET; THENCE S. 78° 11' E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 152.1 FEET; THENCE S. 4° 18' W., 449.0 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated August 2
July, 2015

PK
PLK

Tyrell Jerome Kremer and Patti Lee Kremer, Trustees of the Tyrell Jerome Kremer and Patti Lee Kremer Revocable Trust

Tyrell Kremer
Tyrell Jerome Kremer, Trustee

Patti Lee Kremer
Patti Lee Kremer, Trustee

State of California, ss.
County of Sacramento

On this 2nd day of August, 2015, before me, Jose Santiago Vega, a Notary Public in and for said state, personally appeared Tyrell Jerome Kremer, Patti Lee Kremer known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Tyrell Jerome Kremer and Patti Lee Kremer and acknowledged to me that they executed the same as Trustee. trust

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jose Santiago Vega
Notary Public for the State of California

Residing at:

8699 Elk Grove Blvd Elk Grove CA 95621

Commission Expires:

Nov 2 2018





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 21, 2015

SAMUEL E GARZA
CRYSTAL L GARZA
8 WOODACRE RD
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): 75-27K and 75-10758

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

C: Water District No. 75B