

RECEIVED

AUG 25 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 17 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
D 75-27K	Yes ☐		Yes ☐		Yes ☐
D 75-10758	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: TYRELL J KREMER and PATTI L CONLEY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SAMUEL E GARZA and CRYSTAL L GARZA
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 8 WOODACRE RD SALMON ID 83467
Mailing address City State ZIP
- 832.594.8491 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/04/2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-27K

8. Signature: Samuel E. Garza 8/13/2015
Signature of new owner/claimant Title, if applicable Date
- Signature: Crystal L. Garza 8/13/2015
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JBS Date 8/17/2015 Receipt No. E041372 Receipt Amt. \$50.-
 Approved by _____ Processed by Jmk Date 10-21-15

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:279656

FOR VALUE RECEIVED

Tyrell Jerome Kremer and Patti Lee Kremer, Trustees of the Tyrell Jerome Kremer and Patti Lee Kremer Revocable Trust, dated 3/6/2008

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Samuel E. Garza and Crystal L. Garza, husband and wife

whose current address is

**8 Woodacre Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF THE SE1/4NW1/4 OF SECTION 12, T. 20 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SE1/4NW1/4 OF SECTION 12, AND RUN THENCE N. 89° 52' W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SECTION 12 A DISTANCE OF 312.2 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. 89° 52' W., 645.1 FEET; THENCE N. 1° 15' E., 711.0 FEET; THENCE ALONG A CURVE TO THE EAST HAVING A RADIUS OF 14.0 FEET, A DISTANCE OF 26.5 FEET TO A POINT ON THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD; THENCE S. 63° 25' E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 530.0 FEET; THENCE S. 78° 11' E. ALONG THE SOUTHERLY SIDE OF THE LEMHI COUNTY ROAD 152.1 FEET; THENCE S. 4° 18' W., 449.0 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated August 2
July, 2015

PK
PLK

Tyrell Jerome Kremer and Patti Lee Kremer, Trustees of the Tyrell Jerome Kremer and Patti Lee Kremer Revocable Trust

Tyrell Jerome Kremer
Tyrell Jerome Kremer, Trustee

Patti Lee Kremer
Patti Lee Kremer, Trustee

State of California, ss.
County of Sacramento

On this 2nd day of August, 2015, before me, Jose Santiago Vega, a Notary Public in and for said state, personally appeared Tyrell Jerome Kremer, Patti Lee Kremer known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Tyrell Jerome Kremer and Patti Lee Kremer Revocable Trust and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jose Santiago Vega
Notary Public for the State of California

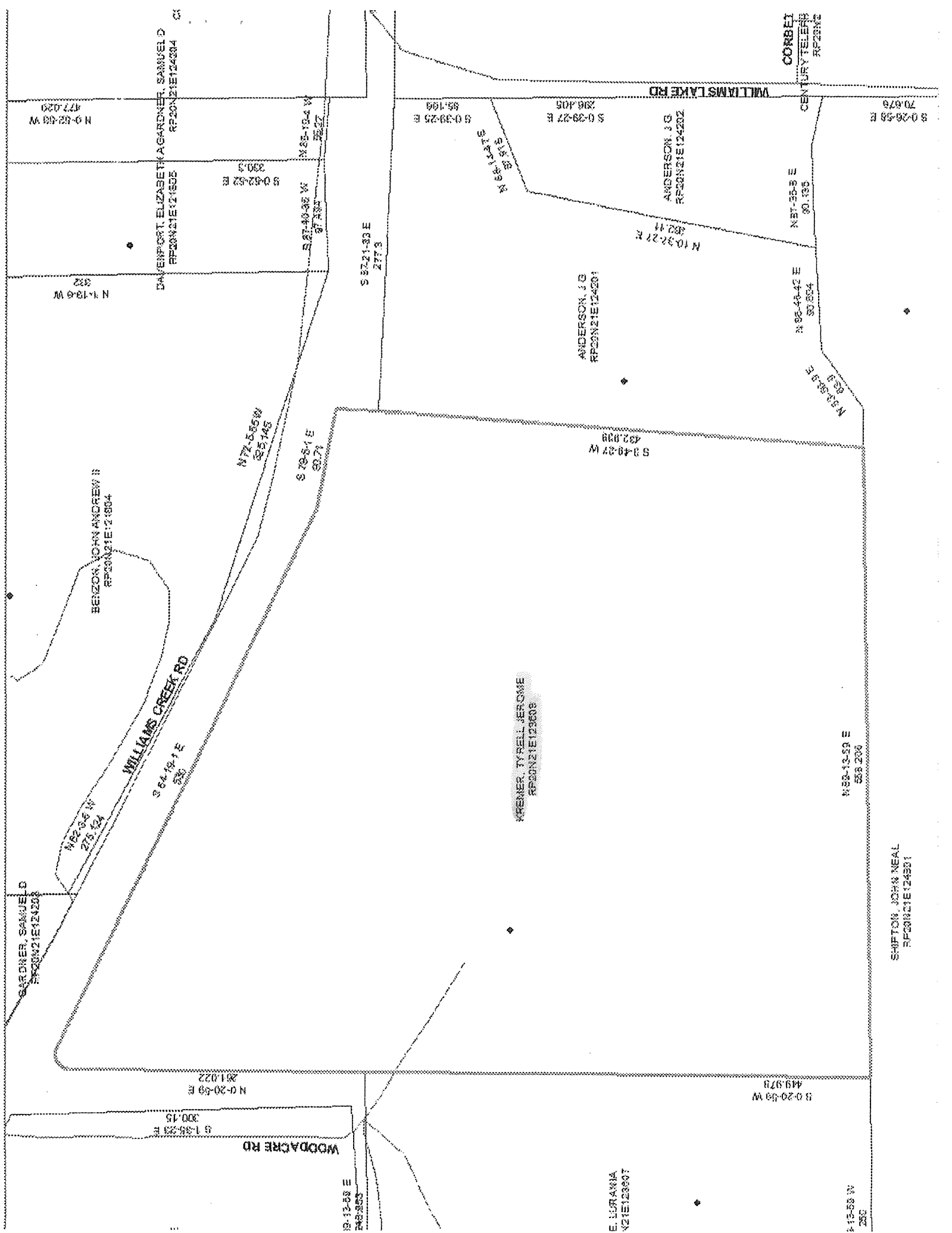
Residing at:

8699 Elk Grove Blvd Elk Grove CA 95621

Commission Expires:

Nov 2 2018





GARDNER, SAMUEL D
RP20N21E124208

BENZON, JOHN ANDREW B
RP20N21E121804

WILLIAMS CREEK RD
S 64-19-1 E
273.124

WOODACRE RD

KREMER, TYRELL JEROME
RP20N21E123608

E. LORANIA
V21E123607

SHIFTON, JOHN NEAL
RP20N21E124501

CORBEL
CENTURY TELE
RP20N21E124502

19-13-58 E
248.883
S 1-35-25 E
300.15
N 0-20-58 E
261.022
N 62-36 W
273.124
S 64-19-1 E
273.124
N 72-55-50
325.145
S 79-5-1 E
30.71
S 32-21-33 E
277.3
S 27-40-35 W
37.533
N 25-10-4 W
32.27
S 0-52-52 E
330.3
N 1-18-6 W
332
DAVENPORT, ELIZABETH AGARDNER, SAMUEL D
RP20N21E121505
RP20N21E124384
CI
N 0-52-58 W
477.020
S 0-39-27 E
296.405
S 0-39-25 E
85.186
N 8-11-15
S 8-11-15
ANDERSON, J.G.
RP20N21E124201
N 10-32-27 E
382.11
ANDERSON, J.G.
RP20N21E124202
S 0-39-27 E
296.405
N 95-44-42 E
50.854
N 53-56-3 E
86.9
S 0-26-58 E
70.678
S 0-20-58 W
449.978
N 29-13-53 E
583.204
S 3-49-27 W
432.898
WILLIAMS LAKE RD
S 32-21-33 E
277.3
CENTURY TELE
RP20N21E124502
CORBEL
CENTURY TELE
RP20N21E124502
S 0-26-58 E
70.678
N 13-55 W
250