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OCT 05 2015
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
D 75-10629	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 75-63D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 75-10062AK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 75-10061AL	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lynda Charlotte Burch and David Radcliff
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas and Kristi Weir
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 531 Main St. Salmon ID 83467
Mailing address City State ZIP
307 431-4739 kristikay@ymail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept. 30, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-63D

8. Signature: [Signature] 9/30/15
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 9/30/15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 10/5/2015 Receipt No. E041517 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-22-15

Warranty Deed

For Value Received

LYNDA CHARLOTTE BURCH
A Single Woman
P.O. Box 1444, Carmen, Idaho 83462

the Grantor does hereby grant, bargain, sell and convey unto

KRISTI WEIR
A Married Woman
46 Austin Lane, Carmen, Idaho 83462

the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Amended Lot 15 of Antelope Hills Subdivision, according to the official plat thereof filed for record in Book 5 of Plats at Page 60 to 60-2, inclusive, and Amended Plat recorded May 22, 1984 as Instrument No. 171804, and further amended by Instrument No. 223579, official records of Lemhi County, Idaho.

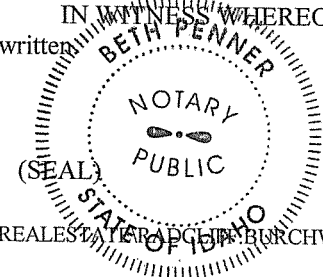
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantors prior to the date hereof, that they will warrant and defend the same from all lawful claims whatsoever.

Dated: the 30th day of September 2015.


LYNDA CHARLOTTE BURCH

STATE OF IDAHO)
: ss.
County of Lemhi)

On this 30th day of September 2015, before me a Notary Public in and for Said State, personally appeared LYNDA CHARLOTTE BURCH known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

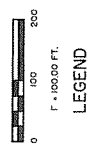
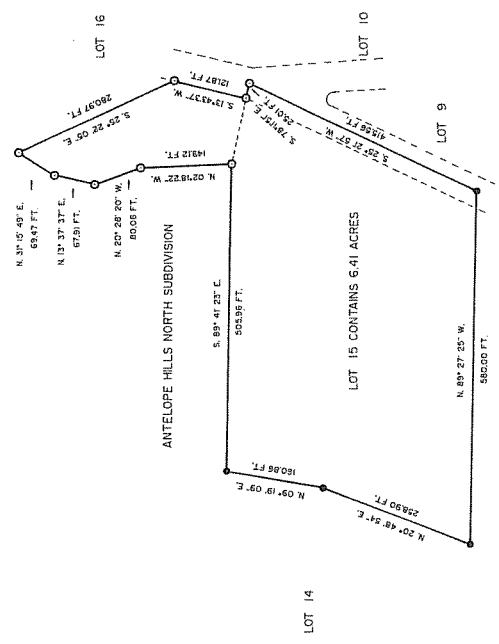



Notary Public for State of Idaho
Residing at Salmon, ID ID
My Commission Expires: July 24, 2019

Book 6 pg 27

ANTELOPE HILLS AMENDED SUBDIVISION

LOTS 15 AND 16, ANTELOPE HILLS SUBDIVISION, LOCATED IN THE SW 1/4 NE 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4, SECTION 8, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO



LEGEND

- 1/2" REBAR WITH PLASTIC CAP SET BY U.S. 870 AS LOT CORNERS
- 5/8" X 24" REBAR WITH A PLASTIC CAP SET AS LOT CORNERS
- 5/8" X 30" REBAR WITH A PLASTIC CAP SET AS SUBDIVISION CORNERS MARKED MADE PLS 5080

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF DAVID CODE.



COUNTY RECORDER'S CERTIFICATE

RECORDED OF LEMHI COUNTY
TIME 3:21 PM DAY 18 MONTH Aug 1994
BK. 6 PG. 27 INST. NO. 233579
RECORDED: *Alvin Hildrich*
BY: *Alvin Hildrich*

COUNTY COMMISSIONER'S ACCEPTANCE

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY, IDAHO, ON THIS 18th DAY OF August 1994

CHAIRMAN: *Alvin Hildrich*
ATTEST, CLERK: *Alvin Hildrich*

WADE SURVEYING
505 GRANITE
SALMON, IDAHO
208-756-3070 83467

ANTELOPE HILLS AMENDED SUBDIVISION