



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 23, 2015

THOMAS M TRACY
WILL J FERGUSON
300 HALL ST
SALMON ID 83467-4001

RE: Notice of Change in Water Right Ownership No. 75-10913

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received your Notice of Change in Water Right Ownership on July 10, 2015 for water right 75-10913. The decreed place of use for water right 75-10913 is Township 21N, Range 22E, Section 6, NWSE. According to your deed, your property is located in Township 21N, Range 22E, Section 6, SENE.

Because the land you own is at a different location than the decreed place of use for the water right, the Department is returning your Notice of Change in Water Right Ownership and the attachments. I have requested a refund of \$25, which you should receive within 10 days under separate cover from the State Controller's office.

If you believe the water right decree is in error, you may contact the Snake River Basin Adjudication Court at (208) 736-3011. You may be able to petition the court to have the decree set aside and reissued correctly. You also have the option to file an Application for Permit for a new water right on your property with a priority date in 2015. Forms are available at www.idwr.idaho.gov.

Enclosed is a water right report and a map of the water right for your benefit.

If you have any questions regarding this matter, please call me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosures

RECEIVED

JUL 16 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 10 2015

Department of Water Resources
Eastern RegionDEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10913	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jerry L. Humberger
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas M. Tracy & Will J. Ferguson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 300 Hall Street Salmon ID 83467 - 4001
Mailing address City State ZIP
936-615-5363 thomas@jeter-associates.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/18/15
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☒ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 7/6/15
Signature of new owner/claimant
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 7/10/15 Receipt No. E041239 Receipt Amt. \$25 -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 270725

FOR VALUE RECEIVED

Jerry L. Humberger a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas M. Tracy a single person and Will J. Ferguson a single person

whose current address is

300 Hall St
Salmon ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL ONE

A FRACTION OF LOT 5, BLOCK 2, SALMON TOWNSITE, SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;
COMMENCING AT THE I.D.T. BRASS CAP LOCATED AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET FROM WHICH THE I.D.T. BRASS CAP LOCATED AT THE INTERSECTION OF WATER STREET AND MAIN STREET BEARS N 61°14'40"W A DISTANCE OF 2847.20 FT. THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N 43°25'43"W A DISTANCE OF 2707.43 FT. TO THE SW CORNER OF T#842 AS SHOWN ON R.O.S. INST. NO. 247158, A POINT ON THE NORTHERLY RIGHT OF WAY OF HALL STREET AND THE POINT OF BEGINNING;
THENCE N 62°24'33"W ALONG SAID RIGHT OF WAY A DISTANCE OF 143.85 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE N1/2 OF SAID SECTION 6;
THENCE N 89°44'16"E ALONG SAID SOUTHERLY BOUNDARY LINE A DISTANCE OF 159.69 FT. TO THE NW CORNER OF SAID T#842;
THENCE S 25°32'57"W ALONG THE WESTERLY BOUNDARY OF SAID T#842 A DISTANCE OF 74.65 FT. TO A POINT THE POINT OF BEGINNING.

PARCEL TWO

A PARCEL OF LAND LOCATED IN THE CITY OF SALMON, SECTION 6, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE I.D.T. BRASS CAP LOCATED AT THE INTERSECTION OF CHALLIS STREET AND MAIN STREET FROM WHICH THE I.D.T. BRASS CAP LOCATED AT THE INTERSECTION OF WATER STREET AND MAIN STREET BEARS N 61°14'40"W A DISTANCE OF 2847.20 FT. THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N 41°52'54"W A DISTANCE OF 2739.71 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF PARCEL "B" AS SHOWN ON R.O.S. INST. NO. 228487 AND THE POINT OF BEGINNING;
THENCE S 00°01'57"W ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 6.21 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE N1/2 OF SAID SECTION 6;
THENCE S 89°44'16"W ALONG THE SOUTHERLY BOUNDARY OF SAID N1/2 A DISTANCE OF 281.22 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EASTERLY BANK;
N 22°52'01"E 56.41 FT.; N 46°43'36"E 40.28 FT.;
N 51°49'56"E 21.58 FT.; N 20°39'06"E 53.86 FT.;
N 06°02'38"E 25.08 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID PARCEL "B";
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY BOUNDARY;
S 66°23'05"E 185.82 FT; S 20°31'31"W 90.58 FT.;
S 88°28'20"E 52.88 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

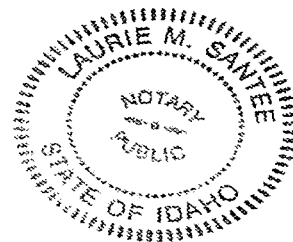
Dated: May, 2015

Jerry L. Humberger
Jerry L. Humberger

State of Idaho } ss
County of Lemhi }

On this 13th day of May, 2015, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Jerry L. Humberger, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 06/19/2019



RPA0000060085A
SHADY HOOK RESTAURANT, THE LLC
2012
[21|42]

RPA00000601115

S 9-51-33 W
227.58
S 0-42-39 E
216.899
Salmon River

N 11-31-3 E
363.948

RPA00000600720
SIMPLOT, J R CO
2012
[21|42]

N 60-20-17 W
307.065

S 60-20-17 E
307.073

N 10-29-23 E
147.271

RPA0000060071B
TRACY, THOMAS M
2011
[20]

S 67-36-34 E
185.82

N 66-10-0 W
190.46

S 28-28-24 W
304.491

N 19-25-37 E
53.86

RPA0000060070A
TRACY, THOMAS M
2011
[20|41]

S 88-30-41 W
90.113

S 88-30-46 W
158.455

N 89-36-3 W
28.876

S 23-35-39 W
154.464

RPA0000060071A
ANDERSON, HENRY S
2011
[20|41]

S 89-36-3 E
163.321

S 73-41-55 W
114.8

N 30-6-6 E
165.282

RPA0001001008B
ANDERSEN, DAVID J REVOCABLE
2011
[20|41]

RPA0001001008C
LISH, EVERETT J
2011
[20|41]

N TERRACE ST
N 18-34-12 E
59.98

RPA0001002006A
RURAL HOUSING SERVICE, THE OR
2011
[20|41]

S 72-47-4 E
138.654

RPA00010020070
ALDOUS, LYNN
2011
[20|41]

N 28-30-24 E
100

HALL ST
S 62-21-16 E
115.81

RPA0001002002C
LEDBETTER, ALLEN
2013
[21|42]

N 62-27-38 W
150.754

RPA0001002004A
ANDERSON, HENRY S
2013
[21|42]

S 28-30-25 W
154

N SAINT CHARLES ST
N 28-21-58 E
378.11

SALMON MEADOWS LOOP