

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 02 2015

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-16531	Yes ☐		Yes ☐		Yes ☐
36-16534	Yes ☐		Yes ☐		Yes ☐
36-16537	Yes ☐		Yes ☐		Yes ☐
36-16540	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Thomas A. Rudy and Arlene J. Rudy, husband and wife, an undivided 63.5220% interest *

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hansen's Quality Jerseys, LLC, an Idaho limited liability company

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

227 East 700 North

Rupert

ID

83350

Mailing address

City

State

ZIP

Telephone

Email

*and Rio Vista Equipment, LLC, an Idaho limited liability company, an undivided 36.4780%

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 25, 2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

HANSEN'S QUALITY JERSEYS, LLC

8. Signature: John P. Hansen 9/ /2015

Signature of new owner/claimant
John P. Hansen

Title, if applicable

Date

- Signature: John P. Hansen 9/ /2015

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM Date 10-2-2015 Receipt No. 8035042 Receipt Amt. \$100-

Approved by _____ Processed by SUPPORT DATA Date _____

IN FILE # 36-16531

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 533430

MINIDOKA COUNTY, RUPERT, IDAHO
09-29-2016 03:51:54 PM No. of Pages: 7
Recorded for: TITLEONE - BURLEY
PATTY TEMPLE Fee: \$28.00
Ex-Officio Recorder Deputy Susan Aston
Electronically Recorded by Simplifile

15258148

WARRANTY DEED

THIS INDENTURE, made this 29 day of September, 2015, between THOMAS
A. RUDY and ARLENE J. RUDY, husband and wife, owners of an undivided 63.5220% interest
and RIO VISTA EQUIPMENT, LLC, an Idaho Limited Liability Company, owners of an
undivided 36.4780% interest, of P.O. Box 1204, Burley, Idaho 83318, collectively ("Grantor"),
and HANSEN'S QUALITY JERSEYS, LLC, an Idaho Limited Liability Company, of 277 East
700 North, Rupert, Idaho 83350, ("Grantee").

WITNESSETH:

The Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful
money of the United States of America, and other good and valuable consideration, to the Grantors
in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained,
and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee,
and to the heirs and assigns of Grantee forever, all of the following described real estate in the
County of Minidoka, State of Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto and by this reference
made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said
property as well in law as in equity of the Grantors.

All water and water rights, ditches and ditch rights used thereon or appurtenant
thereto.

SUBJECT TO: All reservations in patents or deed in the chain of
title.

15258148

WARRANTY DEED

THIS INDENTURE, made this 28 day of September, 2015, between THOMAS A. RUDY and ARLENE J. RUDY, husband and wife, owners of an undivided 63.5220% interest and RIO VISTA EQUIPMENT, LLC, an Idaho Limited Liability Company, owners of an undivided 36.4780% interest, of P.O. Box 1204, Burley, Idaho 83318, collectively ("Grantor"), and HANSEN'S QUALITY JERSEYS, LLC, an Idaho Limited Liability Company, of 277 East 700 North, Rupert, Idaho 83350, ("Grantee").

WITNESSETH:

The Grantors for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate in the County of Minidoka, State of Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantors.

All water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO: All reservations in patents or deed in the chain of title.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

Power Line Easement from Richard Lind and Sonya Lind, husband and wife, to Idaho Power Company, dated May 14, 1971 as and recorded July 29, 1971, as Document No. 218630 in the office of the Recorder of Minidoka County, Idaho, over and across a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 2, Township 9 South, Range 22 East of the Boise Meridian.

A Power Line Easement, dated April 4, 1973, executed by Robert O. Widmier and Thelma S. Widmier, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded March 26, 1974 as Document No. 240454, Minidoka County records.

A Power Line Easement, dated October 15, 1975, executed by Robert O. Widmier and Thelma S. Widmier, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded February 12, 1976 as Document No. 256899, Minidoka County records.

Power Line Easement from Rex C. Hill and Alice F. Hill to Idaho Power Company, a corporation, dated June 10, 1983 and recorded January 30, 1984 as Document No. 340696, records of Minidoka County, Idaho.

Commercial Livestock Confinement Operation Permit, dated August 24, 1994, executed by Minidoka County Planning & Zoning Commission to David P. Patterson, recorded August 18, 1995 as Document No. 419903, Minidoka County records and subsequently transferred to Thomas A. Rudy and Arlene J. Rudy and Rio Vista Equipment, LLC, recorded April 23, 2013, as Instrument No. 522217. All standard policy exceptions as identified in Title Commitment 15258148 held with Titleone Corporation.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantors shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantors have executed this Deed the day and year first above written.

Thomas A. Rudy
Thomas A. Rudy

Arlene J. Rudy
Arlene J. Rudy

RIO VISTA EQUIPMENT, LLC, an Idaho
Limited Liability Company

By: Mem Bee Thomas A. Rudy
Its: _____

By: Neil King
Its: Neil King

STATE OF IDAHO)
County of Cassia) ss.

On this 28 day of Sept, in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS A. RUDY, known or identified to me to be the person who executed the said instrument, and acknowledged to me that he executed the same.

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

Annette Roth
Notary Public for Idaho
Residing at Rupert, ID
My commission expires on 8-4-2017

STATE OF IDAHO)
) ss.
County of Cassia)

On this 28 day of Sept, in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLENE J. RUDY, known or identified to me to be the person who executed the said instrument, and acknowledged to me that she executed the same.

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

Annette Roth
Notary Public for Idaho
Residing at Rupert Id
My commission expires on 8-4-2017

STATE OF IDAHO)
) ss.
County of Cassia)

On this 28 day of Sept, in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared NEIL KING, known or identified to me to be a Member of RIO VISTA EQUIPMENT, LLC, an Idaho limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

Annette Roth
Notary Public for Idaho
Residing at Rupert Id
My commission expires on 8-4-2017

STATE OF IDAHO)
) ss.
County of Cassia)

On this 28 day of Sept, in the year 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS A. RUDY, known or identified to me to be a Member of RIO VISTA EQUIPMENT, LLC, an Idaho limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

Annette Roth
Notary Public for Idaho
Residing at Rupert Id
My commission expires on 8-4-2017

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit A, Tract A and Farm Unit G, Tract G, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at the North quarter corner of said Section 2, which point shall be known as the True Point of Beginning;
Thence South 89°18'30" East along the North section line of said Section 2 for 112.68 feet (recorded as 112.68 feet) to Corner No. 1 of said Farm Unit A, Tract A;
Thence South 0°35'24" East (recorded as South 0°37' East) along a tract line common to Farm Unit A, Tract A and Farm Unit B, Tract B of said Section 2 for 1068.58 feet;
Thence North 74°54'10" West for 364.33 feet;
Thence North 45°28'24" West for 453.32 feet;
Thence North 89°18'30" West for 548.39 feet;
Thence North 0°57'39" East for 152.97 feet;
Thence North 10°50'11" East for 326.47 feet;
Thence North 31°04'58" East for 99.00 feet;
Thence North 64°51'18" West along the centerline of an irrigation ditch for 72.50 feet to the tract line;
Thence North 43°11' East along said tract line for 100.32 feet to a point on the North section line of said Section 2, which point is Corner No. 2 of said Farm Unit A, Tract A;
Thence South 89°18'30" East along said North section line for 981.60 feet (recorded as 982.08 feet) to the True Point of Beginning.

TRACT NO. 2:

Beginning at the Northwest corner of said Section 2, said corner marked by a U.S. Government pipe with brass cap; thence South 89°18'30" East along section line for 1454.60 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 89°18'30" East along section line for 169.72 feet to corner No. 1 of Tract G, said corner marked by a U.S. Government pipe with brass cap;
Thence South 43°11' West along the tract line common to Tract G & A for 100.32 feet to a ½ inch rebar;
Thence South 64°51'18" East along the centerline of a ditch for 72.50 feet to a point;
Thence South 31°04'58" West for 99.00 feet to a point;
Thence South 10°50'11" West for 326.47 feet to a point;
Thence South 0°57'39" West for 152.97 feet to a ½ inch rebar;
Thence South 89°18'30" East for 130.69 feet to a ½ inch rebar;
Thence South 8°40'52" West for 373.48 feet to a ½ inch rebar;
Thence North 73°55'16" West for 474.93 feet to a ½ inch rebar;
Thence North 0°10'00" West for 340.59 feet to a ½ inch rebar;
Thence South 89°18'30" East for 269.70 feet to a ½ inch rebar;
Thence North 6°12'56" East for 569.38 feet to the Point of Beginning.

-Continued-

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPTING the following described tracts:

TRACT NO. 1:
Part of Tract D, Farm Unit D, lying in the SE¼ of said Section 2, more particularly described as follows:

Beginning at Corner No. 5 of Tract D in said Section 2, said corner marked by a U. S. Bureau of Reclamation pipe with brass cap; thence South 80°45'00" West along the tract line common to Tract D and Tract E for 292.00 feet to a P. K. Nail which shall be the Point of Beginning;
Thence South 80°45'00" West along the tract line for 704.45 feet to a P. K. Nail;
Thence North 0°22'00" West for 176.23 feet to a ½ inch rebar;
Thence North 89°16'50" East for 696.01 feet to a ½ inch rebar;
Thence South 0°22'00" East for 71.73 feet to the Point of Beginning;

TRACT NO. 2:
Beginning at Corner No. 4 of Tract D of Section 2, said corner marked by a ¾ inch rebar on top of a U.S.B.R. iron pipe with brass corner which shall be the Point of Beginning;
Thence North 10°26'51" West along the West line of Tract D for a distance of 394.31 feet to a ½ inch rebar;
Thence North 79°22'25" East for a distance of 132.03 feet to a ½ inch rebar;
Thence South 15°04'27" East for a distance of 107.87 feet to a ½ inch rebar;
Thence South 38°39'15" East for a distance of 107.71 feet to a ½ inch rebar;
Thence South 08°55'23" East for a distance of 220.07 feet to a ½ inch rebar on the South line of Tract D;
Thence South 80°46'13" West along said line for a distance of 215.23 feet to the Point of Beginning.

TRACT NO. 3:
Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 996.45 feet to a p.k. nail which shall be the Point of Beginning;
Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 8.01 feet;
Thence North 02°21'57" West for a distance of 28.64 feet to a ½ inch rebar;
Thence North 02°21'57" West for a distance of 181.40 feet to a ½ inch rebar;
Thence North 88°59'38" East for a distance of 498.00 feet to a ½ inch rebar;
Thence South 00°21'08" East for a distance of 35.11 feet;
Thence South 89°17'29" West (South 89°16'50" West, rec.) for a distance of 482.69 feet to a ½ inch rebar;
Thence South 00°21'10" East (South 0°22'00" East, rec.) for a distance of 176.24 feet to the Point of Beginning.

-Continued-

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 292.01 feet (292.00 feet, rec.) to a p.k. nail which shall be the Point of Beginning;
Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 215.90 feet;
Thence North 00°21'08" West for a distance of 20.31 feet to a 1/2 inch rebar;
Thence North 00°21'08" West for a distance of 83.49 feet;
Thence North 89°17'29" East (North 89°16'50" East, rec.) for a distance of 213.26 feet to a 1/2 inch rebar;
Thence South 00°23'35" East (South 0°22'00" East, rec.) for a distance of 71.79 feet to the Point of Beginning.

WARRANTY DEED

#50090

Instrument # 521414

MINIDOKA COUNTY, RUPERT, IDAHO
03-06-2013 03:28:16 PM No. of Pages: 6
Recorded for: LAND TITLE AND ESCROW - BURLEY
PATTY TEMPLE Fee: \$22.00
Ex-Officio Recorder Deputy Kenna Watson
Electronically Recorded by Simplifile

For Value Received

SUMMIT FARMS, LLP, a limited liability partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THOMAS A. RUDY and ARLENE J RUDY, husband and wife, an undivided 63.5220 % interest and RIO VISTA EQUIPMENT, LLC, an Idaho limited liability company, an undivided 36.4780% interest

Mailing Address: PO. Box 1204 Burley, ID 83318

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2013 and subsequent years.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

Power Line Easement from Richard Lind and Sonya Lind, husband and wife, to Idaho Power Company, dated May 14, 1971 and recorded July 29, 1971 as Document No. 218630 in the office of the Recorder of Minidoka County, Idaho, over and across a portion of the N½NW¼ of Section 2, Township 9 South, Range 22 East of the Boise Meridian.

A Power Line Easement, dated April 4, 1973, executed by Robert O. Widmier and Thelma S. Widmier, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded March 26, 1974 as Document No. 240454, Minidoka County records.

A Power Line Easement, dated October 15, 1975, executed by Robert O. Widmier and Thelma S. Widmier, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded February 12, 1976 as Document No. 256899, Minidoka County records.

Power Line Easement from Rex C. Hill and Alice F. Hill to Idaho Power Company, a corporation, dated June 10, 1983 and recorded January 30, 1984 as Document No. 340696, records of Minidoka County, Idaho.

Commercial Livestock Confinement Operation Permit, dated August 24, 1994, executed by Minidoka County Planning & Zoning Commission to David P. Patterson, recorded August 18, 1995 as Document No. 419903, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 4, 2013

SUMMIT FARMS, LLP

BY: Todd Val Rushton

TODD VAL RUSHTON, Partner

BY: Barton Jerry Hanson

BARTON JERRY HANSON, Partner

BY: Julie D. Rushton

JULIE D. RUSHTON, Partner

BY: Shelly D. Hanson

SHELLY D. HANSON, Partner

STATE OF IDAHO)

) ss.

COUNTY OF CASSIA)

On this 4th day of March, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Todd Val Rushton and Julie D. Rushton, known or identified to me to be the partner or one of the partners in the Partnership of Summit Farms, LLP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

**TINA HANSSEN
NOTARY PUBLIC
STATE OF IDAHO**

Tina Hansen
Notary Public

Residing at: Rupert, ID

My Commission expires:

**My Commission
Expires 5/7/15**

STATE OF IDAHO)

) ss.

COUNTY OF CASSIA)

On this 4th day of March, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Barton Jerry Hanson and Shelly D. Barton, known or identified to me to be the partner or one of the partners in the Partnership of Summit Farms, LLP, and the partner or one of the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

**TINA HANSSEN
NOTARY PUBLIC
STATE OF IDAHO**

Tina Hansen
Notary Public

Residing at: Rupert, ID

My Commission expires:

**My Commission
Expires 5/7/15**

EXHIBIT "A"

PARCEL NO. 1:

**TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 2: Farm Unit A, Tract A and Farm Unit G, Tract G, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at the North quarter corner of said Section 2, which point shall be known as the True Point of Beginning;

Thence South 89°18'30" East along the North section line of said Section 2 for 112.68 feet (recorded as 112.68 feet) to Corner No. 1 of said Farm Unit A, Tract A;

Thence South 0°35'24" East (recorded as South 0°37' East) along a tract line common to Farm Unit A, Tract A and Farm Unit B, Tract B of said Section 2 for 1068.58 feet;

Thence North 74°54'10" West for 364.33 feet;

Thence North 45°28'24" West for 453.32 feet;

Thence North 89°18'30" West for 548.39 feet;

Thence North 0°57'39" East for 152.97 feet;

Thence North 10°50'11" East for 326.47 feet;

Thence North 31°04'58" East for 99.00 feet;

Thence North 64°51'18" West along the centerline of an irrigation ditch for 72.50 feet to the tract line;

Thence North 43°11' East along said tract line for 100.32 feet to a point on the North section line of said Section 2, which point is Corner No. 2 of said Farm Unit A, Tract A;

Thence South 89°18'30" East along said North section line for 981.60 feet (recorded as 982.08 feet) to the True Point of Beginning.

TRACT NO. 2:

Beginning at the Northwest corner of said Section 2, said corner marked by a U.S. Government pipe with brass cap; thence South 89°18'30" East along section line for 1454.60 feet to a ¾ inch rebar which shall be the Point of Beginning;

Thence South 89°18'30" East along section line for 169.72 feet to corner No. 1 of Tract G, said corner marked by a U.S. Government pipe with brass cap;

Thence South 43°11' West along the tract line common to Tract G & A for 100.32 feet to a ½ inch rebar;

Thence South 64°51'18" East along the centerline of a ditch for 72.50 feet to a point;

Thence South 31°04'58" West for 99.00 feet to a point;

Thence South 10°50'11" West for 326.47 feet to a point;

Thence South 0°57'39" West for 152.97 feet to a ¾ inch rebar;

Thence South 89°18'30" East for 130.69 feet to a ¾ inch rebar;

Thence South 8°40'52" West for 373.48 feet to a ¾ inch rebar;

Thence North 73°53'16" West for 474.93 feet to a ¾ inch rebar;

Thence North 0°10'00" West for 340.59 feet to a ¾ inch rebar;

Thence South 89°18'30" East for 269.70 feet to a ¾ inch rebar;

Thence North 6°12'56" East for 569.38 feet to the Point of Beginning.

-Continued-

PARCEL NO. 2:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPTING the following described tracts:

TRACT NO. 1:

Part of Tract D, Farm Unit D, lying in the SE¼ of said Section 2, more particularly described as follows:

Beginning at Corner No. 5 of Tract D in said Section 2, said corner marked by a U. S. Bureau of Reclamation pipe with brass cap; thence South 80°45'00" West along the tract line common to Tract D and Tract E for 292.00 feet to a P. K. Nail which shall be the Point of Beginning;
Thence South 80°45'00" West along the tract line for 704.45 feet to a P. K. Nail;
Thence North 0°22'00" West for 176.23 feet to a ½ inch rebar;
Thence North 89°16'50" East for 696.01 feet to a ½ inch rebar;
Thence South 0°22'00" East for 71.73 feet to the Point of Beginning;

TRACT NO. 2:

Beginning at Corner No. 4 of Tract D of Section 2, said corner marked by a ¾ inch rebar on top of a U.S.B.R. iron pipe with brass corner which shall be the Point of Beginning;
Thence North 10°26'51" West along the West line of Tract D for a distance of 394.31 feet to a ½ inch rebar;
Thence North 79°22'25" East for a distance of 132.03 feet to a ½ inch rebar;
Thence South 15°04'27" East for a distance of 107.87 feet to a ½ inch rebar;
Thence South 58°39'15" East for a distance of 107.71 feet to a ½ inch rebar;
Thence South 08°55'23" East for a distance of 220.07 feet to a ½ inch rebar on the South line of Tract D;
Thence South 80°46'13" West along said line for a distance of 215.23 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 996.45 feet to a p.k. nail which shall be the Point of Beginning;
Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 8.01 feet;
Thence North 02°21'57" West for a distance of 28.64 feet to a ½ inch rebar;
Thence North 02°21'57" West for a distance of 181.40 feet to a ½ inch rebar;
Thence North 88°59'38" East for a distance of 498.00 feet to a ½ inch rebar;
Thence South 00°21'08" East for a distance of 35.11 feet;
Thence South 89°17'29" West (South 89°16'50" West, rec.) for a distance of 482.69 feet to a ½ inch rebar;
Thence South 00°21'10" East (South 0°22'00" East, rec.) for a distance of 176.24 feet to the Point of Beginning.

-Continued-

PARCEL NO. 3:
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 292.01 feet (292.00 feet, rec.) to a p.k. nail which shall be the Point of Beginning;

Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 215.90 feet;

Thence North 00°21'08" West for a distance of 20.31 feet to a ½ inch rebar;

Thence North 00°21'08" West for a distance of 83.49 feet;

Thence North 89°17'29" East (North 89°16'50" East, rec.) for a distance of 213.26 feet to a ½ inch rebar;

Thence South 00°23'35" East (South 0°22'00" East, rec.) for a distance of 71.79 feet to the Point of Beginning.