

RECEIVED

JUL 27 2015

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 20 2015
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
LIC 74-7282	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 74-968	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 74-969	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Connie L. Martin
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steve L. and Lynn M. Young
New owner(s) as listed on the conveyance document Salmon Name connector ☐ and ☐ or ☐ and/or ID 83467
- P O Box 103
Mailing address 208 756-1759 City splnless@aol.com State ID ZIP 83467
Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4-17-2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-968

8. Signature: [Signature] Owner 7-13-15
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] Owner 7-13-15
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/20/2015 Receipt No. E041268 Receipt Amt. \$75.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 10-27-15

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 266306

FOR VALUE RECEIVED

Connie L. Martin a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stephen L. Young and Lynn M. Young, husband and wife

whose current address is

PO Box 10
Carmen, ID 83462

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel "A"

A parcel of land located in the W1/2 of Section 5, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the S 1/4 for Section 32, T. 22 N., R. 22 E. from which the S 1/4 Corner for said Section 5 bears S 01°07'06" E 5394.47 ft., the Basis Of Bearing of this description, run thence S 13°45'13" W a distance of 3081.29 ft. to a 3/4" iron pipe located in a fence angle point and the POINT OF BEGINNING;

Thence S 66°42'05" E along an existing fence and along the westerly boundary of R.O.S. Inst. No. 161528 a distance of 259.09 ft. to a fence angle point;

Thence S 12°17'01" E along an existing fence a distance of 186.49 ft.;

Thence S 50°11'29" W a distance of 247.66 ft.;

Thence N 38°38'10" W, this line running partly along the easterly boundary of R.O.S. Inst. No. 263454, a distance of 737.36 ft. to a point on the southerly boundary of R.O.S. Inst. No. 228483;

Thence N 58°46'58" E along said boundary a distance of 19.51 ft.;

Thence S 46°13'10" E a distance of 171.89 ft.;

Thence S 58°12'10" E a distance of 100.00 ft.;

Thence N 78°55'50" E, this line running partly along the westerly boundary of R.O.S. Inst. No. 161528, a distance of 150.00 ft. to the POINT OF BEGINNING.

Parcel "B"

A parcel of land located in the W1/2 of Section 5, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the S 1/4 for Section 32, T. 22 N., R. 22 E. from which the S 1/4 Corner for said Section 5 bears S 01°07'06" E 5394.47 ft., the Basis Of Bearing of this description, run thence S 13°45'13" W a distance of 3081.29 ft. to a 3/4" iron pipe located in a fence angle point;

Thence S 66°42'05" E along an existing fence and along the westerly boundary of R.O.S.

Inst. No. 161528 a distance of 259.09 ft. to a fence angle point;

Thence S 12°17'01" E along an existing fence a distance of 186.49 ft. to the POINT OF BEGINNING;

Thence continuing along said fence a distance of 269.95 ft. to an existing fence angle point;

Thence S 51°54'26" W a distance of 32.85 ft.;

Thence S 23°38'08" E a distance of 165.67 ft. to a point on the centerline of the Lemhi River;

Thence the following courses along said centerline:

N 47°07'32" W 180.10 ft.; N 32°40'36" W 220.60 ft. to a point on the southerly

boundary of Parcel "A"

(a 3.01 acre parcel);

Thence N 50°11'29" E along said boundary a distance of 199.28 ft. to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-17-15

Connie L. Martin

Connie L. Martin

State of Idaho } ss
County of Lemhi }

On this 17th day of April, 2015, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Connie L. Martin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

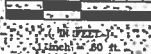


Heidi Semmler
Notary Public for the State of Idaho
Resides: Salmon
Commission Expires: 5/19/21

LOT LINE ADJUSTMENT PLAT
 LOCATED IN THE W 1/2 OF SECTION 5, T. 21 N., R. 22 E.
 BOISE MERIDIAN, LEMHI COUNTY, IDAHO

SURVEYOR'S NOTE:
 THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE BOUNDARIES OF RPT1022504081 AND RPT1022504081 TO THE EXISTING FENCE. NO NEW PARCELS ARE BEING CREATED SO THEREFORE THIS SURVEY IS EXEMPT FROM THE LOT SPLIT REVIEW PROCESS.

GRAPHIC SCALE



LEGEND

- SECTION CORNER
- 3/4" X 3/4" REBAR WITH PLASTIC AND MARKED "W.A.S." PLS. 5007
- 1/2" REBAR
- 1/4" MONITE
- CALCULATED POINT - NOT SET
- EXISTING FENCE
- OVERHEAD POWERLINE
- OLD BOUNDARY
- PREVIOUS ELEVATION
- POINT ON LINE
- POINT OF BEGINNING

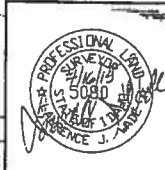
COUNTY RECORDER'S CERTIFICATE

Instrument # 298997 # Pages: 1
 LEMHI COUNTY, Idaho
 Apr 17, 2015 10:34:48 am Fee: \$ 50.00
 For WADE SURVEYING
 TERRI J. MORTON, Recorder
 JED WARD, Deputy

LEMHI COUNTY APPROVAL
TERRI J. MORTON

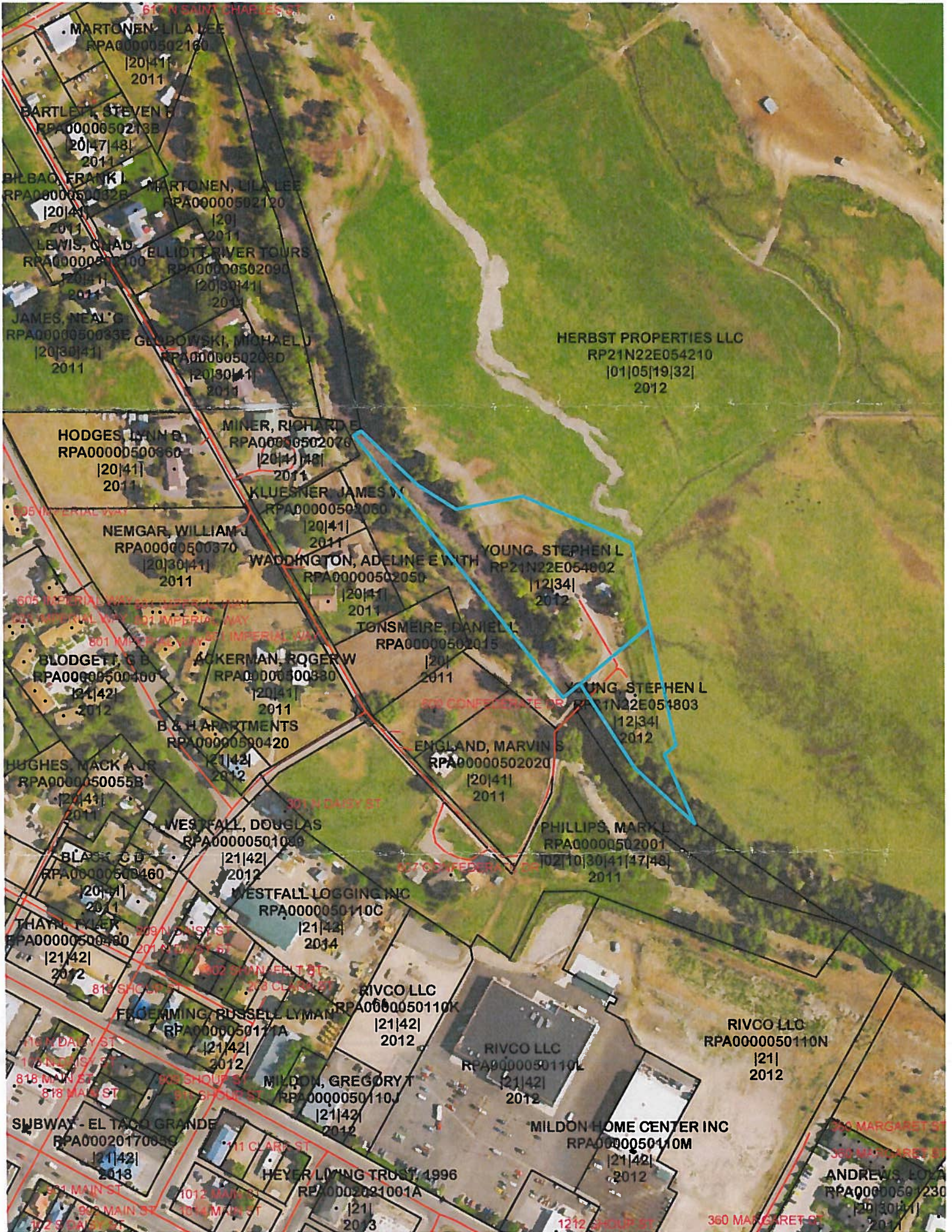
L.S. DIST.
 NO. 24071

1/4	SEC	T	R
5	21N	22E	



MARTIN	
DATE: 4/10/2015	DRAWN/CHK BY: RM/LTW
PROJECT: VT10R22EMARTIN, CONNIE SA	
DWG NAME: CONNIE MARTIN.DWG	
SURVEY: SALMON AREA JOBS	
LEGAL DESCR: CONNIE MARTIN.DOC	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 403 VAN DERBY ST. SALT LAKE CITY, UT 84143 801-533-8870	

Book 11 Page 470



610 N SAINT CHARLES ST
MARTONEN, LILA LEE
RPA00000502160
[20]411
2011
BARTLETT, STEVEN B
RPA0000050213B
[20]47|48|
2011
BLBAO, FRANK L
RPA0000050032B
[20]41
2011
LEWIS, CLAD
RPA00000500100
[20]41
2011
JAMES, NEAL G
RPA0000050033E
[20]30|41
2011
MARTONEN, LILA LEE
RPA00000502120
[20]
2011
ELLIOTT RIVER TOURS
RPA00000502090
[20]30|41
2011
GEOROWSKI, MICHAEL J
RPA0000050208D
[20]30|41
2011

HERBST PROPERTIES LLC
RP21N22E054210
[01]05|19|32|
2012

HODGES, LYNN B
RPA00000500360
[20]41
2011
MINER, RICHARD E
RPA00000502076
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KLUESNER, JAMES W
RPA00000502060
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NEMGAR, WILLIAM J
RPA00000500370
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2011
WADINGTON, ADELINE E WITH
RPA00000502050
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2011
YOUNG, STEPHEN L
RP21N22E054802
[12]34|
2012

605 IMPERIAL WAY
601 IMPERIAL WAY
601 IMPERIAL WAY
BLODGETT, G B
RPA00000500400
[21]42|
2012
ACKERMAN, ROGER W
RPA00000500380
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2011
B & H APARTMENTS
RPA00000500420
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HUGHES, MACK A JR
RPA0000050055B
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WESTFALL, DOUGLAS
RPA00000501000
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BLACK, C D
RPA00000500460
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THAYER, TYLER
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TONSMEIRE, DANIEL L
RPA00000502015
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YOUNG, STEPHEN L
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ENGLAND, MARVIN S
RPA00000502020
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PHILLIPS, MARK L
RPA00000502001
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WESTFALL LOGGING INC
RPA0000050110C
[21]42|
2014
RIVCO LLC
RPA0000050110K
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2012
RIVCO LLC
RPA0000050110L
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RIVCO LLC
RPA0000050110N
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MILDON, GREGORY T
RPA0000050110J
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MILDON HOME CENTER INC
RPA0000050110M
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SUBWAY - EL TACO GRANDE
RPA00020170655
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2013
HEYER LIVING TRUST, 1996
RPA0002081001A
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ANDREWS, LOYD
RPA00000501230
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Idaho Department of Water Resources

74-00968



T21N R22E S5



600 0 600 1200 Feet

Prepared by Sandy Egbert
October 22, 2002
1993/94 True Color Aerial Photo



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 27, 2015

STEPHEN L YOUNG
LYNN M YOUNG
PO BOX 103
SALMON ID 83467

Re: Change of Ownership for Water Right/Permit No(s): 74-968, 74-969 and 74-7282

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records to reflect this change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see § 42-222 and §42-223, Idaho.

Also note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience. If you have any questions concerning the enclosed information, please feel free to contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure(s)

c: Water District No. 74