

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

AUG 19 2013

WATER RESOURCES
WESTERN REGION

DM 10-1-1

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-31892	Yes ☒ - Not split		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

CAROL VAUGHN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

JAYLEN & LEAH WALKER

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☒ and/or

1655 WEST RUSH RD

Mailing address

EAGLE

City

ID

State

83616

ZIP

(208) 484-4479

Telephone

jwalker@brightoncorp.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: AUGUST 19th, 2003

6. This form must be signed and submitted with the following **REQUIRED** items:

- ✓ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ✓ Filing fee (see instructions for further explanation):
- \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Jaylen Walker

Signature of new owner/claimant

Title, if applicable

JUNE 28th, 2013

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

JA

Date

8/19/13

Receipt No.

W041450

Receipt Amt.

\$100.00

Approved by

DM RJ

Processed by

DM

Date

10/9/15

RECEIVED Page 1 of 1

AUG 19 2013

WATER RESOURCES
WESTERN REGION

August 14, 2013

Jay Walker Property
Metes & Bounds Description

A parcel of land being Parcel B as shown on Record of Survey Number 5196 of Ada County Records, which parcel is a portion of Lots 17 and 18 of Academy Place Subdivision, located in the Southeast One Quarter of the Northeast One Quarter of Section 25, Township 4 North, Range 1 West, Boise Meridian, Eagle, Ada County, Idaho, described as follows:

Commencing at the northerly Lot Corner common to Lots 17 and 18 of Academy Place Subdivision, as same is shown on the Plat thereof recorded in Book 4 of Plats at Page 155 of Ada County Records, said point being on the southerly right of way line of East Rush Road and being the POINT OF BEGINNING;

Thence North 89°45'09" East a distance of 35.00 feet on the northerly lot line of said Lot 17;
Thence South 01°41'27" West a distance of 431.38 feet;
Thence North 89°40'36" East a distance of 310.92 feet to a point on the easterly lot line of said Lot 17;
Thence South 00°20'28" East a distance of 201.99 feet on the easterly lot line of said Lot 17 to the southeast corner of said Lot 17;
Thence South 89°36'06" West a distance of 357.40 feet on the southerly lot line of said Lot 17 and a portion of the southerly lot line of Lot 18 of said Academy Place Subdivision;
Thence North 00°20'40" West a distance of 316.76 feet;
Thence North 89°40'36" East a distance of 26.81 feet to a point on the lot line common to said Lots 17 and 18;
Thence North 00°20'40" West a distance of 316.76 feet on the lot line common to said Lots 17 and 18 to the point of beginning. Said parcel contains 2.00 acres, more or less.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/21/03 03:44 PM
DEPUTY Michelle Turner
RECORDED-REQUEST OF
Stewart Title Company
AMOUNT 3.00



103142394

RECEIVED

AUG 19 2013

WATER RESOURCES
WESTERN REGION

03025156 MA/EK

WARRANTY DEED

For Value Received WALKER BUILDING, LLC

the Grantor hereby grants, bargains, sells, conveys and warrants unto JAYLEN WALKER and LEAH WALKER, husband and wife

the Grantee whose current address is: 1655 W. RUSH ROAD, EAGLE ID 83616

the following described premises, to-wit:

PARCEL B OF RECORD OF SURVEY NO. 5196, RECORDED NOVEMBER 17, 2000 AS INSTRUMENT NO. 100094557, BEING A PORTION OF LOTS 17 AND 18, ACADEMY PLACE, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 4 OF PLATS AS PAGE 155, RECORDS OF ADA COUNTY, IDAHO.

Parcel Number: R0054005544

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 19, 2003

WALKER BUILDING, LLC

By Brandon L. Walker

By _____

State of IDAHO

ss.

County of ADA

On this 19th day of August, 2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared

BRANDON L. WALKER

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the MANAGER of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he they executed the same.

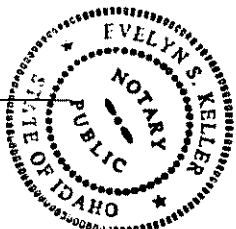
WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Evelyn S. Keller
Notary Public: EVELYN S. KELLER

Residing at: BOISE IDAHO

Commission Expires: February 18, 2004



1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2015

JAYLEN & LEAH WALKER
1655 WEST RUSH RD
EAGLE ID 83616

Re: Notice of Change in Water Right Ownership 63-31892

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an assignment of permit notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Change reporting forms are available from any office of the department or on our public website at <http://idwr.idaho.gov/>.

If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Danie Merriman". The signature is written in dark ink and is positioned above the printed name and title.

Danie Merriman
Water Resource Agent
Western Region

Enclosures