

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 35-14437

RECEIVED
OCT 23 2015

Department of Water Resources
Eastern Region

Phone 208 604 20861. Name of applicant(s) Carl HensenName connector (check one): ☐ and ☐ or ☐ and/orMailing address 1090 South 2200 WestCity AberdeenState ID Zip 83210

Email _____

2. Source of water supply Groundwater

which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
04S	32E	29			SE	SE	Bingham	Groundwater	

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.02 for Stockwater purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.04 cfs cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 10 beef cattlec. Municipal; complete and attach the Municipal Water Right Application Checklist.d. Domestic; show number of households one home with 1/2 acre irrigation

e. Other; describe fully. _____

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	32E	29																D	
04S	32E	29																S	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Sterling block 26, lots 1 and 2.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Carl K. Hensen
Signature of Applicant

Carl K. Hensen
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100 Received by se Receipt No. E041565 Date 10/23/15

35-14437

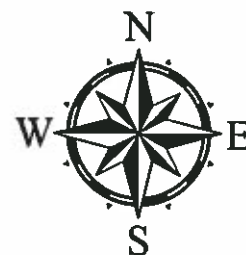
Hensen Application for Domestic Permit



2013 Imagery

Legend

- POD
- POU
- Township/Range
- Sections
- QQ



35-144307

0.03 0.06 0.12 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only			
Well ID No. _____			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	: _____	Long: _____	: _____

1. WELL TAG NO. D 0032127
DRILLING PERMIT NO. _____
Water Right or Injection Well No. _____

2. OWNER:
Name Roland Robinson
Address 1092 S. 2200W.
City Sterling State ID Zip 83210

3. LOCATION OF WELL by legal description:
You must provide address or Lot, Blk, Sub, or Directions to well.
Twp. 4 North ☐ or South ☒
Rge. 32 East ☒ or West ☐
Sec. 28 1/4 SW 1/4 SW 1/4
Gov't Lot _____ County Bingham
Lat: _____ Long: _____
Address of Well Site Bingham City Sterling
(Give at least name of road + Distance to Road or Landmark)
Lt. _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	30	350lbs	annular

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1	-29	250	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE
Perforation Method _____
Screen Type & Method of Installation _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
9 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

12. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
35 +			

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

13. LITHOLOGIC LOG: (Describe repairs or abandonment) Depth first Water Encounter _____

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	26	Top soil & clay		
10	26	30	Firm grey Basalt		
6	30	41	" " "		
6	41	44	Broken Black Basalt		
6	44	45	Brown clay		

RECEIVED

JAN 07 2004

Department of Water Resources
Eastern Region

Completed Depth 45' (Measurable)
Date: Started 11-28-03 Completed 11-28-03

14. DRILLER'S CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Company Name Independent Drilling Firm No. 343
Principal Driller Bert Norbeck Date _____
and _____
Driller or Operator II _____ Date _____
Operator I Jeff Chin Date 12-1-03
Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

WARRANT DEED

FOR VALUE RECEIVED

~~Donald S Robinson~~ Donald Scott Robinson
the Grantor(s), do(es) hereby grant, bargain, sell, and convey unto
Carl and Tina Hansen
whose current address is
10905 2200 W. Aberdeen Idaho 83210
the Grantee(s), the following described premises in Idaho County, Bingham TO-WIT:

Lots 1 and 2 of Block 26 Town Site
Sterling Along With ALL Structures Water
Rites and Other Things On The Property

TO HAVE AND TO HOLD the said premises, with its/their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED THIS 19 day of October 2015

~~Donald S Robinson~~
Grantor

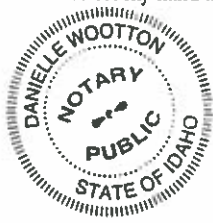
Donald Scott Robinson
Grantor

STATE OF Idaho

COUNTY OF Bingham)ss.

On this 19 day of October, 2015, before me the undersigned, a Notary Public in and for said State personally appeared Donald Scott Robinson known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Danielle Wootton
Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 03-26-2020

671267



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 28, 2015

CARL HENSEN
1090 SOUTH 2200 WEST
ABERDEEN, ID 83210

Application For Permit No. 35-14437

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on November 5 and 12, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**on November 23, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, October 28, 2015 3:00 PM
To: 'Morning News (legals@am-news.com)'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Contacts: Morning News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-14437

CARL HENSEN

1090 SOUTH 2200 WEST

ABERDEEN, ID 83210

Point of Diversion

SESE S29 T04S R32E

BINGHAM County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.04 CFS

Use: STOCKWATER

01/01 to 12/31 0.02 CFS

Total Diversion: 0.04 CFS

Date Filed: 10/23/2015

Place Of Use: STOCKWATER and DOMESTIC

T04S R32E S29 SESE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 23, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 5 and 12, 2015