

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 23 2015

Department of Water Resources
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Jane Stevenson Phone 208 690 0396
Mailing address 3473 West 3450 North, Moore ID 83255 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jane Stevenson
Signature of Applicant or Authorized Representative

Jane Stevenson
Print Name and Title if applicable

10-23-15
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.
Please see attached.
- _____

This is the third of three transfers filed simultaneously, which together rearrange the POU for water rights 34-2363, 34-7068, 34-2383, 34-14048, 34-14050, and 34-14052. Ultimately, the transfers propose a new POD in either the SWNW or NWSW of Section 16, T05N, R26E.

The first transfer rearranged the POU for rights 34-2363 and 34-7068.

The second transfer rearranged the POU for a portion of rights 34-2383, 34-14050, and 34-14052.

This transfer defines a 134.1 acre POU for the remainder of right 34-2383*, a 95.1 acre split portion of right 34-14048, and a 134.1 acre split portion of rights 34-14050 and 34-14052 (where they overlap the groundwater rights). It proposes a new well in either the SWNW or NWSW of Section 16 as a POD for the remainder of right 34-2383 and the split portion of 34-14048.

*Right 34-2383 is presented as if the first transfer filed simultaneously on right 34-2383 has been approved. The remainder of 34-2383 from that transfer is 39 acres (Section 16, 5 acres in the NWSW, and 34 acres in the SWSW) and 0.8 cfs.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	34-2383	0.80	Irrigation	04/01 to 10/31	Groundwater
☐ ☒	34-14048	1.92	Irrigation	04/01 to 10/31	Groundwater
☐ ☒	34-14050	0.66	Irrigation	05/01 to 10/15	Big Lost River
☐ ☒	34-14052	1.17	Irrigation	05/01 to 10/15	Big Lost River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.19 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed 2.72 cubic feet per second and/or acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
YES			NW	SW	05N	26E	16	Butte	Groundwater	
YES			SW	NW	05N	26E	16	Butte	Groundwater	
									ONLY ONE POD WILL	
									ACTUALLY BE DRILLED	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	16									36.0	35.0	33.1	30.0					134.1
Total Acres (for irrigation use)																			134.1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

One pump to one pivot, will have a measuring device

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

34-2363, 34-7068, 34-2383, 34-14048, 34-14050, 34-14052

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/28/2015

Water Right 34-2383

Owner Type **Name**
Current Owner JUNE STEVENSON
Priority Date: 8/29/1960
Basis: Decreed
Status: Active

Source **Tributary**
GROUND WATER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	3.080 CFS	525.0 AF
	Total Diversion		3.080 CFS	525.0 AF

Source and Point(s) of Diversion
GROUND WATER NWNWNW Sec. 16, Twp 05N, Rge 26E, BUTTE County

Place Of Use
IRRIGATION within BUTTE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	16						38.0	39.0			39.0	34.0						150.0

POU Total Acres: 150.0

Conditions of Approval:

1. X35 Rights 34-2383, 34-14048, 34-14050, and 34-14052 when combined shall not exceed a total diversion rate of 6.52 cfs and the irrigation of 274.1 acres.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 5/1/2002
State or Federal: S
Water District Number: 34
Mitigation Plan: False

Combined Use Limits

Rate	Volume	Acres
6.570		276.1
34-2383 ,34-14050 ,34-14052		

10/1/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE STEVENSON 3473 W 3450 N MOORE, ID 83255 (208)690-0396

Status: Active

Tributary

Sec. 17, Twp 05N, Rge 26E, BUTTE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	29E	17	35.1	4.3	6.7	38.0									29.0			11.0	124.1

POU Total Acres: 124.1

1. X35 Rights 34-2383, 34-14048, 34-14050, and 34-14052 when combined shall not exceed a total diversion rate of 6.52 cfs and the irrigation of 274.1 acres.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Mitigation Plan: False

N/A

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10/1/2015

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10/1/2015

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JUNE STEVENSON 3473 W 3450 N MOORE, ID 83255 (208)690-0396

Status: Active

Tributary SINKS

Volume

Sec. 14, Twp 06N, Rge 25E, BUTTE County

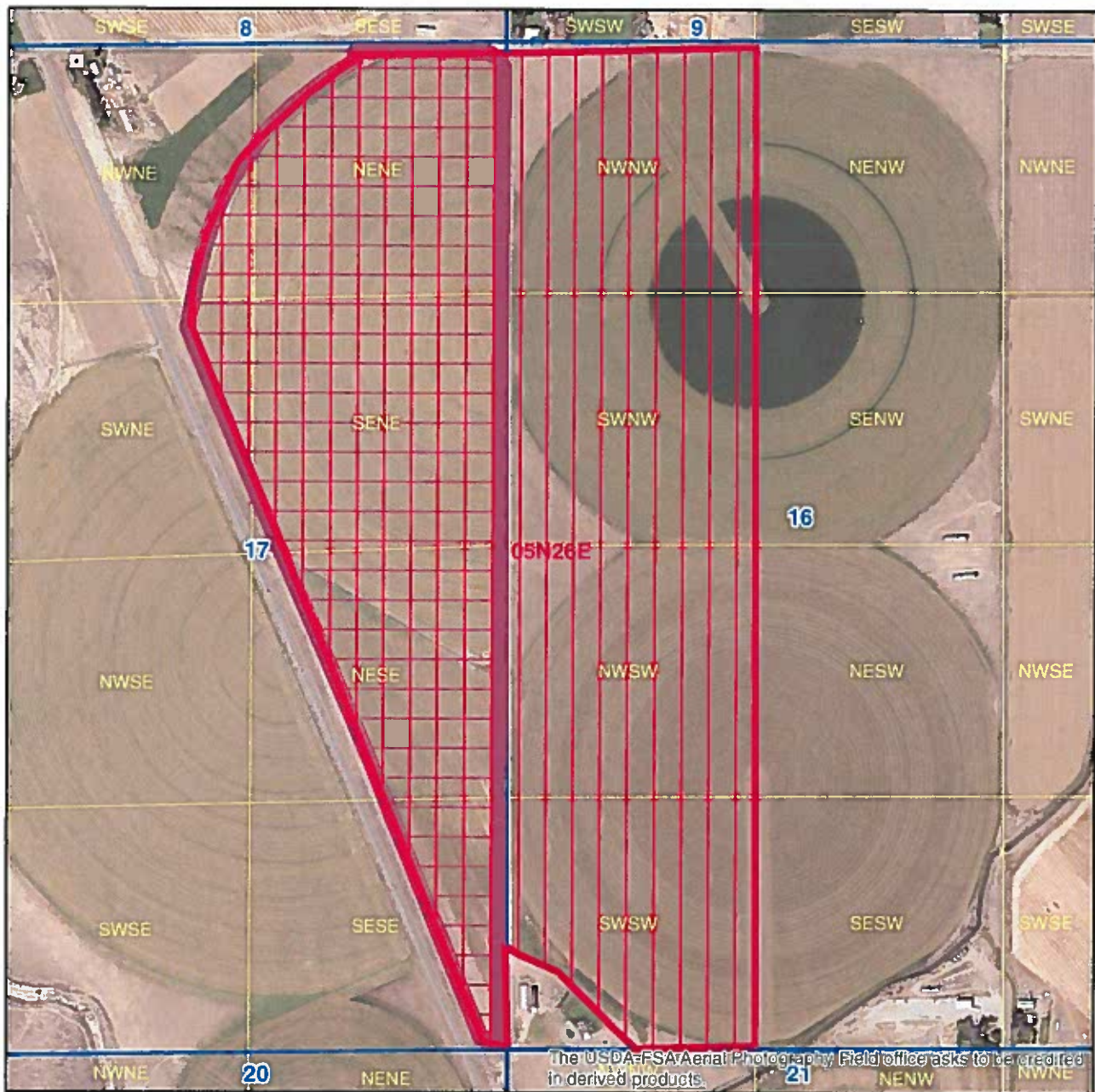
			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	26E	16						38.0	39.0			39.0	34.0						150.0
05N	26E	17	35.1	4.3	6.7	39.0									29.0			11.0	124.1

POU Total Acres: 274.1

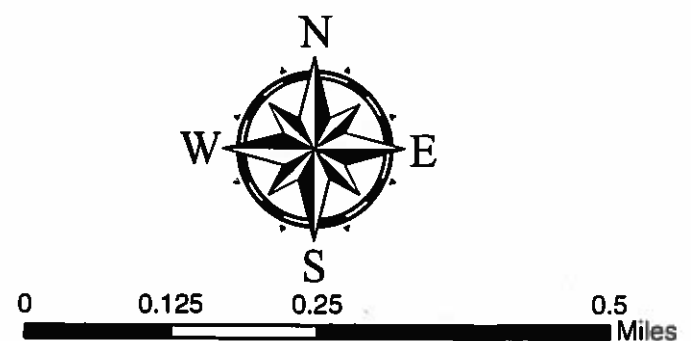
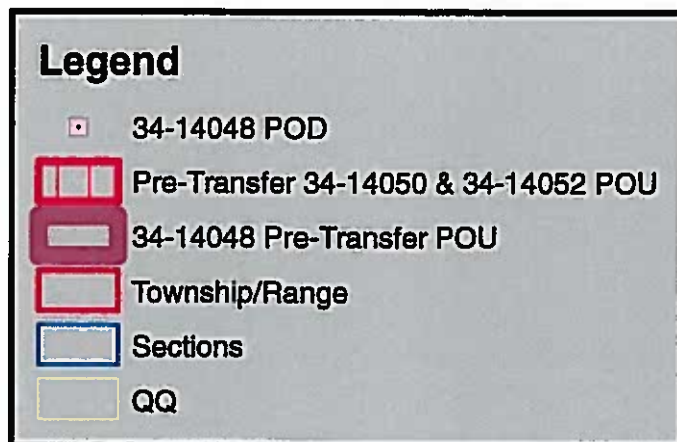
1.	X27	This right is limited to the irrigation of 119.1 acres within the authorized place of use in a single irrigation season.
2.	X35	Rights 34-14050 and 34-14052 when combined shall not exceed a total diversion rate of 2.39 cfs and the irrigation of 274.1 acres.
3.	X35	Rights 34-2383, 34-14048, 34-14050, and 34-14052 when combined shall not exceed a total diversion rate of 6.52 cfs and the irrigation of 274.1 acres.
4.	S34	The period of use for irrigation described above may be extended in seasons of unusual characteristics to a beginning date of 04-20 and an ending date of 10-31 at the discretion of the Director of the Idaho Department of Water Resources.
5.		Water is delivered through the 3-In-1 Ditch.
6.	T19	Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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June Stevenson Transfer Three Pre-Transfer

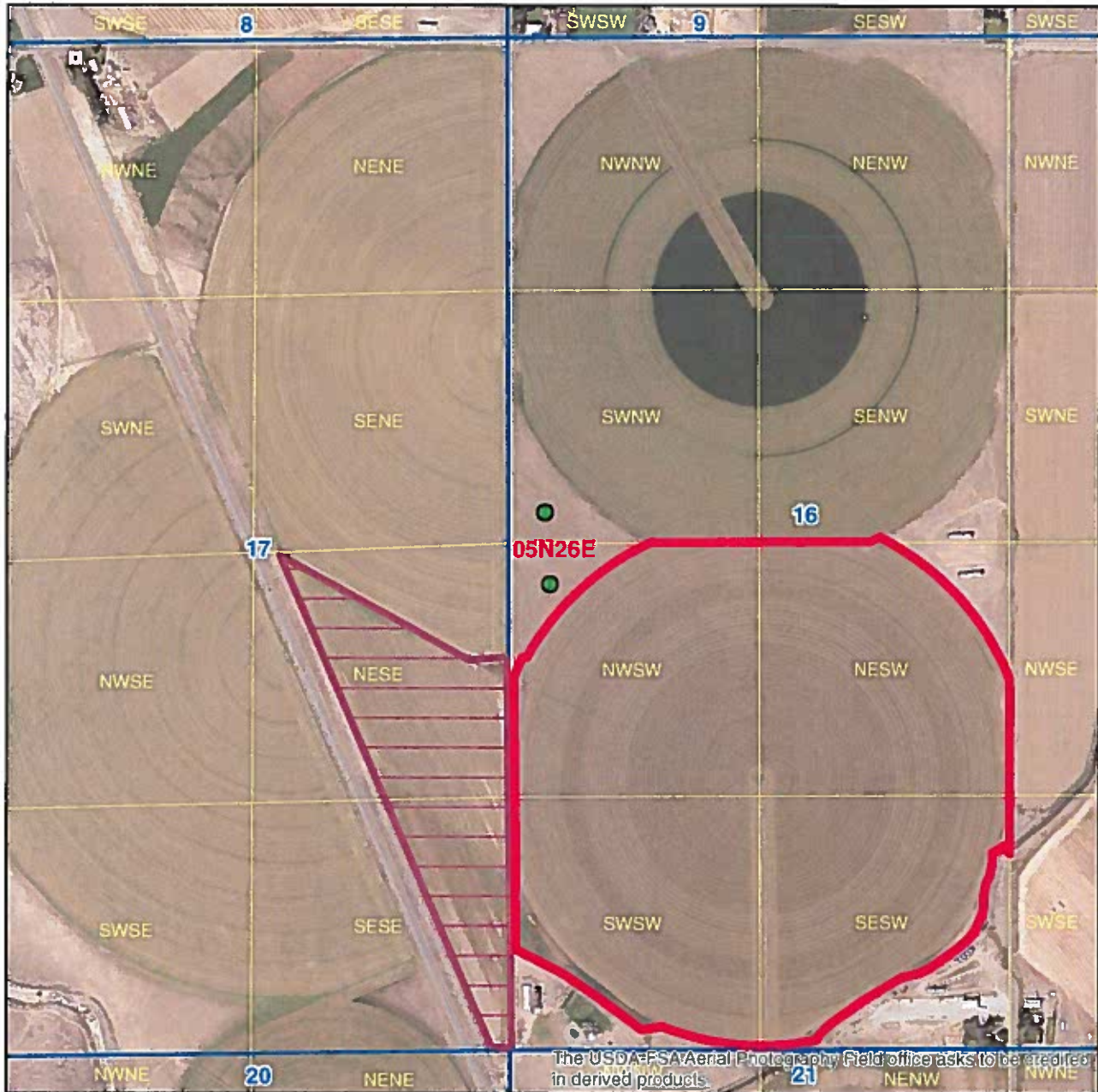


2013 Imagery



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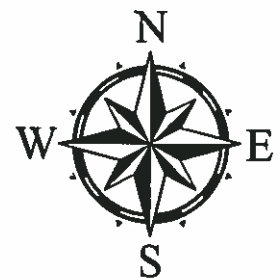
June Stevenson Transfer Three Post-Transfer



Legend

- New POD for Split Portion *34-14048; remaining 34-2383*
- ◻ 34-14048 Remainder POD
- Post-Transfer Split Portion POU *34-2383*
- 34-14048, 34-14050, and 34-14052 Remainder POU
- Township/Range
- Sections
- QQ

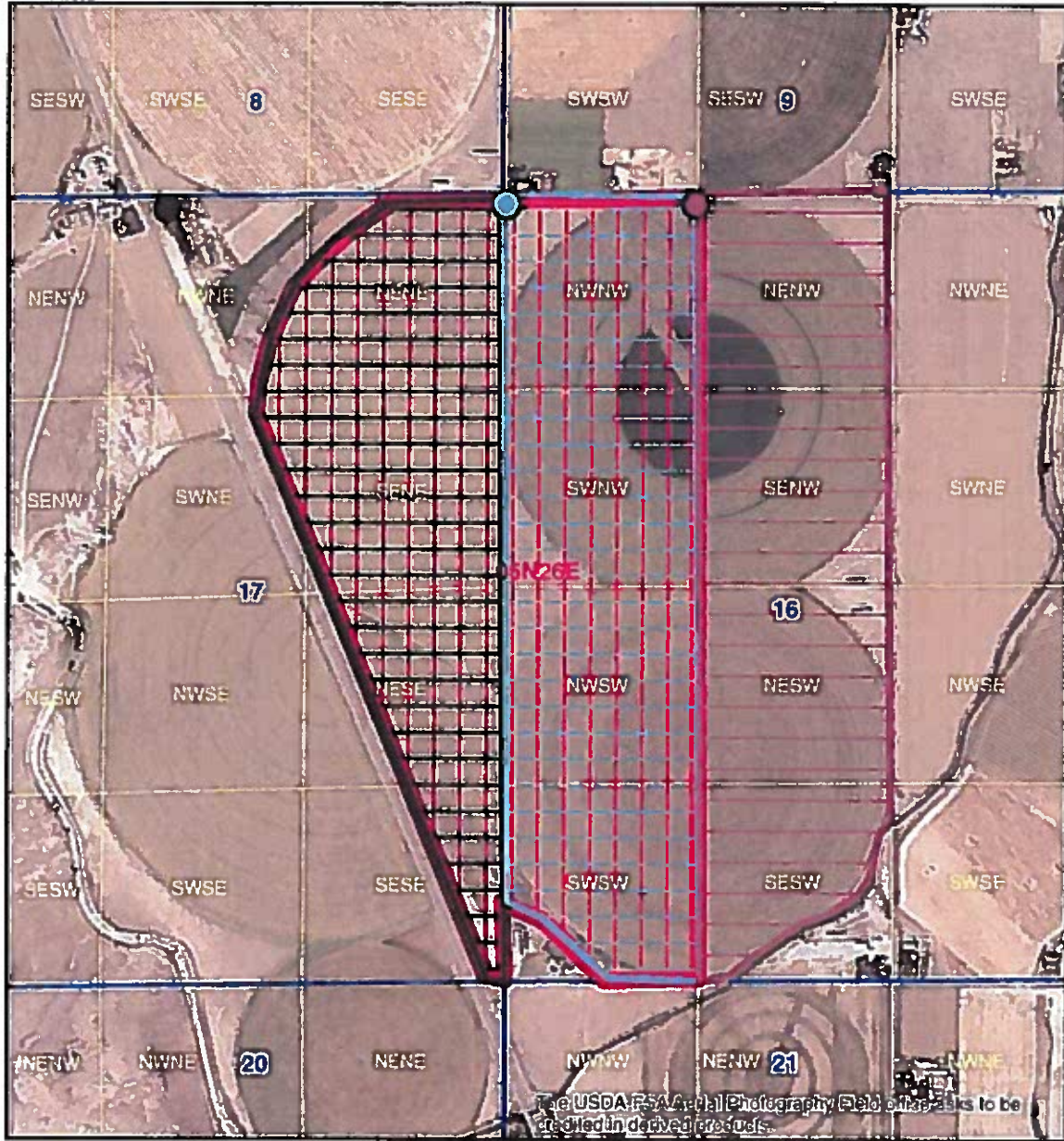
2013 Imagery



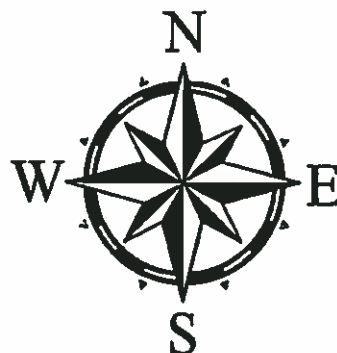
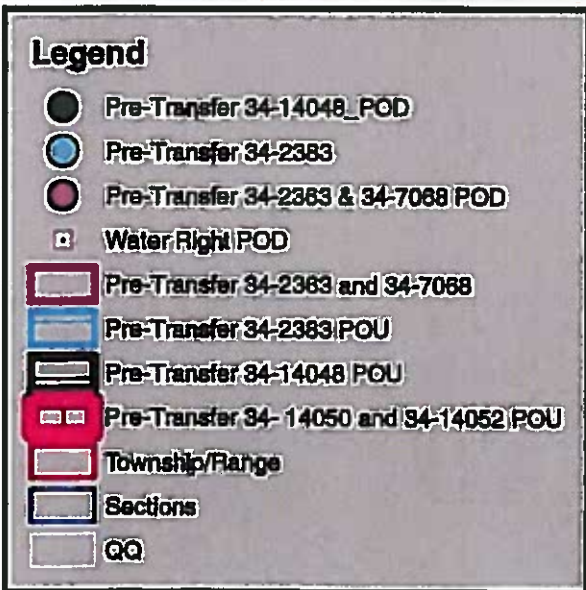
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June Stevenson Pre-Transfer POU and POD

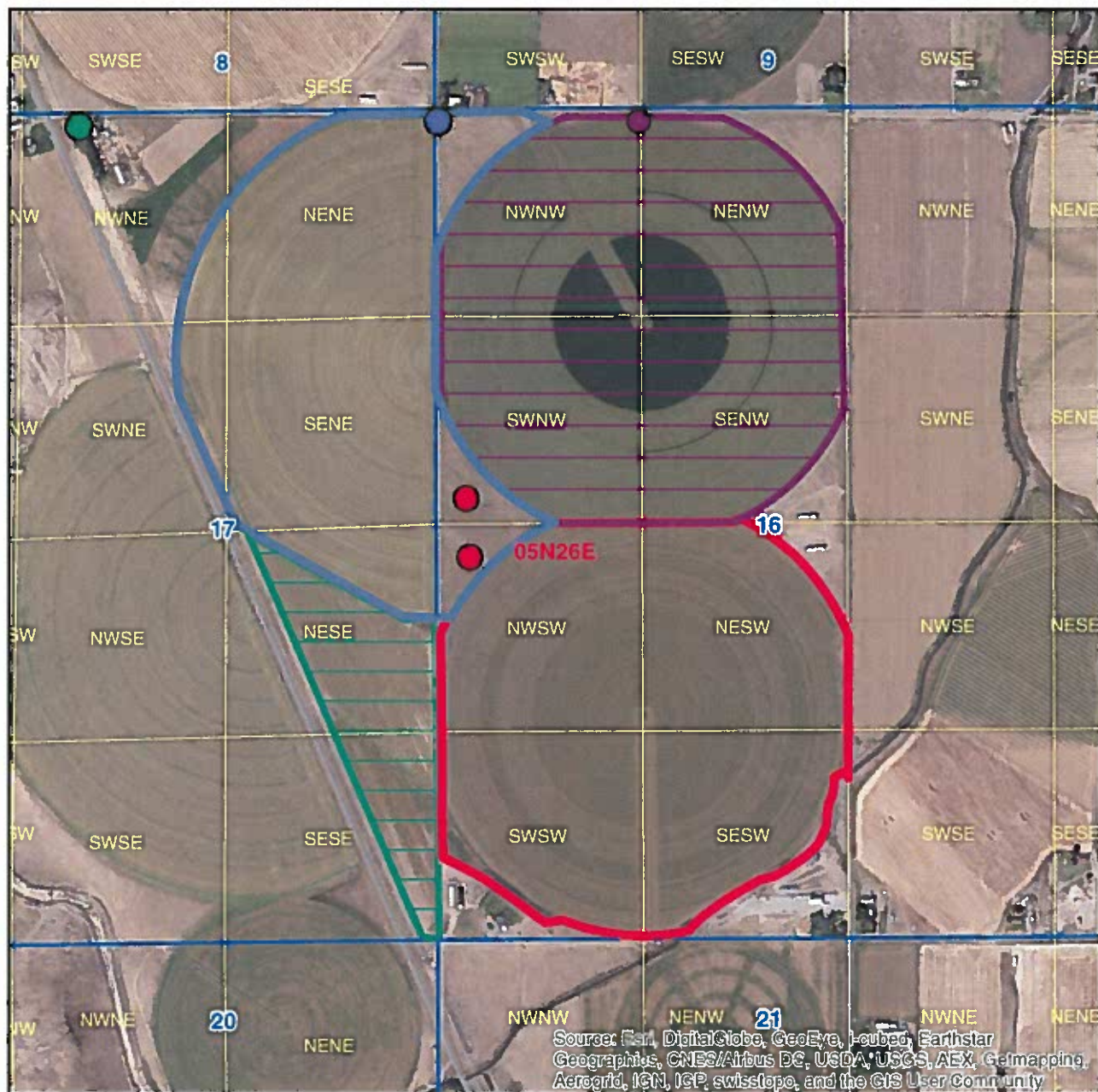


2013 Imagery



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June Stevenson Post-Three Transfers



2013 Imagery

Legend

- 34-2363 and 34-7068 POD (Transfer One)
- Split portion of 34-2383 POD (Transfer Two)
- New POD for Split Portion 34-14048 and remainder of 34-2383(Only One to be Drilled) (Transfer Three)
- Remainder 34-14048 POD (Transfer Three)
- 34-2363 and 34-7068 POU (Transfer One)
- Split 34-2383, 14-14050, and 34-14050 POU (Transfer Two)
- Split 34-14048, 34-14050, and 34-14052 , Remainder 34-2383 POU (Transfer Three)
- 34-14048, 34-14050, and 34-14052 Remainder POU
- Township/Range
- Sections

QQ

8 0 4 6 5

0 0.15 0.3 0.6 Miles

