

RECEIVED

JUL 31 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEV

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-3333	Yes ☒	63-34150	Yes ☐		Yes ☐
	Yes ☐	63-34151	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MARY E. CARTER John P. & Shauna R. Mullins
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephen H & Connie J. Farden John P. & Shauna R. Mullins
Name of each new owner as listed on the conveyance document
- New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
- Mailing address 1708 Primrose Dr. 3423 Portland Ave.
- City Nampa, Idaho 83686 Nampa, ID 83686
State ZIP
- Telephone 208-461-5926 CJFarden@yahoo.com 208-465-4579 jpm579@msn.com
Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-30-2013
6. This form must be signed and submitted with the following **REQUIRED** items:

Irrigation
water
right
only

A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

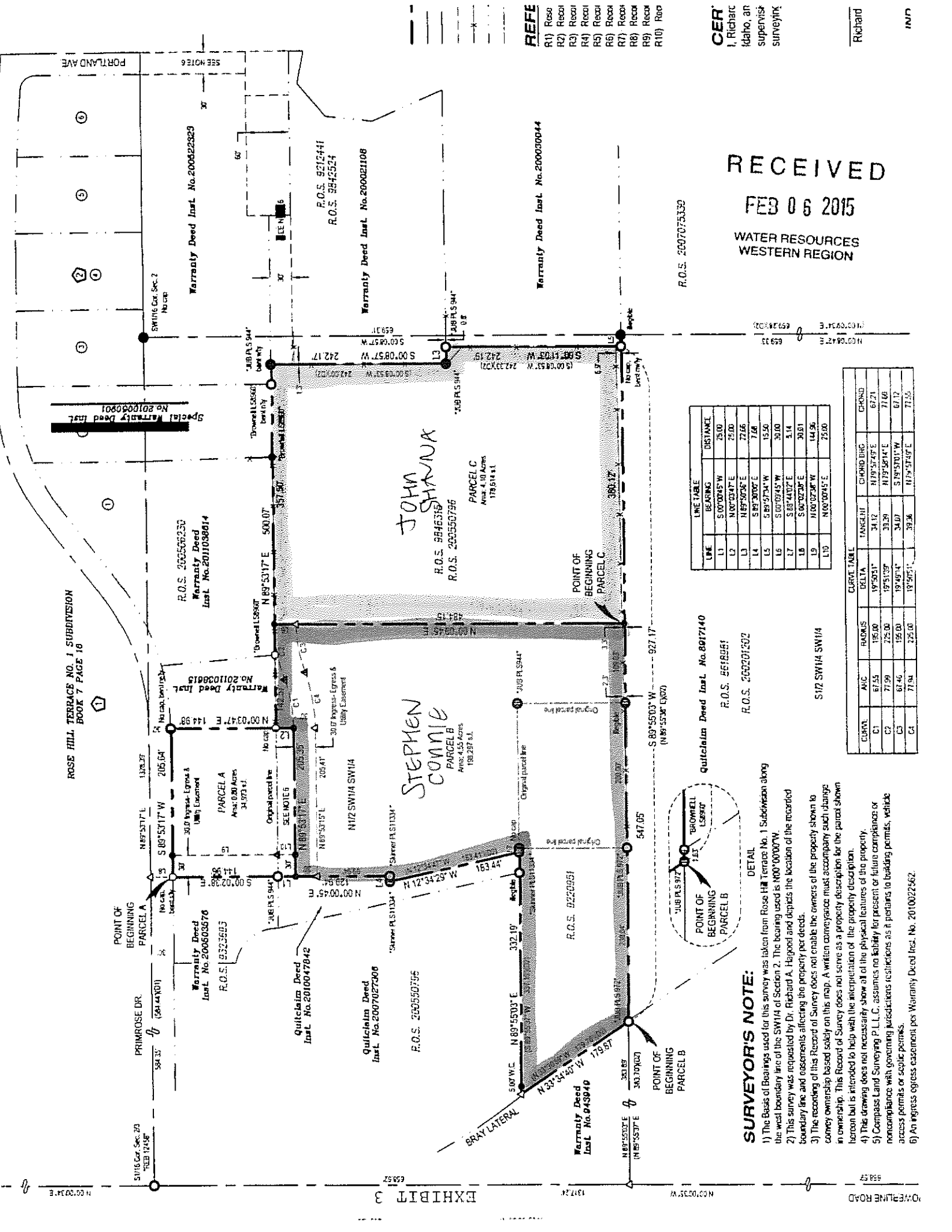
SUPPORT DATA

IN FILE # 63-3333

7. Signature: Stephen H Farden 7-31-14
Signature of new owner/claimant Title, if applicable Date
- Signature: Shauna Mullins 7-31-14
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by J. Strange Date 7-31-14 Receipt No. W042379 Receipt Amt. \$100.00
 Approved by DM Processed by DM Date 10/9/15



RECEIVED
FEB 06 2015
WATER RESOURCES
WESTERN REGION

LINE TABLE	
LINE	BEARING
L1	S 00°00'55" W
L2	N 00°03'47" E
L3	N 89°53'17" E
L4	S 89°53'17" E
L5	S 89°53'17" E
L6	S 89°53'17" E
L7	S 89°53'17" E
L8	S 89°53'17" E
L9	N 00°00'45" E
L10	N 00°00'45" E

CURVE TABLE	
CURVE	ANGLE
C1	19°50'51"
C2	19°50'51"
C3	19°50'51"
C4	19°50'51"

SURVEYOR'S NOTE:

- 1) The Basis of Bearings used for this survey was taken from Rose Hill Terrace No. 1 Subdivision along the west boundary line of the SW1/4 of Section 2. The bearing used is N00°00'00"W.
- 2) This survey was requested by Dr. Richard A. Hapgood and depicts the location of the recorded boundary line and easements affecting the property per deeds.
- 3) The recording of this Record of Survey does not enable the owners of the property shown to convey ownership based solely on this map. A written conveyance must accompany such change in ownership. This Record of Survey does not serve as a property description for the parcel shown hereon but is intended to help with the interpretation of the property description.
- 4) This drawing does not necessarily show all of the physical features of the property.
- 5) Compass Land Surveying P.L.L.C. assumes no liability for present or future compliance or non-compliance with governing jurisdictional restrictions as it pertains to building permits, vehicle access permits or septic permits.
- 6) An egress easement per Warranty Deed Inc. No. 2010022562.

REFE
R1) Rose
R2) Rose
R3) Rose
R4) Rose
R5) Rose
R6) Rose
R7) Rose
R8) Rose
R9) Rose
R10) Rose

CER
I, Richard
Idaho, an
supervis
surveyin

Richard

IN7D

Electronically Recorded- DO NOT
Remove the County Stamped First
Page as it is now Incorporated as
Part of the original Document.

2013-041534
RECORDED
09/09/2013 12:17 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=4 MBROWN \$19
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, , The Richard and Junella Hagood Family Trust, by and through Richard A. Hagood and Junella S. Hagood, Trustees whose address is 1703 Primrose Drive, Nampa, ID 83686, Grantor, does hereby grant, bargain, sell and convey to Stephen H. and Connie J. Farden, husband and wife, whose address is 1708 Primrose Drive, Nampa, ID 83686, Grantees, all that real property located in Canyon County, State of Idaho, hereinafter Property, more fully described in Exhibit 1 hereto.

TO HAVE AND HOLD the Property with its appurtenances unto Grantees and their heirs and assigns forever. Grantor hereby warrants that it is the owner in fee simple of the Property and it is free from all encumbrances except those rights-of-way, easements, covenants, restrictions, zoning regulations or other matters or uses that appear of record or by use upon the Property and that Grantor will warrant and defend the same from all lawful claims whatsoever.

THE RICHARD AND JUNELLA
HAGOOD FAMILY TRUST

By: Richard A. Hagood
Richard A. Hagood, Trustee

Junella S. Hagood
Junella S. Hagood, Trustee

Dated: 9/6/13

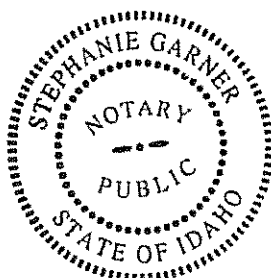
Dated: 9/6/13

STATE OF IDAHO)
COUNTY OF Canyon) ss
ADA)

On this 6th day of September, 2013, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Richard A. Hagood and Junella S. Hagood, known or identified to me to be the persons whose names are subscribed to this instrument and the Trustees of the above-named Trust, represented that they were authorized to and executed this instrument before me on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Stephanie Garner
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at:
My Commission expires:



Residing in Nampa, Idaho
My Commission Expires 7-31-18

EXHIBIT 1

COMPASS LAND SURVEYING, P.L.L.C.

419 Madrone Cir.
Nampa, Idaho 83686

Telephone: (208) 442-0115
Fax: (208) 327-2106
Email: rgray.cls@gmail.com

Client: Richard Hagood
Date: July 30, 2013
Revised: Aug. 21, 2013
Job No.: 3613

PARCEL B
PROPERTY DESCRIPTION

A parcel of land being a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11), said corner bears S. 00° 00' 00" E., a distance of 2634.20 feet from a found 2 inch diameter brass disk stamped "Leavitt and Associates PLS 9895" marking the NW corner of said SW 1/4, (W 1/4 corner);

Thence along the westerly boundary of said SW 1/4 SW 1/4, N. 00° 00' 35" W., a distance of 658.59 feet to a point marking the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 55' 03" E., a distance of 383.89 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 972" marking the *POINT OF BEGINNING*;

Thence N. 33° 34' 40" W., a distance of 179.87 feet to a point, said point bears S. 89° 55' 03" W., a distance of 5.00 feet from a set 1/2 inch diameter iron pin witness corner stamped "CLS PLS 7732";

Thence N. 89° 55' 03" E., a distance of 332.19 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence N. 12° 34' 29" W., a distance of 183.44 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence S. 89° 30' 00" E., a distance of 7.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence N. 00° 00' 45" E., a distance of 129.94 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 89° 53' 17" E., a distance of 205.35 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 00° 03' 47" E., a distance of 25.00 feet to a found 1/2 inch diameter iron pin with no cap;

Thence N. 89° 53' 17" E., a distance of 142.57 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence S. 00° 09' 45" W., a distance of 484.15 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732" marking a point on the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, S. 89° 55' 03" W., a distance of 547.05 feet to the *POINT OF BEGINNING*.

This parcel contains 4.55 acres more or less.

TOGETHER WITH:

A 30.00 foot wide ingress egress and general utility easement located in a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on Parcel A of that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the NW corner of said N 1/2 SW 1/4 SW 1/4, (S 1/16 corner common to sections 2 and 3), said corner bears N. 00° 00' 35" W., a distance of 1317.24 feet from a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11);

Thence along the northerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 53' 17" E., a distance of 584.35 feet, (formerly N. 89° 53' 17" E., a distance of 584.35 feet), to a point;

Thence S. 00° 02' 38" E., a distance of 30.01 feet, (formerly S. 00° 03' 00" E., a distance of 30.00 feet), to a found 1/2 inch diameter iron pin with no cap marking the *POINT OF BEGINNING*;

Thence continuing S. 00° 02' 38" E., a distance of 144.96 feet, (formerly S. 00° 03' 00" E., a distance of 145.00 feet), to a found 5/8 inch diameter iron pin stamped "JUB PLS 944";

Thence S. 00° 00' 45" W., a distance of 25.00 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence parallel with the northerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 53' 17" E., a distance of 30.00 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 00° 00' 45" E., a distance of 25.00 feet to a point;

Thence N. 00° 02' 38" W., a distance of 144.96 feet to a point;

Thence 30.00 feet south of and parallel with the northerly boundary of said N 1/2 SW 1/4 SW 1/4, S. 89° 53' 17" W., a distance of 30.00 feet to the *POINT OF BEGINNING*.

SUBJECT TO:

A 30.00 foot wide ingress egress and general utility easement located in a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on Parcel B of that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said N 1/2 SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11), said corner bears S. 00° 00' 00" E., a distance of 2634.20 feet from a found 2 inch diameter brass disk stamped "Leavitt and Associates PLS 9895" marking the NW corner of said SW 1/4, (W 1/4 corner);

Thence along the westerly boundary of said SW 1/4 SW 1/4, N. 00° 00' 35" W., a distance of 658.59 feet to a point marking the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 55' 03" E., a distance of 383.89 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 972";

Thence N. 33° 34' 40" W., a distance of 179.87 feet to a point, said point bears S. 89° 55' 03" W., a distance of 5.00 feet from a set 1/2 inch diameter iron pin witness corner stamped "CLS PLS 7732";

Thence N. 89° 55' 03" E., a distance of 332.19 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence N. 12° 34' 29" W., a distance of 183.44 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence S. 89° 30' 00" E., a distance of 7.68 feet to a found 5/8 inch diameter iron pin stamped "Skinner PLS 11334";

Thence N. 00° 00' 45" E., a distance of 99.94 feet to the *POINT OF BEGINNING*;

Thence continuing N. 00° 00' 45" E., a distance of 30.00 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 89° 53' 17" E., a distance of 205.35 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732" marking the beginning of a tangent curve left;

Thence a distance of 67.55 feet along the arc of said curve left, having a radius of 195.00 feet, a central angle of 19° 50' 51", the long chord of which bears N. 79° 57' 49" E., a distance of 67.21 feet to a point marking the beginning of a reverse curve right;

Thence a distance of 77.99 feet along the arc of said curve right, having a radius of 225.00 feet, a central angle of 19° 51' 39", the long chord of which bears N. 79° 58' 14" E., a distance of 77.60 feet to a point;

Thence non tangent to said curve, S. 00° 09' 45" W., a distance of 30.00 feet to a point marking the beginning of a non-tangent curve left;

Thence a distance of 67.46 feet along the arc of said curve left, having a radius of 195.00 feet, a central angle of 19° 49' 14", the long chord of which bears S. 79° 57' 01" W., a distance of 67.12 feet to a point marking the beginning of a reverse curve right;

Thence a distance of 77.94 feet along the arc of said curve right, having a radius of 225.00 feet, a central angle of 19° 50' 51", the long chord of which bears S. 79° 57' 49" W., a distance of 77.55 feet to a point;

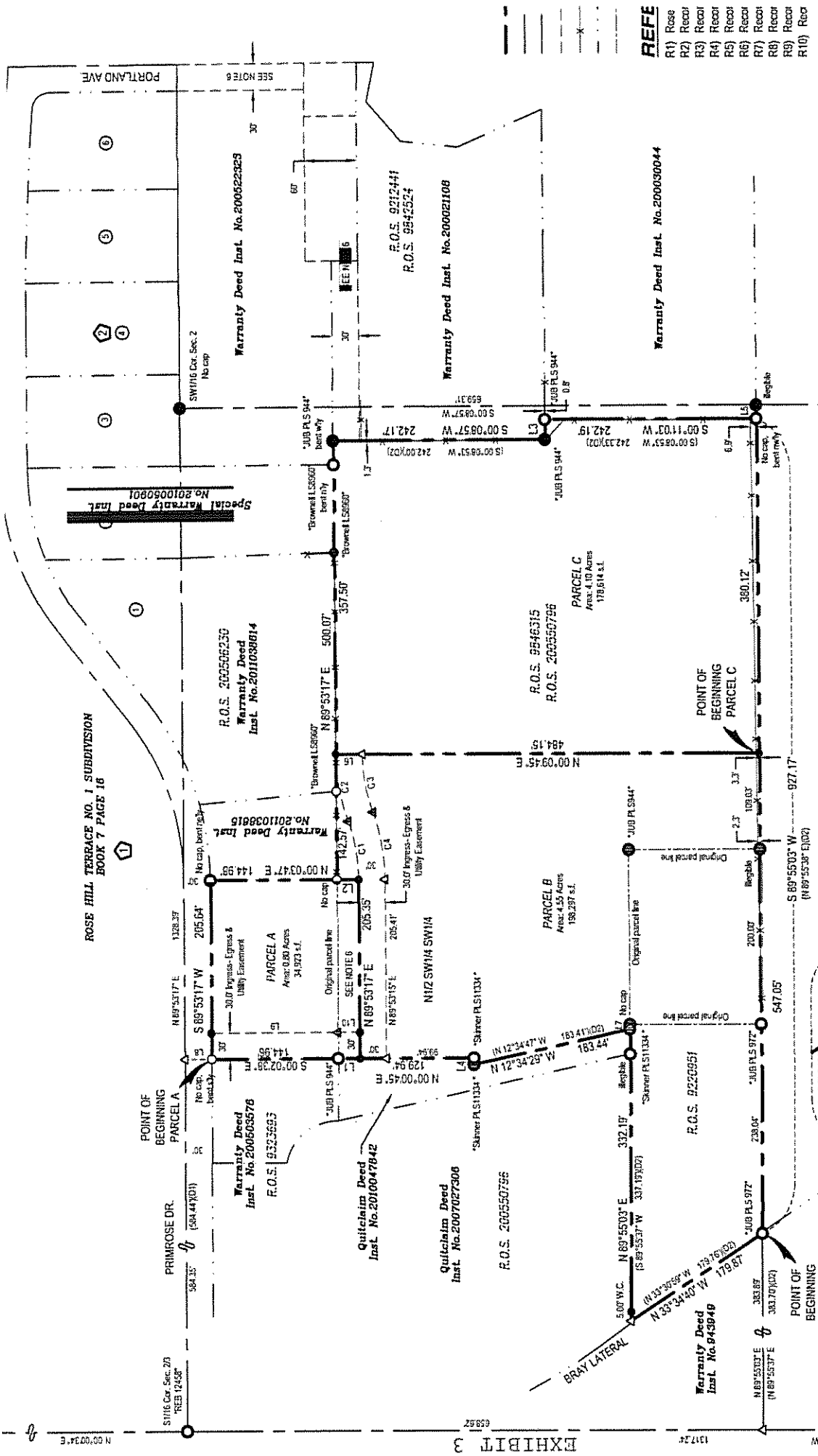
Thence tangent to said curve, S. 89° 53' 17" W., a distance of 205.41 feet to the *POINT OF BEGINNING*.

- 1) The Basis of Bearings used for this survey was taken from Rose Hill Terrace No. 1 Subdivision along the west boundary line of the SW1/4 of Section 2. The bearing used is N40°00'00"W.
- 2) This survey was requested by Dr. Richard A. Hagood and depicts the location of the recorded boundary line and easements affecting the property per deeds.
- 3) The recording of this Record of Survey does not enable the owners of the property shown to recover ownership based solely on this map. A written conveyance must accompany such change of ownership. This Record of Survey does not serve as a property description for the parcel shown hereon but is intended to help with the interpretation of the property description.
- 4) This drawing does not necessarily show all of the physical features of the property.
- 5) Compass Land Surveying P.L.L.C. assumes no liability for present or future compliance or noncompliance with governing jurisdiction's restrictions as it pertains to building permits, vehicle access permits or septic permits.
- 6) An ingress egress easement per Warranty Deed Inst. No. 2010027562.

REFE

LINE TABLE		
LINE	COORDINATES	DISTANCE
L1	S 00° 02' 45" W	25.00
L2	N 00° 03' 47" E	25.03
L3	N 85° 52' 08" E	22.66
L4	S 88° 30' 07" E	7.68
L5	S 89° 47' 34" W	15.50
L6	S 00° 09' 45" W	30.00
L7	S 88° 44' 07" E	5.14
L8	S 00° 02' 38" E	30.01
L9	N 00° 07' 38" W	14.06
L10	N 00° 09' 45" E	25.03

CURVE	ARC	RADIUS	DELTA	TANGENT	CHORD BRG	CHORD
C1	67.55	195.00	19°5031"	34.12	N79°5749"E	67.21
C2	71.99	275.00	19°5139"	30.39	N79°5814"E	71.60
C3	67.46	195.00	19°4914"	34.07	S79°5701"W	67.17
C4	77.94	225.00	19°5753"	39.36	N79°5749"E	77.55



R.O.S. 2007075330

Warranty Deed Inst. No.200030044

Warranty Deed Inst. No. 200021108

2.0.5. 921241
2.0.5. 934252

Warranty Deed Inst. No. 200522325

R.O.S. 200506230
Warranty Deed
Inst. No.2011038614

144.95

PARCEL B
Area: 4.55 Acres

R.O.S. 200550796

Quitclaim Deed
Inst. No. 2007027308

Quitclaim Deed
Inst. No. 2010047842

Warranty Deed
Inst. No. 200503577
R.O.S. | 9333693

ST/16 Cor. Sec. 2/3
PAGE 1745B

**BEGINNING
PARCELA**

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Electronically Recorded- DO NOT
Remove the County Stamped First
Page as it is now Incorporated as
Part of the original Document.

2013-041549	
RECORDED	
09/09/2013 01:04 PM	
CHRIS YAMAMOTO	
CANYON COUNTY RECORDER	
Pgs=4 JCRANE	\$19.00
TYPE: DEED	
PIONEER TITLE CANYON - CALDWELL	
ELECTRONICALLY RECORDED	

(1.)

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, , The Richard and Junella Hagood Family Trust, by and through Richard A. Hagood and Junella S. Hagood, Trustees whose address is 1703 Primrose Drive, Nampa, ID 83686, Grantor, does hereby grant, bargain, sell and convey to John P. and Shauna R. Mullins, husband and wife, 3423 Portland Avenue, Nampa, ID 83686 Grantees, all that real property located in Canyon County, State of Idaho, hereinafter Property, more fully described in Exhibit 1 hereto.

TO HAVE AND HOLD the Property with its appurtenances unto Grantees and their heirs and assigns forever. Grantor hereby warrants that it is the owner in fee simple of the Property and it is free from all encumbrances except those rights-of-way, easements, covenants, restrictions, zoning regulations or other matters or uses that appear of record or by use upon the Property and that Grantor will warrant and defend the same from all lawful claims whatsoever.

THE RICHARD AND JUNELLA
HAGOOD FAMILY TRUST

By: Richard A. Hagood
Richard A. Hagood, Trustee

Junella S. Hagood
Junella S. Hagood, Trustee

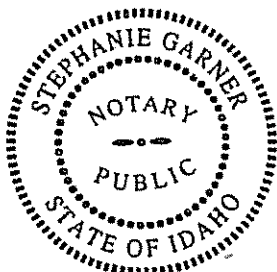
Dated: 9/6/13

Dated: 7/6/13

STATE OF IDAHO)
COUNTY OF ADA) ss
Canyon

On this 09th day of September, 2013, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Richard A. Hagood and Junella S. Hagood, known or identified to me to be the persons whose names are subscribed to this instrument and the Trustees of the above-named Trust, represented that they were authorized to and executed this instrument before me on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Stephanie Garner
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at:
My Commission expires:

Residing in Nampa, Idaho
My Commission Expires 7-31-18

...y Recorded- DO NOT
the County Stamped First
as it is now Incorporated as
part of the original Document.

(1)

WARRANTY DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, , The Richard and Junella Hagood Family Trust, by and through Richard A. Hagood and Junella S. Hagood, Trustees whose address is 1703 Primrose Drive, Nampa, ID 83686, Grantor, does hereby grant, bargain, sell and convey to John P. and Shauna R. Mullins, husband and wife, 3423 Portland Avenue, Nampa, ID 83686 Grantees, all that real property located in Canyon County, State of Idaho, hereinafter Property, more fully described in Exhibit 1 hereto.

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THE RICHARD AND JUNELLA
HAGOOD FAMILY TRUST

By: Richard A. Hagood
Richard A. Hagood, Trustee

Junella S. Hagood
Junella S. Hagood, Trustee

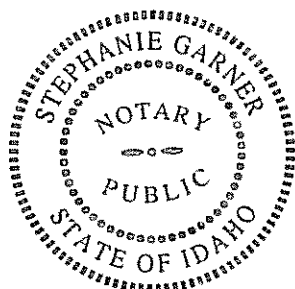
Dated: 9/6/13

Dated: 9/6/13

STATE OF IDAHO)
COUNTY OF 3d Canyon) ss
ADA

On this 6th day of September, 2013, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Richard A. Hagood and Junella S. Hagood, known or identified to me to be the persons whose names are subscribed to this instrument and the Trustees of the above-named Trust, represented that they were authorized to and executed this instrument before me on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Stephanie Garner
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at:
My Commission expires:

Residing in Nampa, Idaho
My Commission Expires 7-31-18

COMPASS LAND SURVEYING, P.L.L.C.

419 Madrone Cir.
Nampa, Idaho 83686

Telephone: (208) 442-0115
Fax: (208) 327-2106
Email: rgray.cls@gmail.com

Mu 11 ins

Client: Richard Hagood
Date: July 30, 2013
Job No.: 3613

PARCEL C PROPERTY DESCRIPTION

A parcel of land being a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said N 1/2 SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11), said corner bears S. 00° 00' 00" E., a distance of 2634.20 feet from a found 2 inch diameter brass disk stamped "Leavitt and Associates PLS 9895" marking the NW corner of said SW 1/4, (W 1/4 corner);

Thence along the westerly boundary of said SW 1/4 SW 1/4, N. 00° 00' 35" W., a distance of 658.59 feet to a point marking the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 55' 03" E., a distance of 383.89 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 972";

Thence continuing along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 55' 03" E., a distance of 547.05 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732" marking the *POINT OF BEGINNING*;

Thence N. 00° 09' 45" E., a distance of 484.15 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 89° 53' 17" E., a distance of 357.50 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 944";

Thence S. 00° 08' 57" W., a distance of 242.17 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 944";

Thence N. 89° 50' 36" E., a distance of 22.66 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 944";

Thence S. 00° 11' 03" W., a distance of 242.19 feet to a found 5/8 inch diameter iron with no cap marking a point on the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, S. 89° 55' 03" W., a distance of 380.12 feet to the *POINT OF BEGINNING*.

This parcel contains 4.10 acres more or less.

TOGETHER WITH:

A 30.00 foot wide ingress egress and general utility easement located in a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on Parcel A of that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the NW corner of said N 1/2 SW 1/4 SW 1/4, (S 1/16 corner common to sections 2 and 3), said corner bears N. 00° 00' 35" W., a distance of 1317.24 feet from a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11);

Thence along the northerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 53' 17" E., a distance of 584.35 feet, (formerly N. 89° 53' 17" E., a distance of 584.35 feet), to a point;

Thence S. 00° 02' 38" E., a distance of 30.01 feet, (formerly S. 00° 03' 00" E., a distance of 30.00 feet), to a found 1/2 inch diameter iron pin with no cap marking the *POINT OF BEGINNING*;

Thence continuing S. 00° 02' 38" E., a distance of 144.96 feet, (formerly S. 00° 03' 00" E., a distance of 145.00 feet), to a found 5/8 inch diameter iron pin stamped "JUB PLS 944";

Thence S. 00° 00' 45" W., a distance of 25.00 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence parallel with the northerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 53' 17" E., a distance of 30.00 feet to a set 1/2 inch diameter iron pin stamped "CLS PLS 7732";

Thence N. 00° 00' 45" E., a distance of 25.00 feet to a point;

Thence N. 00° 02' 38" W., a distance of 144.96 feet to a point;

Thence 30.00 feet south of and parallel with the northerly boundary of said N 1/2 SW 1/4 SW 1/4, S. 89° 53' 17" W., a distance of 30.00 feet to the *POINT OF BEGINNING*.

TOGETHER WITH:

A 30.00 foot wide ingress egress and general utility easement located in a portion of the N 1/2 SW 1/4 SW 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County Idaho, as shown on Parcel B of that certain Record of Survey prepared for Richard A. Hagood and recorded in the Office of the Recorder of Canyon County, Idaho, as Instrument Number 2013-036419 more particularly described as follows:

Commencing at a found 5/8 inch diameter iron pin stamped "REB 12458" marking the SW corner of said N 1/2 SW 1/4 SW 1/4, (Section corner common to sections 2, 3, 10 and 11), said corner bears S. 00° 00' 00" E., a distance of 2634.20 feet from a found 2 inch diameter brass disk stamped "Leavitt and Associates PLS 9895" marking the NW corner of said SW 1/4, (W 1/4 corner);

Thence along the westerly boundary of said SW 1/4 SW 1/4, N. 00° 00' 35" W., a distance of 658.59 feet to a point marking the southerly boundary of said N 1/2 SW 1/4 SW 1/4;

Thence along the southerly boundary of said N 1/2 SW 1/4 SW 1/4, N. 89° 55' 03" E., a distance of 383.89 feet to a found 5/8 inch diameter iron pin stamped "JUB PLS 972";

Thence N. 33° 34' 40" W., a distance of 179.87 feet to a point, said point bears S. 89° 55' 03" W., a distance of 5.00 feet from a set 1/2 inch diameter iron pin witness corner stamped "CLS PLS 7732";

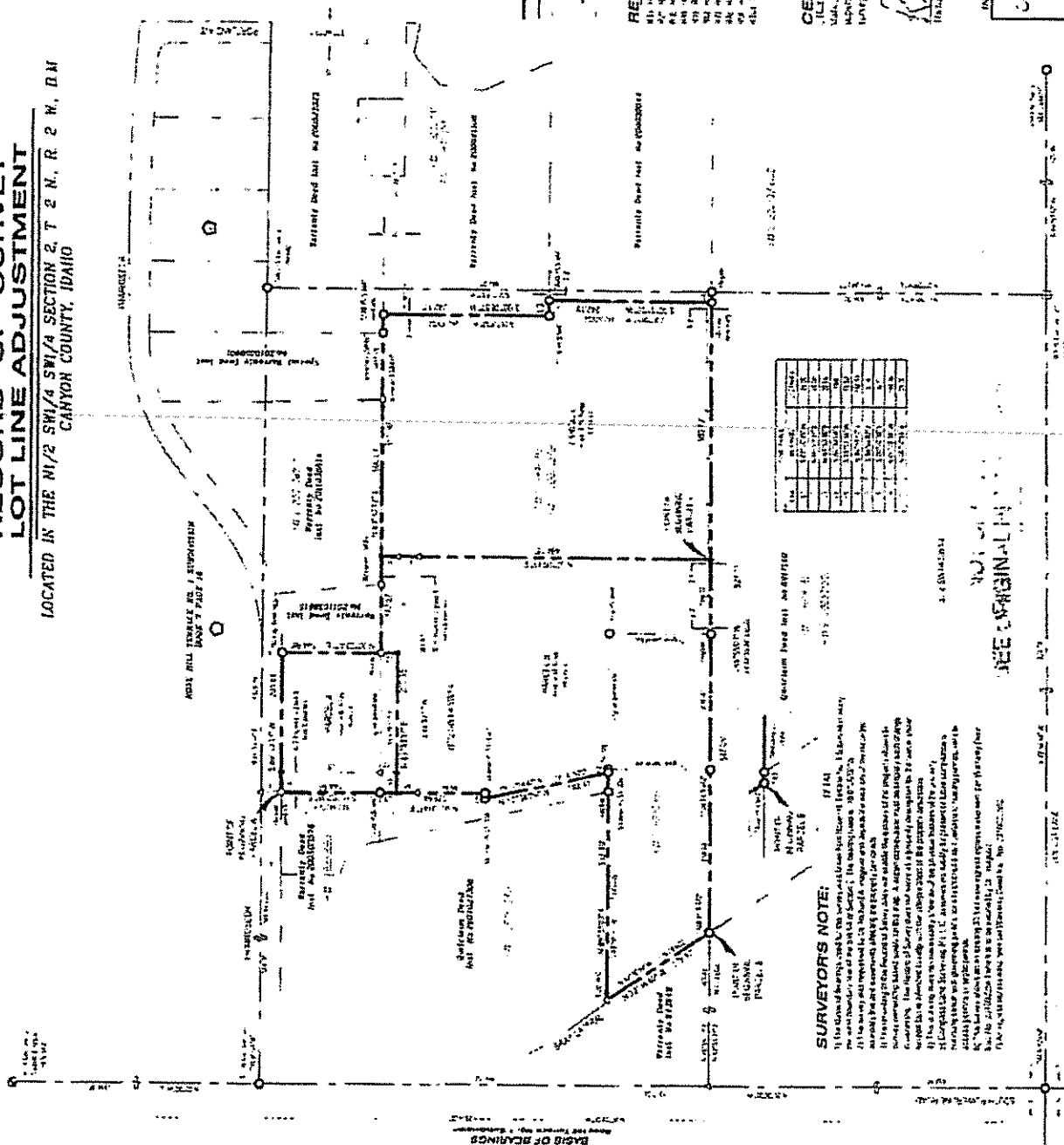
08/06/2013 09:30 AM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pg=1 RECORD# \$5.00
SURVEY
COMPASS LAND SURVEY

**RECORD OF SURVEY
LOT LINE ADJUSTMENT**

LOCATED IN THE N1/2 SW1/4 SECTION 2, T 2 N., R 2 W., D.M.
CANYON COUNTY, IDAHO



DEED DATA

211 Mr. J. C. Galt, Attorney for the State, 2711
 212 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583

REFERENCE DATA

[illegible]

CERTIFICATE OF SURVEYOR

ILL and K. C. Gaff who testify under oath, and a third individual, the witness personally the witness of the witness, and that this Bureau of Survey directly represents a survey made here or under my direct supervision as an employee with the Coast 31-2166, 1947, and inspection program of that country, and as such that I have completed my duty as a surveyor in that country.



INDEX NO. 224.8-U7-D-0-0

SURVEY FOR

44035411 Y. CHEN ET AL.

7200 PACELAND DRIVE, #111
 410 Madison Ave. 212 694-4600

1400, 1500, 1600, 1700, 1800, 1900, 2000, 2100, 2200, 2300, 2400, 2500, 2600, 2700, 2800, 2900, 3000, 3100, 3200, 3300, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000

17	1000	1000	1000
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1. Find the area of the shaded region.

ACCOMMODATION

2013-041701

RECORDED

09/10/2013 02:26 PM

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=20 MBROWN

\$67.

TYPE: AGR

PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

AGREEMENT

AGREEMENT, made and entered into this 30 day of August, 2013, by and between STEVE AND CONNIE FARDEN, husband and wife (hereinafter "Farden"), JOHN P. AND SHAUNA R. MULLINS, husband and wife (hereinafter "Mullins"), and MARY E. CARTER (hereinafter "Carter").

WITNESSETH:

WHEREAS, Carter is the owner of Water Right No. 63-3333 which is appurtenant to seventeen (17) acres of real property as provided for and identified in Water Right No. 63-3333, and a copy of said right is attached hereto as Exhibit A and by this reference incorporated herein; and

WHEREAS, the seventeen (17) acres to which Water Right No. 63-3333 is appurtenant to is now, or in the process of being, divided into three separate parcels which are owned separately by Carter, Farden and Mullins, and a copy of the legal description for the real property owned by Carter is attached hereto as Exhibit B, a copy of the legal description of the real property owned or to be owned by Farden is attached hereto as Exhibit C, and a copy of the legal description of the real property owned or to be owned by Mullins is attached hereto as Exhibit D, all of which are incorporated herein by this reference; and

WHEREAS, the diversion works for Water Right No. 63-3333, including the well and pump are located on the property owned by Carter; and

WHEREAS, the parties desire to enter into this Agreement for the purpose of sharing Water Right No. 63-3333 and sharing the use, cost, operation and maintenance of the well, pump and diversion works for said water right;

NOW, THEREFORE, for and in consideration of the premises and of the covenants, agreements and conditions hereinafter set forth, and other good and valuable consideration, the

ACCOMMODATION

AGREEMENT

AGREEMENT, made and entered into this 30 day of August, 2013, by and between STEVE AND CONNIE FARDEN, husband and wife (hereinafter "Farden"), JOHN P. AND SHAUNA R. MULLINS, husband and wife (hereinafter "Mullins"), and MARY E. CARTER (hereinafter "Carter").

WITNESSETH:

WHEREAS, Carter is the owner of Water Right No. 63-3333 which is appurtenant to seventeen (17) acres of real property as provided for and identified in Water Right No. 63-3333, and a copy of said right is attached hereto as Exhibit A and by this reference incorporated herein; and

WHEREAS, the seventeen (17) acres to which Water Right No. 63-3333 is appurtenant to is now, or in the process of being, divided into three separate parcels which are owned separately by Carter, Farden and Mullins, and a copy of the legal description for the real property owned by Carter is attached hereto as Exhibit B, a copy of the legal description of the real property owned or to be owned by Farden is attached hereto as Exhibit C, and a copy of the legal description of the real property owned or to be owned by Mullins is attached hereto as Exhibit D, all of which are incorporated herein by this reference; and

WHEREAS, the diversion works for Water Right No. 63-3333, including the well and pump are located on the property owned by Carter; and

WHEREAS, the parties desire to enter into this Agreement for the purpose of sharing Water Right No. 63-3333 and sharing the use, cost, operation and maintenance of the well, pump and diversion works for said water right;

NOW, THEREFORE, for and in consideration of the premises and of the covenants, agreements and conditions hereinafter set forth, and other good and valuable consideration, the

parties agree as follows:

1. Ownership of Water Right and Well. The parties agree and acknowledge that Water Right No. 63-3333 shall be owned proportionally based upon the amount of acres owned by each party for the real property identified in Exhibits B, C and D which are 3.56 acres for Carter, 4.55 acres for Farden and 4.10 acres for Mullins. Accordingly, the parties agree to cooperate and execute all documents, including change of water right ownership documents with the Idaho Department of Water Resources, to effectuate the split of ownership of Water Right No. 63-3333. As to the well, the parties acknowledge and agree that the well, diversion works, pump, ect., which are located on the real property owned by Carter are to be owned by Carter, Farden and Mullins in proportion to the amount of acres owned by each party for the real property identified in Exhibits B, C and D.

2. Right to Use. The parties agree that Carter, Farden and Mullins shall each be entitled to the joint use of the well, diversion works and pump for irrigation purposes to irrigate the lands set forth in Exhibits B, C and D, as well as the right of ingress and egress to and from the well and diversion works. No party shall use more water than is allowed under the water right for said well and the parties agree that no party shall use the well for domestic purposes even though Water Right No. 63-3333 allows for domestic use. Each party agrees to the following six-day rotation schedule and limitations as to use of water from said well:

- a. Carter shall be entitled to use the well for two (2) days for irrigation purposes;
- b. Farden shall be entitled to use the well for two (2) days for irrigation purposes;
- c. Mullins shall be entitled to use the well for two (2) days for irrigation purposes;

This agreement to rotate use may be modified by mutual, written, agreement of the parties. However, no party shall be entitled to use the well, pump and diversion works when the same are being used by another party, nor shall any party interfere with the use of said well, pump and diversion works by another party.

3. Grants of Easements. Carter agrees to grant to Farden and Mullins an easement across the property of Carter for Farden and Mullins to access and maintain the well located on the real

property of Carter and to construct, install, operate, maintain and access a pipeline from said well, across the property of Carter to the Farden property for the benefit and use of Mullins and Farden.

Said Easement from Carter shall be executed concurrently herewith. Additionally, Farden agrees to grant to Mullins an easement across the property of Farden to construct, install, operate, maintain and access a pipeline from said well, across the property of Farden to the Mullins property for the benefit and use of Mullins. Said Easement from Farden to Mullins shall be executed concurrently herewith. All costs to construct, install, operate and maintain the pipeline from the well to the Farden and Mullins property shall be paid for by Farden and Mullins with Mullins and Farden equally sharing the cost to install the pipeline through the Farden property and with Mullins being responsible to install the pipeline across the Mullins property.

4. Repair, Maintenance and Costs. The cost of operating, maintaining and repairing the well, pumping machinery and equipment, and the cost of keeping the same in order and good condition of repair, the cost of replacing the pumping equipment, casing and well pipe, and the power costs of operating the well and pump shall be proportionately distributed between Farden and Mullins: (a) during the lifetime of Mary E. Carter; and (b) so long as Mary E. Carter owns the property identified in Exhibit B. In other words, so long as Mary E. Carter is alive and Mary E. Carter owns the real property identified in Exhibit B then there shall be no costs to Carter for operation and maintenance of the well or power costs to operate the well. Provided, however, should any of the conditions described above no longer apply then Carter and/or Carter's successor in interest shall be responsible for their proportional use of the well and pump as may be determined from the power records. Provided, further, should Carter, or someone renting Carter's pasture land, desire to irrigate the pasture land on Carter's property, which does not include the area around the existing house/residence of Carter, and Carter is still alive and owns the real property identified in Exhibit B, then Carter or Carter's tenant shall be responsible for proportionally sharing the power costs to operate and run the well. However, Carter or Carter's tenant shall not be responsible for the operation and maintenance of the well.

The costs shall be calculated using the actual costs for operating, maintaining, repair and power, and shall not include any surcharges. The parties agree that Farden shall be initially responsible for the bookkeeping and determinations of said costs but that said bookkeeping may be by any of the parties as agreed by mutual consent. Each party agrees to promptly reimburse and pay for such costs within fifteen (15) days written notice that the amount is due and that if not paid the other party shall have all rights under Idaho law to collect said payment. If any party is delinquent in paying for such costs more than thirty (30) days from the written notice of an amount due, said party shall not be entitled to receive irrigation water from the well, pump or pipes installed until said costs, including any interest, collection costs or late fees, are paid in full.

5. Consideration. The parties agree, and Carter hereby acknowledges, that in consideration of the terms and conditions of this Agreement and the Easements provided for herein, Carter shall receive payment of \$10,000 which shall be paid as follows: (a) \$5,000 by the prior owner of the Farden and Mullins parcels, Richard Hagood; and (b) \$2,500 each from Farden and Mullins. As additional consideration, Farden agrees to release, relinquish and/or vacate the existing easement across the Carter property which is identified by Instrument No. 200562137.

6. Time is of the Essence. It is agreed that time is of the essence of this Agreement.

7. Fees and Costs. In the event that a party hereto shall be required to secure legal services or advice to enforce any of their respective rights, duties or obligations hereunder, with or without litigation, the successful party with respect to such enforcement shall be entitled to recover, in addition to all other remedies, reasonable attorney fees and costs.

8. Binding Effect. This Agreement is binding upon and inures to the benefits of the parties hereto and their respective successors, assigns, heirs, executors, administrators and representatives and shall run with the lands described in Exhibits B, C and D attached hereto.

9. Entire Agreement. This Agreement contains the entire agreement of the parties hereto with respect to the matters contained herein, and no prior agreement, or understanding pertaining to any such matter, shall be effective for any purpose.

IN WITNESS WHEREOF, Carter, Farden and Mullins have hereunto caused their names to be subscribed as of the day and year herein first above written.

STEVE AND CONNIE FARDEN, husband and wife

Steve Farden
Steve Farden

Connie Farden
Connie Farden

JOHN P. AND SHAUNA MULLINS, husband and wife,

John P. Mullins
John P. Mullins

Shauna R. Mullins
Shauna R. Mullins

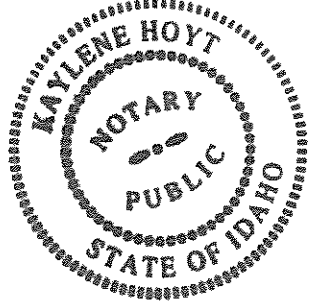
MARY E. CARTER

Mary E. Carter
Mary E. Carter

STATE OF IDAHO)
) ss:
County of Canyon)

On this 30th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVE AND CONNIE FARDEN, known to me to be the husband and wife that executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



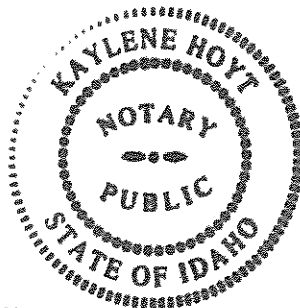
STATE OF Idaho)
) ss:
County of Idaho)

Kaylene Hoyt
Notary Public for Canyon County
Residing at Canyon County
My Commission Expires: 12/8/2014

John P. Mullins
John P. Mullins
Shauna R. Mullins
Shauna R. Mullins

On this 30th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN P. AND SHAUNA R. MULLINS, known to me to be the husband and wife that executed the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



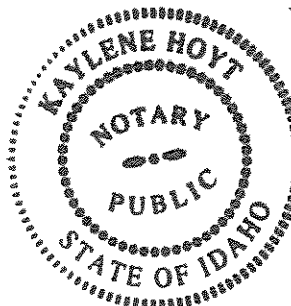
STATE OF Idaho)
) ss:
County of Idaho)

Kaylene Hoyt
Notary Public for Canyon County
Residing at Canyon County
My Commission Expires: 12/8/2014

Mary E. Carter
Mary E. Carter

On this 30th day of August, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared MARY E. CARTER, known to me to be the individual that executed the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Kaylene Hoyt
Notary Public for Canyon County
Residing at Canyon County
My Commission Expires: 12/8/2014

EXHIBIT A

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-3333

WATER RIGHT NUMBER: 63-3333

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VIOLET L CURTIS 1611 PRIMROSE RD NAMPA, ID 83686 (208)466-0333

Priority Date: 03/11/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01	12/31	0.040 CFS	
IRRIGATION	04/01	10/31	0.310 CFS	68.85 AF
	<u>Total Diversion:</u>		0.310 CFS	68.85 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 2,	Twp 02N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	2											17.0						17.0

Total Acres: 17

DOMESTIC same as IRRIGATIONConditions of Approval:

1. X01 Domestic use is for 1 home.
2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXHIBIT B

QUITCLAIM DEED

Violet L. Curtis, hereinafter "Grantor," does release and forever quitclaim unto Mary E. Carter, whose address is 1611 Primrose Drive, Nampa Idaho 83686, hereinafter "Grantee," and to her heirs and assigns, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Canyon County, State of Idaho, to-wit:

(SEE ATTACHED DESCRIPTION)

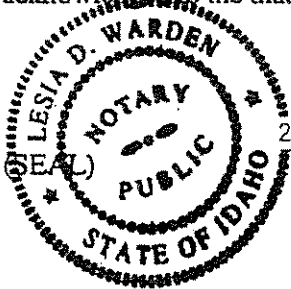
TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantee, and to her heirs and assigns forever.

WITNESS the hand of said Grantor this 18 day of April, 2007.

Violet L. Curtis
* Violet L. Curtis

STATE OF IDAHO)
)
) ss
County of Canyon)

On this 18 day of April, in the year 2007, before me, Lesia D. Warden, a Notary Public, personally appeared Violet L. Curtis, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



2007-027306

Leslie D. Warden
Notary Public for Idaho
Commission expires: 8-28-09

2007 APR 20 PM 1 42
WILLIAM H. HURST
CANYON CITY RECORDER
BY Jo Ann Dorman

2000

REQUEST file
TYPE ADP FEB 6 1970

2007027306



J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

217 W. Georgia Avenue, Suite 120
Nampa, Idaho 83686
(208) 467-5252
Fax (208) 467-6631
www.jub.com

Project: 10-06-131
Date: April 9, 2007

PARCEL DESCRIPTION

That portion of land situated in the Southwest 1/4 of Section 2, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

Commencing at the Southwest corner of Section 2; thence along the Westerly boundary of the Southwest 1/4 of said section, North 00°34'48" East, 1,317.22 feet to the East 1/16 corner of said section; thence along the Northerly boundary of the Southwest 1/4, of the Southwest 1/4 of said section, South 89°31'25" East, 242.11 feet; thence South 00°28'35" West, 30.00 feet to the Southerly right-of-way of Primrose Drive, the POINT OF BEGINNING;

thence continuing along said right-of-way, South 89°31'24" East, 223.24 feet to a point on the Easterly boundary as shown on Record-of-Survey, Instrument No. 9806276;

thence along said boundary, South 00°38'48" West, 85.50 feet;

thence continuing along said boundary, along a non-tangent curve to the right 82.79 feet, having a radius of 60.44 feet, and a long chord which bears South 38°26'30" East, 76.47 feet;

thence continuing along said boundary, South 12°00'52" East, 342.03 feet to a point on the Northerly boundary of a certain Warranty Deed, Instrument No. 200562139;

thence along said boundary, North 89°29'31" West, 306.07 feet to a point on the Easterly Easement of the Bray Lateral;

thence along said easement, North 35°20'50" West, 48.27 feet;

thence continuing along said easement, along a non-tangent curve to the right 182.22 feet, having a radius of 675.00 feet, and a long chord which bears North 27°36'50" West, 181.67 feet;

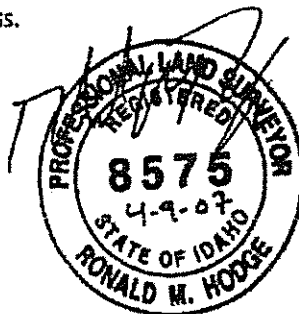
thence continuing also said easement, North 19°52'50" West, 152.47 feet to the Southerly boundary of a certain Deed, Instrument No. 200581477;

thence along the 2007-027306 Easterly boundaries of said Deed, the following four courses and distances:

1. North 85°18'27" East, 25.39 feet;
2. South 16°40'08" East, 28.58 feet;
3. North 73°22'29" East, 105.55 feet;
4. North 02°27'34" West, 130.56 feet to the POINT OF BEGINNING.

Containing 3.563 acres, more or less.
END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.



Ronald M. Hodge, P.L.S.
RMH/TLK:lhc
P:\RMH\10-06-131 - carter\PRIMROSE\10-06-131-ParcelDesc.doc





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2015

STEPHEN H & CONNIE J FARDEN
1708 PRIMROSE DR
NAMPA, ID 83686

Re: Notice of Change in Water Right Ownership: 63-3333

Original: Water Right No. 63-3333

Split into: Water Right No.'s. **63-34150**

Dear Water Right Holders:

We have received and processed a Notice of Change in Water Right Ownership to the original Water Rights as referenced above. This Change in Water Right Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records, a poof report and map depicting the place of use (POU) and the point of diversion (POD) for **63-34150** is enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under these rights, then an Amendment of Permit must be filed on your portion of these rights. Based on your particular water right, it appears that the point of diversion for your right is not on your property. You will need to file an Amendment of Permit to add a different point of diversion for your property. Please contact this office for further information on the Amendment of Permit form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water rights, then no further action is required at this time.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Danie Merriman
Water Resource Agent
Western Region

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2015

JOHN P & SHAUNA R MULLINS
3423 PORTLAND AVE
NAMPA, ID 83686

Re: Notice of Change in Water Right Ownership: 63-3333

Original: Water Right No. 63-3333
Split into: Water Right No's. **63-34151**

Dear Water Right Holders:

We have received and processed a Notice of Change in Water Right Ownership to the original Water Rights as referenced above. This Change in Water Right Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records, a poof report and map depicting the place of use (POU) and the point of diversion (POD) for **63-34151** is enclosed. Please refer to your new water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under these rights, then an Amendment of Permit must be filed on your portion of these rights. Based on your particular water right, it appears that the point of diversion for your right is not on your property. You will need to file an Amendment of Permit to add a different point of diversion for your property. Please contact this office for further information on the Amendment of Permit form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water rights, then no further action is required at this time.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Danie Merriman
Water Resource Agent
Western Region

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 9, 2015

VIOLET L CURTIS
1611 PRIMROSE RD
NAMPA, ID 83686

Re: Notice of Change in Water Right Ownership: 63-3333

Original: Water Right No. 63-3333

Split into: Water Right No's. **63-34150 & 63-34151**

Dear Water Right Holders:

We have received and processed a Notice of Change in Water Right Ownership to the original Water Rights as referenced above. This Change in Water Right Ownership required a split of the original water right.

When a portion of the original water right has been conveyed to another, a new water right number is created to represent the portion obtained by the new owners. For your records, a poof report and map depicting the place of use (POU) and the point of diversion (POD) for **63-3333** is enclosed. Please refer to your water right number when corresponding with our office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under these rights, then an Amendment of Permit must be filed on your portion of these rights. Based on your particular water right, it appears that the point of diversion for your right is not on your property. You will need to file an Amendment of Permit to add a different point of diversion for your property. Please contact this office for further information on the Amendment of Permit form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water rights, then no further action is required at this time.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning the enclosed information or this letter, please feel free to contact this office at 208-334-2190.

Sincerely,

Danie Merriman
Water Resource Agent
Western Region

Enclosures

2-5-15

State of Idaho
Dept. of Water Resources

Rachel

RECEIVED
FEB 06 2015
WATER RESOURCES
WESTERN REGION

On July 31, 2014 I delivered to your office a Notice of Change in Water Right Ownership form. I was told it would take 2-4 weeks to process the split request made by the Fardens and Mullins.

On September 15, 2014 I revisited your office and was told things were behind and it would be 3 to 6 months from the original date of July 31.

That timeframe has now expired so I called and spoke with Mr. Hornbaker on Monday of this week and he located the paperwork. He did say he showed the water right 63-3333 to be in Mary Carter and Vi Curtis names. A document Mary Carter received dated August 4, 2014 from Clay Webster shows the water right to have been transferred all to Mary Carter, I believe.

In my conversation with you yesterday I understand you to say you now need a letter from the Mullins and Fardens explaining why this matter should be expedited and dates we would need the irrigation water rights. You stated you would ask your supervisor to review our requests.

I am retired and bought the property to develop to fulfill a dream I have had for many years. I have built a shop on the property and need the irrigation right to be able to water the grounds either into pasture ground or some crop.

We have waited 6 months already and would appreciate a completion of the water right split upon this letter receipt.

Thank you and I look forward to your supervisor's response.



Steve Farden

1708 Primrose Dr.

Nampa, Idaho 83686

phone 461 5926

From
John Mullins
3423 Portland Ave
Nampa Idaho 83686

RECEIVED

FEB 06 2015

WATER RESOURCES
WESTERN REGION

Idaho department of Water Resources

Dear Water Department Directors

I am writing about our request to have water rights for our property to be placed in our individual names. This was requested more than 6 months ago. The property in question is near the intersection of South Powerline Road and Primrose, in Canyon county.

I would like this requested acted upon because it has been placed with you more than 6 months ago. I am considering selling this parcel but cannot do so until this water issues has been cleared up. Please be so kind as to act upon this matter.

sincerely


John Mullins