

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 33-07200

Priority: January 29, 1991

Maximum Diversion Volume: 4.0 AF

It is hereby certified that DIAMOND MILLIRON RANCH
C/O ROCKY ROSS
PO BOX 10
HOWE ID 83244 has complied with the terms and conditions of the permit,
issued pursuant to Application for Permit dated January 29, 1991; and has submitted Proof of Beneficial
Use on June 10, 1993; and a water right has been established as follows:

SOURCE

UNNAMED STREAM

Tributary: LITTLE LOST RIVER

BENEFICIAL USE

RECREATION STORAGE

PERIOD OF USE

01/01 to 12/31

**ANNUAL
DIVERSION VOLUME**

4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM	NW¼NW¼	Sec. 21	Twp 07N	Rge 28E, B.M.	BUTTE County
UNNAMED STREAM	NE¼NW¼	Sec. 21	Twp 07N	Rge 28E, B.M.	BUTTE County

PLACE OF USE: RECREATION STORAGE

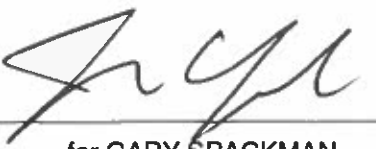
Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
07N	28E	16																		
07N	28E	21					X	X												

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.
2. When notified by the Department, the right holder shall install and maintain a measuring device of a type acceptable to the Department as part of the diverting works.
3. Recreation storage is for two fish ponds.
4. The two ponds established by the storage of water under this right shall not exceed a total capacity of 4.0 acre-feet or a total surface area of 2.0 acres.
5. If the measured loss between inlet and outlet points on these ponds exceeds 5%, the water right holder shall take steps as approved by the Department to reduce or mitigate the loss.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 27th day of October, 2015.


for GARY SPACKMAN
Director