

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 33-07201

Date of Priority: January 29, 1991

Maximum Diversion Rate:

Maximum Diversion Volume: 4.0 AF

Comes now **DIAMOND MILLIRON RANCH**
C/O ROCKY ROSS
PO BOX 10

HOWE ID 83244

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 33-07201, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

Tributary: LITTLE LOST RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

UNNAMED STREAM

NE1/4SW1/4

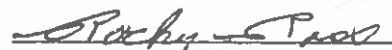
Sec. 21, Twp 07N, Rge 28E, B.M.

BUTTE County

PLACE OF USE: RECREATION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 28E 21								X	X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this _____ day of _____, 200__.


(Signature)

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WATER RIGHT NO. 33-07201

.....
FOR DEPARTMENT USE ONLY
Preliminary check by _____ Fee = 100- Received by SC # 8041570 Date 10/26/15

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 33-07201 with the following:

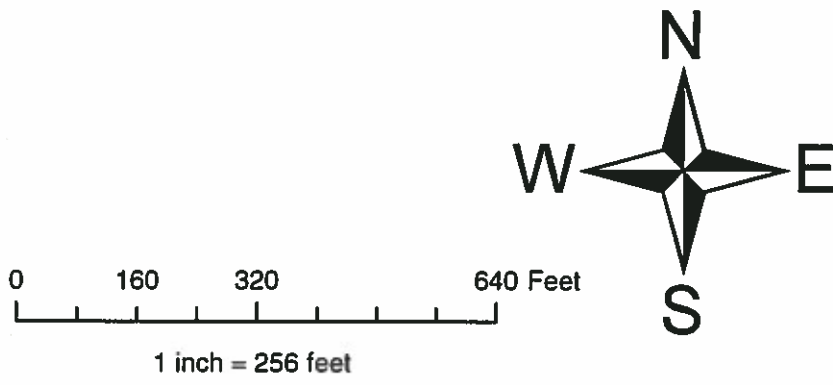
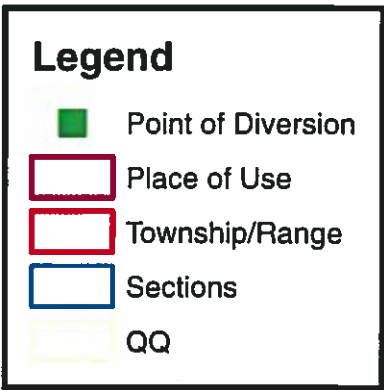
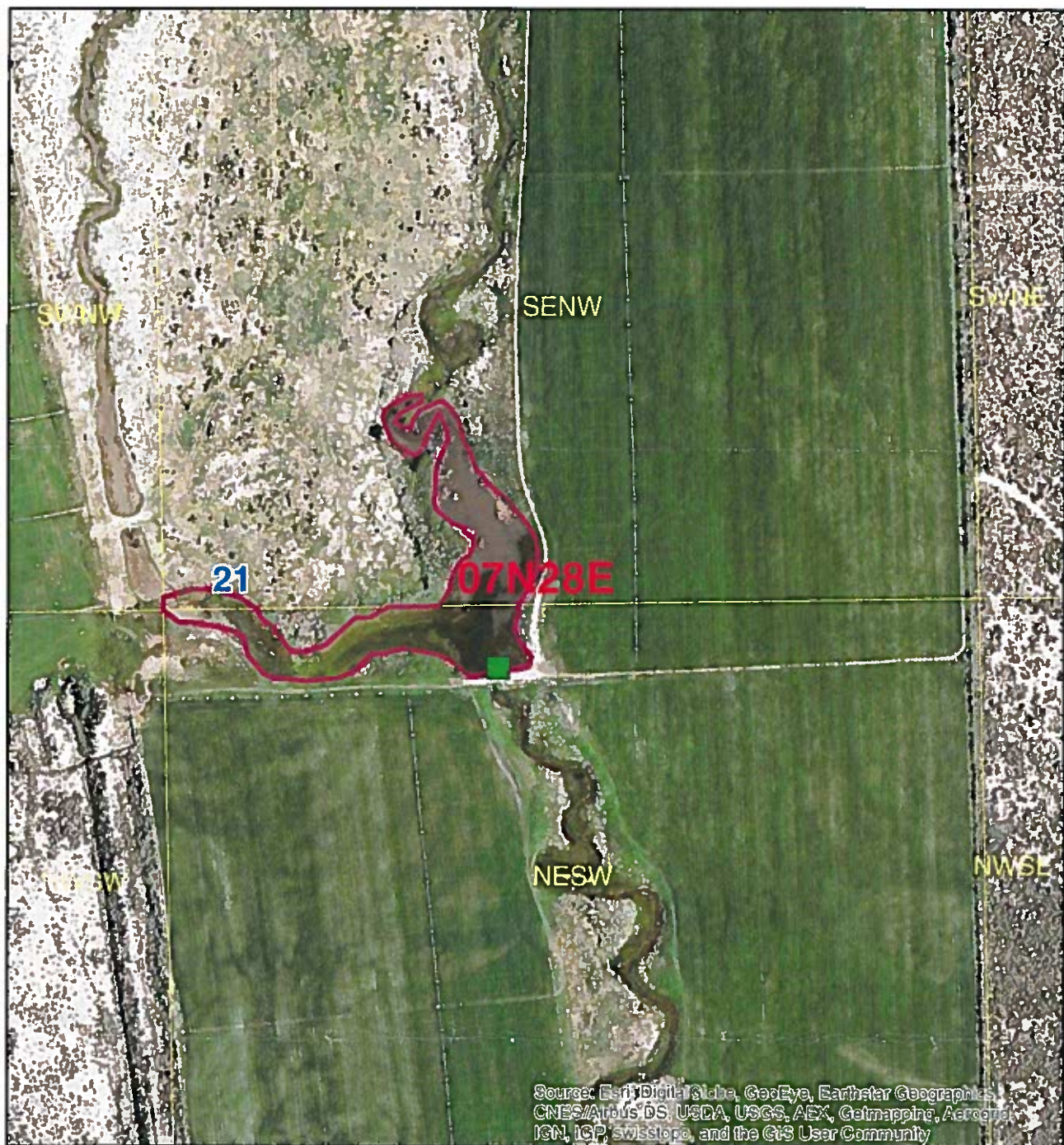
CONDITIONS OF APPROVAL

1. Recreation use is for fish ponds.
2. No material shall be removed from the stream bank or stream bed in the construction of the recreation ponds.
3. If there is a measured loss between inlet and outlet points on these ponds that exceed 5%, the permit holder or current owner shall take steps as determined by the Department to reduce or mitigate the loss.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 33.

Witness my hand this _____ day of _____, 2015.

GARY SPACKMAN
Director

33-7201





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED

OCT 26 2015

Department of Water Resources
Eastern Region

09/23/2015

DIAMOND MILLIRON RANCH
C/O ROCKY ROSS
PO BOX 10
HOWE ID 83244

RE: Water Right Permit No. 33-07201

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208)525-7161.

Sincerely,

Blake Jordan
Sr. Water Resource Agent

Enclosure(s)