



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 4, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

FLINDERS SAMARIA RANCH LC
4889 S 4400 W
MALAD, ID 83252

RE: Transfer No. 80489
Water Right No(s). 15-7320, 15-7416

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on November 13 and 20, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**On November 30, 2015 at 5:00 pm**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, November 04, 2015 3:21 PM
To: 'Idaho Enterprise (enterpriseneeds@atcnet.net)'
Subject: Legal Notice for your paper
Attachments: Idaho Enterprise E-Mail.doc

Contacts: Idaho Enterprise

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 80490

MALAD FARM LLC, 16904 JUANITA DR NE STE 269, KENMORE, WA 98028; has filed Application No. 80490 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7193; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Add a point of diversion. The points of diversion are in the NENW, NENW and NESE (new) Sec 36 T13S R35E for 6.68 cfs from ground water. The place of use remains the same.

TRANSFER NO. 80489

FLINDERS SAMARIA RANCH LC, 4889 S 4400 W , MALAD, ID 83252; has filed Application No. 80489 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7320, 15-7416; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: Change the point of diversion and the place of use. The point of diversion is in the NWNW Sec 13 T15S R35E for 1.99 cfs from ground water. The place of use is within Sec 12 and 13 T15S R35E for 121.1 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 30, 2015. The protestant must also send a copy of the protest to the applicant.

The following application(s) have been filed to amend Permit to Appropriate Water:

17-7175

ZELDON NELSON
MARYLYNNE NELSON
37777 WEST JUNIPER RD
MALTA, ID 83342

Point of Diversion

L5(NENE) S3 T15S R30E
L12(SENE) S4 T15S R30E
L9(SWNW) S3 T15S R30E
L7(NENW) S3 T15S R30E
L12(SENE) S3 T15S R30E
L6(NWNE) S4 T15S R30E
L11(SWNE) S4 T15S R30E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 12 CFS

Total Diversion: 12 CFS

Date Filed: 11/2/2015

Place Of Use: IRRIGATION

T14S R30E S34 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
SWSE SESE

T15S R30E S3 L5(NENE) L6(NWNE) L11(SWNE) L12(SENE) L7(NENW) L8(NWNW) L9(SWNW) L10(SENW)

T15S R30E S4 L5(NENE) L6(NWNE) L11(SWNE) L12(SENE)

Total Acres: 1110

17-7176

ZELDON NELSON
37777 WEST JUNIPER RD
MALTA, ID 83342

Point of Diversion

SWSW S32 T14S R30E
SESW S32 T14S R30E
SWSE S29 T14S R30E
SESW S28 T14S R30E
SESW S32 T14S R30E

ONEIDA County

Source GROUND WATER Tributary

Use: IRRIGATION

04/01 to 10/31 8.13 CFS

Total Diversion: 8.13 CFS

Date Filed: 11/2/2015

Total Acres: 658

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-211. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 30, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 12 and 19, 2015