

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 23 2015

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-12738 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Dale A. Hill
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Riverside Farms
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|----------------------------|-----------|--------------|
| <u>1908 E 500 N</u> | <u>St Anthony</u> | <u>ID</u> | <u>83445</u> |
| Mailing address | City | State | ZIP |
| <u>208 624 3293</u> | <u>craporl@outlook.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/2/2011
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: <u>Chicago</u>	<u>10/19/15</u>
Signature of new owner/claimant	Title, if applicable
	Date
Signature: _____	_____
Signature of new owner/claimant	Title, if applicable
	Date

For IDWR Office Use Only:

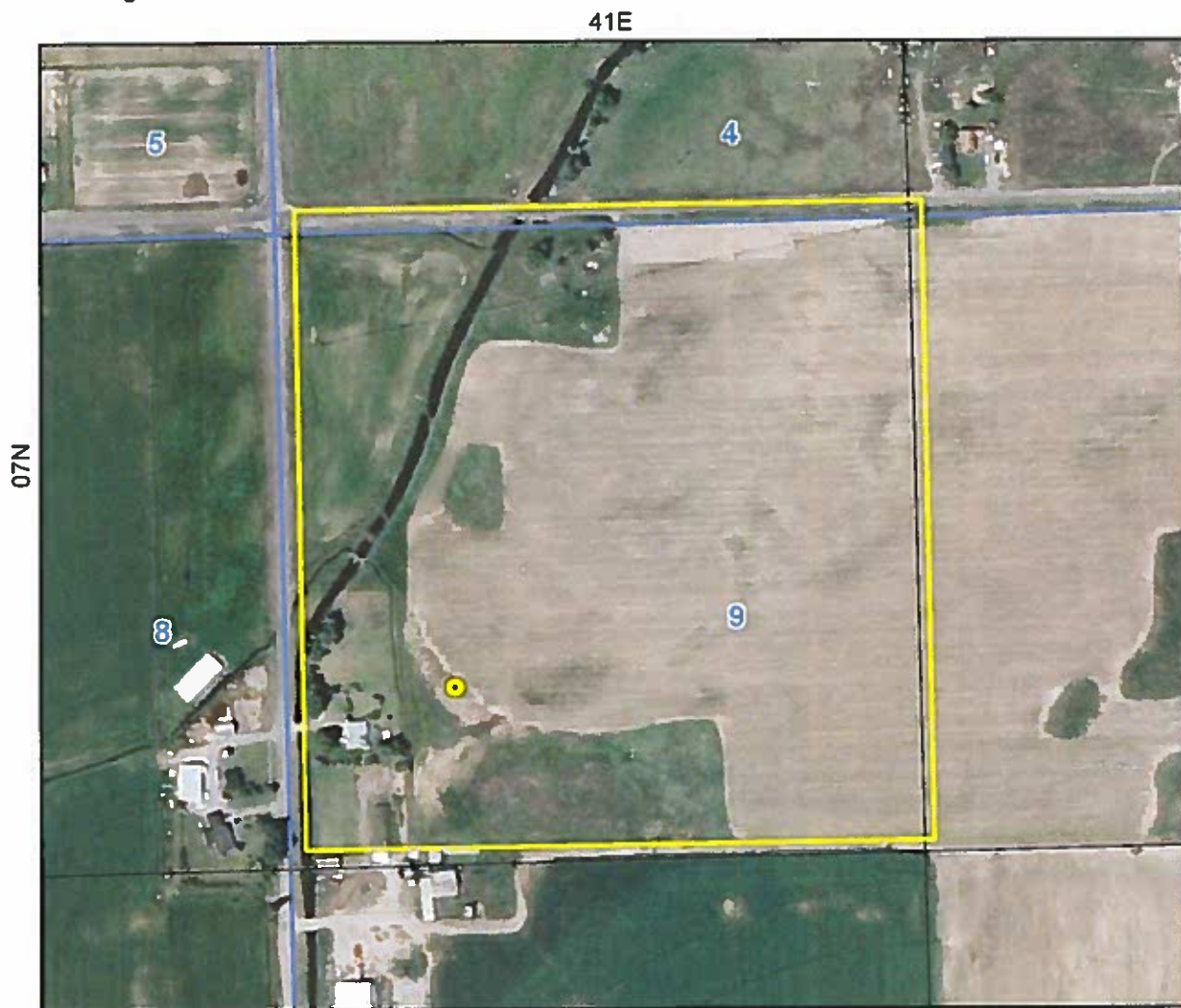
IDWR Office Use Only:
 Received by JR Date 10/23/2015 Receipt No. E0415104 Receipt Amt. \$ 25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JR Processed by JR Date 11/2/2015

State of Idaho
Department of Water Resources

Water Right
22-12738

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles

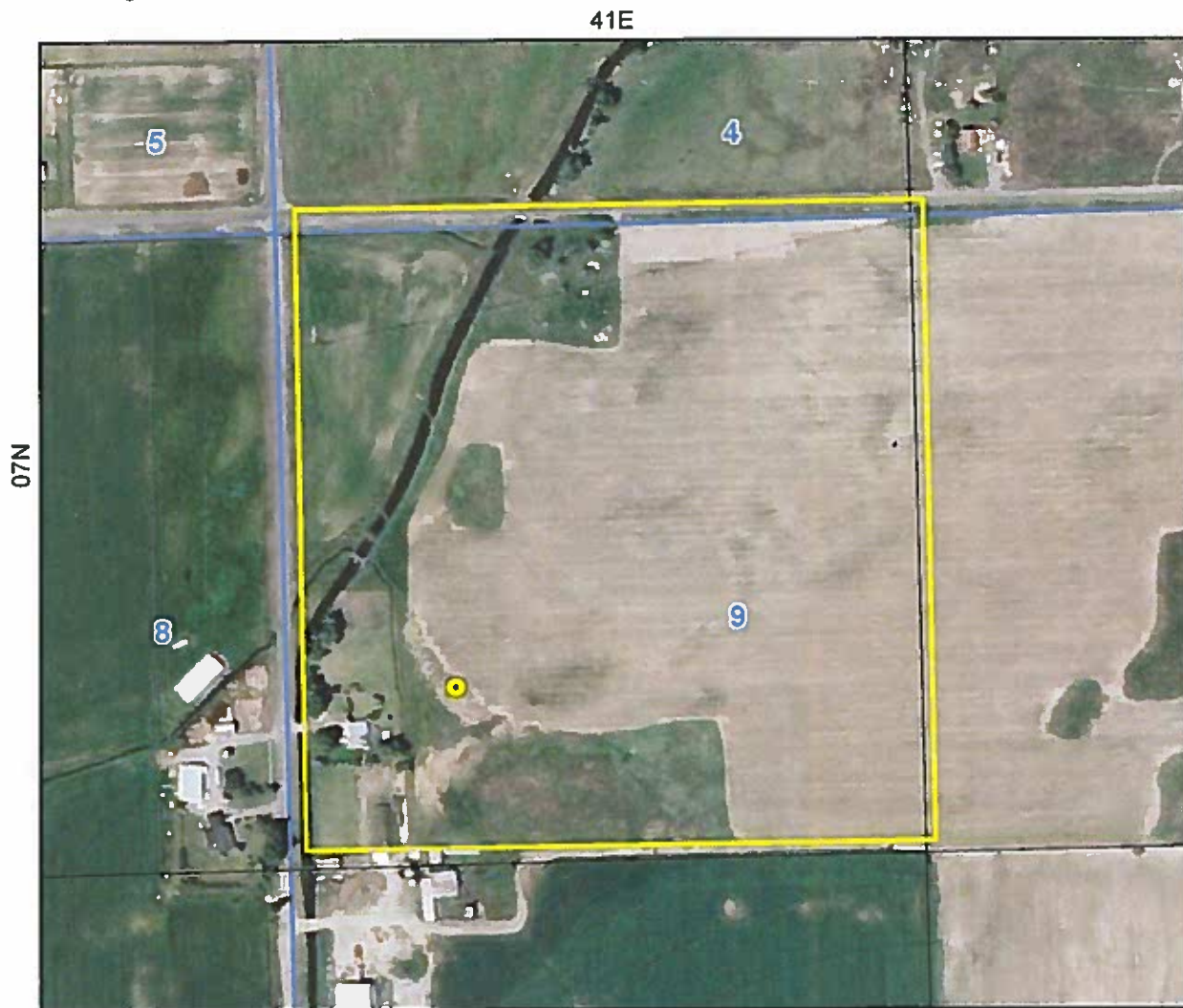


State of Idaho
Department of Water Resources

Water Right
22-12738

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles





22-12738

Legend
Revised POU



File Number: 29-22868-T

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

For Value Received

QUITCLAIM DEED

DALE A. HILL and BETTY JEAN HILL, husband and wife

do(es) hereby convey, release, remise and forever quit claim unto

STEVEN C. BOWMAN and MARIANNE BOWMAN, husband and wife

whose current address is

480 North 2600 East
St. Anthony, Id 83445

the following described premises, to wit:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 247.5 FEET TO THE POINT OF BEGINNING; THENCE EAST 231 FEET, THENCE NORTH 16.5 FEET, THENCE WEST 231 FEET, THENCE SOUTH 16.5 FEET TO THE POINT OF BEGINNING.

ALSO: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE EAST 478.5 FEET, THENCE SOUTH 132 FEET, THENCE WEST 478.5 FEET, THENCE NORTH 132 FEET TO THE POINT OF BEGINNING.

✓ except
into

TO HAVE AND TO HOLD the said premises, unto the said grantee(s) THEIR heirs and assigns forever together with their appurtenances and any hereinafter acquired title.

Dated: 6-3-99

Dale A. Hill
DALE A. HILL

Betty Jean Hill
BETTY JEAN HILL

STATE OF Id, COUNTY OF Fremont
On this 3rd day of June, 1997
before me, a Notary Public in and for said State, personally
appeared

DALE A. HILL
BETTY JEAN HILL

known to me to be the person(s) whose name(s)
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Joanne Wilken
Notary Public,
Residing at Bozeman, Id.
Comm. Expires: 2/10/2000



This space reserved for recording information

Microfilm No. 657678
4 Day June 1999
At 12:38 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER

Fee \$ 3. Deputy

Recorded At Request of
ALLIANCE TITLE & ESCROW

536733

Microfilm No. 34 Day Dec 20, 11
At 2:58 O'Clock PM
ABBE MACE
FREMONT CO RECORDER
Fee \$ 10 Recorded at Request of Deputy
Dorinda Cruso

DEED

For value received, STEVEN C. BOWMAN and MARIANNE H. BOWMAN, husband and wife, the "Grantors," whose address is 125 E. Harvest Run Drive, Idaho Falls, Idaho 83404, do hereby grant, bargain, sell, and convey unto RIVERSIDE FARMS, an Idaho partnership, the "Grantee," whose address is 1908 East 500 North, St. Anthony, Idaho 83445, all of their rights, title, and interest in the following real property:

[Parcel 1]

Commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 9, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence North 18 rods; thence East 15 Rods; thence South 18 rods; thence West 15 rods to the PLACE OF BEGINNING.

Also commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 9, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence North along the West line of said Section a distance of 297 feet to the POINT OF BEGINNING; thence North along said West line a distance of 41.03 feet; thence East a distance of 231 feet; thence South a distance of 41.03 feet; thence West a distance of 231 feet to the POINT OF BEGINNING.

[Parcel 2]

Commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 9, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence East 247.5 feet to the POINT OF BEGINNING; thence East 231 feet; thence North 16.5 feet; thence West 231 feet; thence South 16.5 feet to the POINT OF BEGINNING.

Also: commencing at the Southwest corner of the Northwest Quarter of the Northwest Quarter of Section 9, Township 7 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence East 478.5 feet; thence South 132 feet; thence West 478.5 feet; thence North 132 feet to the POINT OF BEGINNING.

536733

Together with all of Grantors' right, title, and interest in and to all improvements thereon and all rights, privileges, hereditaments, and appurtenances related or pertaining thereto, and all other fixtures attached thereto (the "Property").

TO HAVE AND TO HOLD the Property unto the Grantee, its successors and assigns forever.

Dated this 2nd day of December, 2011.


STEVEN C. BOWMAN

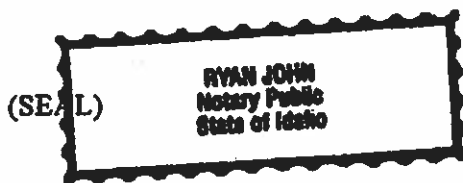

MARIANNE H. BOWMAN

536733

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 2 day of December, 2011, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared STEVEN C. BOWMAN and MARIANNE H. BOWMAN, husband and wife, Grantors, known or identified to me to be the persons who signed this agreement before me, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for Idaho

Residing at: LS Bldg

Commission expires: 10-5-15

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 2, 2015

C.L. "BUTCH" OTTER
Governor

Riverside Farms
1908 E 500 N
St Anthony ID 83445

GARY SPACKMAN
Director

RE: Change of Ownership for Water Right No(s). 22-12738

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

cc: Lance Crapo
Water District 100

Lance Crapo

1908 East 500 North
Saint Anthony, Idaho 83445
917 923 0009
lcrapo@mac.com

RECEIVED

OCT 23 2015

Department of Water Resources
Eastern Region

October 19, 2015

Jonie Barg
Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Notice of Change of Water Right Ownership Regarding Water Right Nos. 22-12738

Dear Jonie:

Recently I noticed that Water Right 22-12738 had not been conveyed to Riverside Farms.

You'll see that the original owner was Dale Hill, who then sold the property to the Bowmans, who then sold the property to us. Hopefully enclosing both deeds solves any conveyance issue.

As we're only transferring this one right, please see enclosed check for \$25.

If you have any questions, please don't hesitate to call me at 917 923 0009.

Sincerely,



Lance Crapo