

RECEIVED

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Ident. No. 8612037

NOV 04 2015

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) FRENCH CATTLE LLC Phone 208-877-1600
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address PO BOX 164 City DEARY
State ID Zip 83823 Email WEBB@QUALITY-CONTRACTORS.COM

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
40N	01W	19	1		NW	NW	LATAH	GROUNDWATER	

4. Water will be used for the following purposes:

Amount 0.04 CFS for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 CFS for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.03 CFS for IRRIGATION purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.09 CFS cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL THAT WAS DUG IN 1978 WITH 1.5 HP PUMP IN WELL
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? 1978; drilling firm _____; well was drilled for (well owner) TOM HANSEN; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 15 HEAD SHEEP, 4 HEAD MIXED STOCK
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households 1
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	01W	19						D/S											
								1											1
								GL 1											

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS EXISTING WELL THAT SUPPLIES 1 HOMES AND STOCKWATER. THERE IS ALSO 1 ACRE OF IRRIGATION OCCURRING ON PROPERTY.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

WEBB FRENCH

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100.00 Received by N Standing Receipt No. N031613 Date 11-04-15

FRENCH APPLICATION MAP



Legend

-  Taxlots
-  Sections
-  QQ

0 0.015 0.03 0.06 Miles



No. W 124688	Due no later than Apr 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. FRENCH CATTLE, LLC EDWARD FRENCH 1311 BRUSH CREEK RD DEARY ID 83823		JANICE PIPHER 1311 BRUSH CREEK RD DEARY 83823				
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	EDWARD W FRENCH	1311 BRUSH CREEK RD	DEARY	ID	USA	83823	
5. Organized Under the Laws of: ID W 124688		6. Annual Report must be signed.* Signature: Webb French Name (type or print): Webb French Date: 02/15/2015 Title: Member					
Processed 02/15/2015		* Electronically provided signatures are accepted as original signatures.					

9/21/2015

9:19AM

Tom H. Hansen

Home Ph 208-877-1520

Wk Ph

Spouse Wk Ph

Fax #

Addr 1 5275 St. Hywy 8

Addr 2

DEARY, ID 83823

Job Addr

Driller Witt

Diameter 8

Depth 209

GPM ~25

Static

Pump Berkeley

Warr Exp

Inst Date 1978

Model # 4BL21

HP 1.5

Pump Set 189

Tank Conair220

Inst Date 1988

Liq Lv None

Pipe Size galv_1.25"

Gnd.Pr Rel n/y

Well Head Seal

Hardness

FE

pH

Nitrates

Remarks

Referred by

Credit Rec

~1.8mi E of Deary on RT

Hazards

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, November 17, 2015 2:30 PM
To: Cynthia.Barrett@deq.idaho.gov; rhennekey@idfg.idaho.gov
Cc: Frederick, Adam
Subject: RE: Applications for Permit Nos. 86-12035, 12036 and 12037
Attachments: app-and-maps-86-12037.pdf; app-and-maps-86-12036.pdf; app-and-maps-86-12035.pdf

Dear Cindy and Ray,

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. A copy of each of the applications is attached for your reference.

These are prepared for publication in the Moscow-Pullman Daily News to publish November 19 and 26, 2015 with December 8, 2015 as final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Adam Frederick in this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

November 17, 2015

GARY SPACKMAN
Director

FRENCH CATTLE LLC
PO BOX 164
DEARY, ID 83823

Application For Permit No. 86-12037

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MOSCOW PULLMAN DAILY NEWS on 11/19/2015 and 11/26/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Ball".

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, November 17, 2015 11:03 AM
To: Legal Notices-MoscowPullmanDailyNews
Subject: Application for Permit No. 86-12035, 86-12036, 86-12037
Attachments: LegalNotice 11-17-15 MP e-mail 86-12035, 36, 37.doc

Hi, Karen,

Please publish the attached legal notice in the Moscow-Pullman Daily News on the dates indicated, November 19 and 26, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact me immediately.

This should be very close to press ready – for 2-column, 8pt, Dutch 811 font.

Please note the areas under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/8/2015. Your cooperation is appreciated.

It's *always* a pleasure to work with you. Thanks for all your great help, and have a marvelous rest of the day.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-12035

GARY HANCHETT

KAY HANCHETT

723 15TH ST

LEWISTON, ID 83501

Point of Diversion NESE S1 T38N R01W LATAH County

Source UNAMED STREAM tributary BEDBUG CREEK

Use: FIRE Protection Storage 01/01 to 12/31 1.4 AF

Use: WILDLIFE Storage 01/01 to 12/31 1.4 AF

Total Diversion: 1.4 AF

Date Filed: 10/26/2015

Place of Use: WILDLIFE STORAGE T38N R01W S1 NESE

Place of Use: FIRE PROTECTION STORAGE

Same as Wildlife Storage

86-12036

DONALD L BOYLE

2150 THREE BEAR RD

KENDRICK, ID 83537

Point of Diversion NWSE S1 T38N R01W LATAH County

Source UNAMED STREAM tributary BEDBUG CREEK

Use: FIRE Protection Storage 01/01 to 12/31 4.6 AF

Use: WILDLIFE Storage 01/01 to 12/31 4.6 AF

Total Diversion: 4.6 AF

Date Filed: 10/26/2015

Place of Use: WILDLIFE STORAGE T38N R01W S1 NWSE

Place of Use: FIRE PROTECTION STORAGE

Same as Wildlife Storage

86-12037

FRENCH CATTLE LLC

PO BOX 164

DEARY, ID 83823

Point of Diversion L1(NWNW) S19 T40N R01W LATAH CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 04/01 to 10/31 0.03 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.09 CFS

Date Filed: 11/4/2015

Place of Use: DOMESTIC T40N R01W S19 L1(NWNW)

Place of Use: IRRIGATION and STOCKWATER

Same as Domestic

Total Acres: 1

Domestic use is for 1 home.

Stockwater use is for 15 head sheep, & 4 head mixed stock.

Permits will be subject to all prior water rights. For

additional information concerning the property location,

contact Northern Region office at (208) 762-2800; or for a

full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 12/08/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 11/19/2015 and 11/26/2015