

RECEIVED

NOV 12 2015

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10508	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

- | | | | | | |
|----|---------------------------|--|-----------------------|--|--|
| 2. | Previous Owner's Name: | <u>Charlene Alexander and Thomas Alexander</u> | | | |
| | | <u>Name of current water right holder/claimant</u> | | | |
| 3. | New Owner(s)/Claimant(s): | <u>Terry L. Race and Lorie A. Race</u> | | | |
| | | <u>New owner(s) as listed on the conveyance document</u> | <u>Name connector</u> | ☐ and ☐ or ☐ and/or | |
| | <u>P.O. Box 1072</u> | <u>Shoshone</u> | <u>ID</u> | <u>83352</u> | |
| | <u>Mailing address</u> | <u>City</u> | <u>State</u> | <u>ZIP</u> | |
| | <u>Telephone</u> | <u>Email</u> | | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

- | | | |
|---|-----------------------------|-----------------|
| 8. Signature: <u><i>[Signature]</i></u> | <u><i>T. Rao</i></u> | <u>10-30-15</u> |
| Signature of new owner/claimant | Title, if applicable | Date |
| Signature: <u><i>[Signature]</i></u> | <u><i>Harish A. Rao</i></u> | <u>10-30-15</u> |
| Signature of new owner/claimant | Title, if applicable | Date |

For IDWR Office Use Only:

Received by DM Date 11-12-2015 Receipt No. SD35103 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by _____ Date _____



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

LINCOLN COUNTY
Recorded for:
TITLEONE - GOODING
01:55:04 PM 11-06-2015
0000196817
No. Pages 1 Fee: \$10.00
BRENDA FARNWORTH
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

Order Number: 15260359

Warranty Deed

For value received,

Thomas Z Alexander and Charlene M Alexander, husband and wife, who acquired title as Charlene Alexander

the grantor, does hereby grant, bargain, sell, and convey unto

Terry L Race and Lorie A. Race, husband and wife, as community property with right of survivorship

whose current address is PO Box 1072 Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 15: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the North One Quarter (N $\frac{1}{4}$) corner of said Section 15, from which the Northwest corner of said Section 15 bears South 89°45'45" West, 2602.00 feet, said North One Quarter (N $\frac{1}{4}$) corner being THE TRUE POINT OF BEGINNING;

Thence South 00°43'50" East along the East boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 769.60 feet;
Thence South 89°45'45" West parallel with the North boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 285.00 feet;

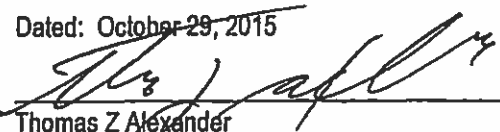
Thence North 00°43'50" West parallel with the East boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 769.60 feet to a point on the North boundary of the NW $\frac{1}{4}$ of said Section 15;

Thence North 89°45'45" East along the North boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 285.00 feet to THE TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 4.0 shares of Big Wood Canal Company Capital Water Stock and Idaho Department of Water Resources Water Right # 37-10508.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: October 29, 2015

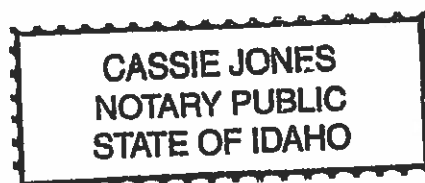

Thomas Z Alexander


Charlene M Alexander

State of Idaho, County of Blaine, ss.

On this 3rd day of November, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Z Alexander and Charlene M Alexander, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing in: Hailey, Id
My Commission Expires: 7-26-16
(seal)





Order Number: 15260359

Warranty Deed

For value received,

Thomas Z Alexander and Charlene M Alexander, husband and wife, who acquired title as Charlene Alexander the grantor, does hereby grant, bargain, sell, and convey unto

Terry L Race and Lorie A. Race, husband and wife, as community property with right of survivorship whose current address is PO Box 1072 Shoshone, ID 83352

the grantee, the following described premises, in Lincoln County, Idaho, to wit:

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Section 15: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the North One Quarter (N $\frac{1}{4}$) corner of said Section 15, from which the Northwest corner of said Section 15 bears South 89°45'45" West, 2602.00 feet, said North One Quarter (N $\frac{1}{4}$) corner being THE TRUE POINT OF BEGINNING;

Thence South 00°43'50" East along the East boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 769.60 feet; Thence South 89°45'45" West parallel with the North boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 285.00 feet;

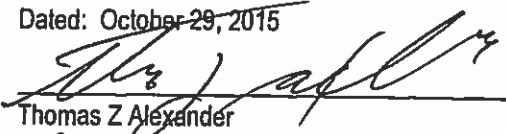
Thence North 00°43'50" West parallel with the East boundary of the NW $\frac{1}{4}$ of said Section 15 for a distance of 769.60 feet to a point on the North boundary of the NW $\frac{1}{4}$ of said Section 15;

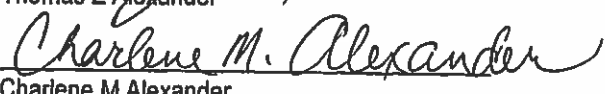
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TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 4.0 shares of Big Wood Canal Company Capital Water Stock and Idaho Department of Water Resources Water Right # 37-10508.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: October 29, 2015

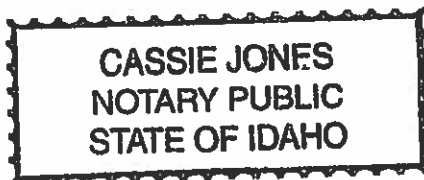

Thomas Z Alexander


Charlene M Alexander

State of Idaho, County of Blaine, ss.

On this 30 day ^{November}~~October~~, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas Z Alexander and Charlene M Alexander, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing In: Hailey, Id
My Commission Expires: 7-26-16
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 12, 2015

TERRY RACE
LORIE RACE
PO BOX 1072
SHOSHONE ID 83352

RE: Change of Ownership for Water Right Nos. 37-10508

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish Fawcett', is written over a light blue horizontal line.

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: TitleOne (Escrow No. 15260359)



706 Main St.
Gooding, ID 83330
Ph. (208)934-8477
Fx. (866) 244-0878
www.titleonecorp.com

RECEIVED

NOV 12 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 11/06/2015

Escrow No. 15260359

IDWR
650 Addison Ave W #500
Twin Falls, ID 83301

Dear Sirs:

Enclosed, please find check in the amount of \$25.00 and Original Notice of Change in Water Right Ownership.

Thank you



Debbie Zatica
PO Box 473/ 706 Main Street Gooding, ID 83330
208-934-8477
866-244-0878