

RECEIVED

OCT 19 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-10655              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-4098A              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-10382              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-7318               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Randall Jay Farley and Linda Diane Farley  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mountain Meadow Distributing, LLC  
New owner(s) as listed on the conveyance document
- 1972 E 3700 S Malta ID 83342  
Mailing address City State ZIP
- 208-430-8789  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit: IRS Form W-9.

## SUPPORT DATA

IN FILE # 43-4098A

8. Signature: Murkin A. Hinton President 10-14-15  
Signature of new owner/claimant Title, if applicable Date
- Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

## For IDWR Office Use Only:

Received by DM Date 10-19-2015 Receipt No. 5035061 Receipt Amt. \$175-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

April 3, 2001  
JOB # 5857-01B1  
RANDY FARLEY SURVEY

PARCEL 1

L E G A L   D E S C R I P T I O N

Part of the NE $\frac{1}{4}$  of Section 23 of Township 15 South, Range 26 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the center  $\frac{1}{4}$  section corner of Section 23 of T.15 S., R.26 E., B.M. said corner marked by a 5/8" rebar; Thence North 00 degrees 03 minutes 01 seconds East (North, rec.) along the west line of the NE $\frac{1}{4}$  for a distance of 558.00 feet to a  $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE North 00 degrees 03 minutes 01 seconds East (north, rec.) along the west line of the NE $\frac{1}{4}$  for a distance of 2093.42 feet (2082', rec.) to a US BLM iron pipe with brass cap at the north  $\frac{1}{4}$  section corner of Section 23;

THENCE North 89 degrees 17 minutes 19 seconds East (East, rec.) along the north line of Section 23 for a distance of 849.00 feet to a  $\frac{1}{2}$ " rebar;

THENCE South 00 degrees 03 minutes 01 seconds West (South, rec.) for a distance of 2093.42 feet (2082', rec.) to a  $\frac{1}{2}$ " rebar;

THENCE South 89 degrees 17 minutes 19 seconds West (West, rec.) for a distance of 849.00 feet to the Point of Beginning.

Said property contains 40.80 acres more or less and is subject to any easements or right of ways, existing or of record.

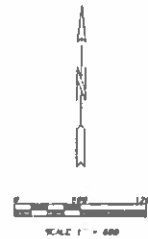
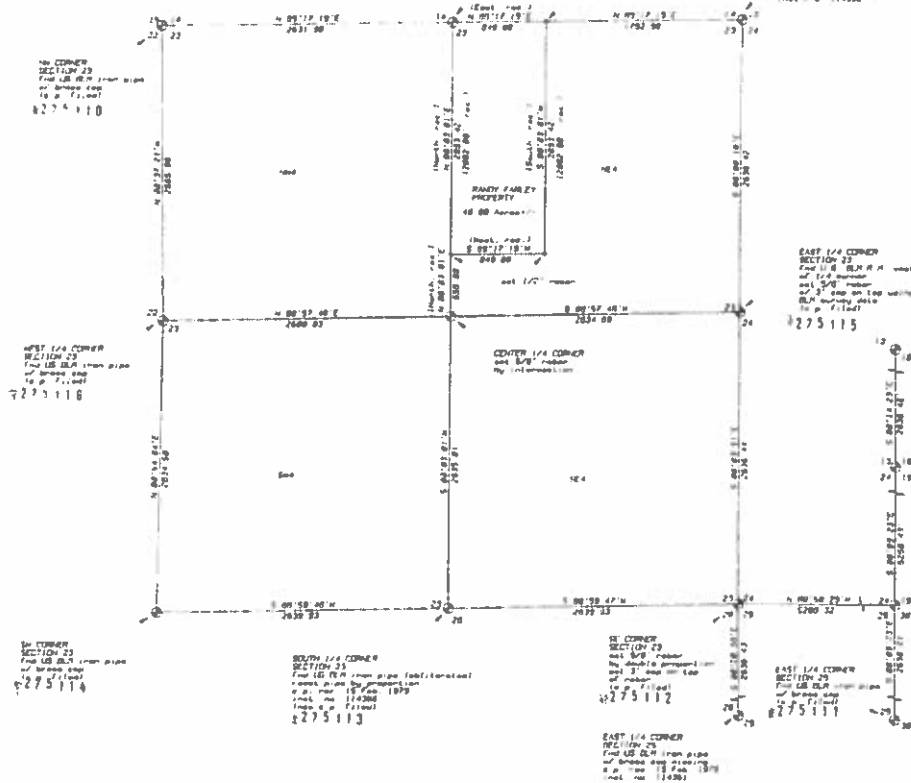
Prepared by:  
DESERT WEST LAND SURVEYS  
1751 Overland Ave.  
Burlley, Idaho 83318



I Steven C. Pearson a Registered Professional Land Surveyor (Ohio License No. 7022) do hereby certify that this Report of Survey has been prepared from a survey made on the ground under my supervision and that this map is an accurate representation of said survey.

NOV 14 1964  
FBI - NEW YORK  
TO DIRECTOR  
FROM NEW YORK  
RE NEW YORK TELETYPE  
11/11/64  
4275109

AG 72428  
SEC 13 Ch 23  
Find 18 627 from 1824  
at 1824 1824  
p 1824 1824 1824  
1824 1824 1824



NOTE

- Q - SET IRON PIN 11/2 x 24 robust  
of 1 S ms attached  
Q - NO CORNER SET  
OTHER SURVEY CONTROL POINTS OF SET  
AS NOTED

BASIC OF BEARING + GPS ORIENTATION TO NORTH

SECTION 23  
T. 15 S., R. 26 E., B.M.  
CASSIA COUNTY IDAHO

PROPERTY SURVEY  
for  
RANDY FARLEY



## DESERT WEST LAND SURVEYS

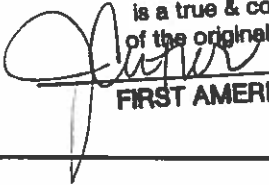
|                        |              |              |
|------------------------|--------------|--------------|
| 1751 OVERLAND AVE.     | MURLEY 10440 | 83318        |
| LOT NO 5057-6181       | DRAWN BY     | 2            |
| DATE 3 APR 2001        | CHECKED BY   |              |
| Don't Read Land Survey | PHONE        | 202-670-7111 |



15252-22-0-0-0

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318

This is to certify that this  
is a true & correct copy  
of the original document  
  
**FIRST AMERICAN TITLE**

**CASSIA COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - BURLEY  
04:06:19 PM 10-14-2015  
**2015-004530**  
NO. PAGES: 2 FEE: \$13.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: HYoung  
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED  
DO NOT REMOVE THE COUNTY  
STAMPED FIRST PAGE AS IT IS  
NOW INCORPORATED AS PART  
OF THE ORIGINAL DOCUMENT

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **561203RU (mkk)**

Date: **September 16, 2015**

For Value Received, **Randall Jay Farley and Linda Diane Farley, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mountain Meadow Distributing, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **1972 E 3700 S, Malta, ID 83342**, the following described premises, situated in **Cassia County, Idaho**, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 26 EAST, BOISE MERIDIAN**

**Section 23: Part of the W $\frac{1}{2}$ NE $\frac{1}{4}$ , more particularly described as follows:**

**Beginning at a point which is 558 feet North of the Southwest corner of the said NE $\frac{1}{4}$ ;  
Thence East 849 feet;  
Thence North 2,082 feet;  
Thence West 849 feet;  
Thence South 2,082 feet to the Point of Beginning.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
417 N. Overland Ave.  
Burley, ID 83318

|                                            |                      |
|--------------------------------------------|----------------------|
| RECORDED ELECTRONICALLY                    |                      |
| ID <u>2015-1004530</u>                     | COUNTY <u>CASSIA</u> |
| DATE <u>10-14-2015</u>                     | TIME <u>4:06</u>     |
| simplifile www.simplifile.com 800.460.5657 |                      |

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Date: 09/16/2015

Warranty Deed  
- continued

File No.: 561203RU (mkk)

Randall Jay Farley  
Randall Jay Farley

Linda Diane Farley  
Linda Diane Farley

STATE OF Utah )  
COUNTY OF Utah )  
SS.

On this 5 day of October, 2015, before me, a Notary Public in and for said State, personally appeared **Randall Jay Farley and Linda Diane Farley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Pam Savage  
Notary Public for the State of Utah  
Residing at: Lehi  
My Commission Expires: Oct. 13 2018

