

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 29 2014
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-2452	Yes ☐	Yes ☐	43-10100	Yes ☐	Yes ☐
43-2459	Yes ☐	Yes ☐	43-4100	Yes ☐	Yes ☐
43-11298	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10815	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-214	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles R. Ward and Janet O. Ward
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas C. Ward
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 450 West Highway 30 Burley ID 83318
Mailing address City State ZIP
- 208-431-1316 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: OCT 27, 2014 - See attached deeds
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE #

43-214

8. Signature: Thomas C. Ward _____ 10-27-2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 10-29-2014 Receipt No. SD34370 Receipt Amt. \$175-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

RECEIVED

AUG 28 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

CASSIA COUNTY

Recorded for:

DONALD J CHISHOLM

9:27:07 am 08-26-2015

2015-003756

No. Pages: 2

Fee: \$13.00

JOSEPH W. LARSEN

County Clerk

Deputy: HYOUNG

AMENDED GIFT DEED WITH LIFE ESTATE RESERVED

I, Janet O. Ward, whose current address is 2075 East 1700 South, Malta, Idaho 83342, in consideration of my love and affection for my son, do hereby release, remise and quitclaim all of the right, title and interest in the following described property to my son, Thomas C. Ward, a married man dealing in his sole and separate property, subject only to the life estate which I have reserved for myself. The property is described as follows:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$
Section 33: S $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 12 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 4: N $\frac{1}{2}$ N $\frac{1}{2}$
Section 5: N $\frac{1}{2}$ N $\frac{1}{2}$

TOWNSHIP 13 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER WITH the following water rights of the Idaho Department of Water Resources:

43-214, 43-4100, 43-2452, 43-2459, 43-10100, 43-10815 and 43-11298

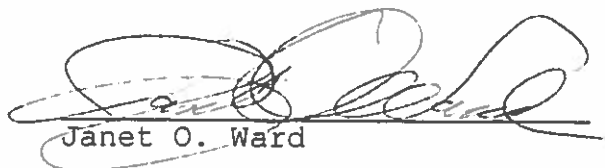
I hereby reserve to myself the right to use and occupy the home in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township 13 South, Range 26 East of the Boise Meridian, as my primary residence. During the term of my life estate I will maintain the premises in good repair and pay the utilities, taxes, maintenance and insurance. I will have use of the premises as my primary residence. If my life estate terminates by my death, an affidavit shall be filed with a certified copy of a death certificate attached establishing the termination of the decedent's life estate. If I am unable to

reside independently in the residence due to mental or physical disability which persists for 90 consecutive days, and if there is no reasonable likelihood that I will be able to return to reside independently in the home, my life estate shall terminate. Termination of my life estate may be established by the affidavit of my medical doctor attesting to the fact of my disability and my inability to live independently in the home and by the affidavit of one other responsible adult who is familiar with my physical and mental condition and my inability to reside independently in the home.

During the time my life estate is in effect, all tax notices shall be mailed to 2075 East 1700 South, Malta, Idaho 83342.

This deed is executed and recorded to correct the Township number for the parcels in Section 23 which was incorrectly identified as being Township 12 South in the deed recorded as Instrument No. 2014-004355, Cassia County records, and to correct the location of the parcel in which I have received and reserved a life estate which was incorrectly identified as being in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 23 in Instrument NO. 2014-004355 and 2015-003137.

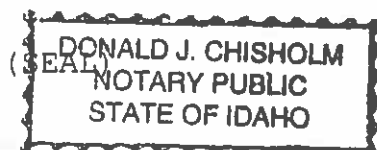
Dated this 26th day of August, 2015.


Janet O. Ward

STATE OF IDAHO)
) ss.
County of Cassia)

On this 26th day of August, in the year of 2015, before me the undersigned notary public in and for said state, personally appeared Janet O. Ward, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Notary Public
Residing at Boise
My Commission expires 2-14-2018

RECEIVED

AUG 28 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

CASSIA COUNTY

Recorded for:

DONALD J CHISHOLM

9:27:06 am 08-26-2015

2015-003755

No. Pages: 2

Fee: \$13.00

JOSEPH W. LARSEN

County Clerk

Deputy: HYOUNG

AMENDED DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 26th day of August, 2015, by and between, Janet O. Ward, the duly appointed, qualified and acting Personal Representative of the Estate of Charles R. Ward, deceased, as Grantor, and Thomas C. Ward, as Grantee, whose address is 450 West Highway 30, Burley, Idaho 83318.

W I T N E S S E T H:

That the said Janet O. Ward, Personal Representative of the Estate of Charles R. Ward, deceased, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said Thomas C. Ward, Grantee, all of the right, title and interest of Charles R. Ward in the following described real property situated in Cassia County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$
Section 33: S $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 12 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 4: N $\frac{1}{2}$ N $\frac{1}{2}$
Section 5: N $\frac{1}{2}$ N $\frac{1}{2}$

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO the life estate of Janet O. Ward in the home and home site in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 23 as provided in the Estate Settlement Agreement for the Estate of Charles R. Ward dated August 1, 2014.

TOGETHER WITH the following water rights of the Idaho Department of Water Resources:

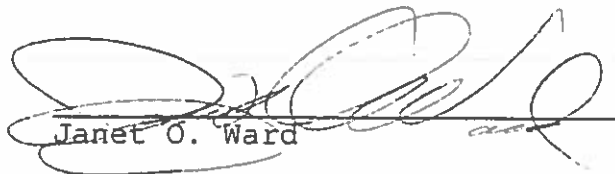
43-214, 43-4100, 43-2452, 43-2459, 43-10100, 43-10815 and

43-11298

TO HAVE AND TO HOLD all and singular the above-granted premises, together with the appurtenances, and every part thereof, unto the Grantee, his heirs and assigns forever. And the Grantor does covenant and agree that Janet O. Ward is making this conveyance, in pursuance of the authority granted in and by the court wherein she was appointed and the statutes of the State of Idaho.

This deed is executed and recorded to correct the Township in which Section 23 is located from Township 12 to Township 13 and to correct the location in the home in which Janet O. Ward has a life estate from the SW $\frac{1}{4}$ NE $\frac{1}{4}$ to Section 23 to the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23 to the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section in Instrument No. 2014-004354, Cassia County records.

IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.


Janet O. Ward

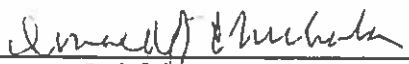
STATE OF IDAHO)
) ss.
County of Cassia)

On this 26th day of August, 2015, before me the undersigned notary public in and for said state, personally appeared Janet O. Ward, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Charles R. Ward, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

DONALD J. CHISHOLM
NOTARY PUBLIC
STATE OF IDAHO


Notary Public
Residing at Meridian
My Commission expires 2-14-2018

CASSIA COUNTY
Recorded for:
DONALD J CHISHOLM
2:07:14 pm 10-27-2014
2014-004355
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

GIFT DEED WITH LIFE ESTATE RESERVED

I, Janet O. Ward, whose current address is 2075 East 1700 South, Malta, Idaho 83342, in consideration of my love and affection for my son, do hereby release, remise and quitclaim all of the right, title and interest in the following described property to my son, Thomas C. Ward, a married man dealing in his sole and separate property, subject only to the life estate which I have reserved for myself. The property is described as follows:

TOWNSHIP 11 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 32: SE $\frac{1}{4}$
Section 33: S $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 12 SOUTH, RANGE 26 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 4: N $\frac{1}{2}$ N $\frac{1}{2}$
Section 5: N $\frac{1}{2}$ N $\frac{1}{2}$
Section 23: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER WITH the following water rights of the Idaho Department of Water Resources:

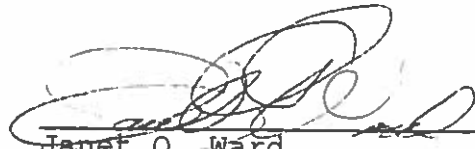
43-214, 43-4100, 43-2452, 43-2459, 43-10100, 43-10815 and 43-11298

I hereby reserve to myself the right to use and occupy said premises as my primary residence. During the term of my life estate I will maintain the premises in good repair and pay the utilities, taxes, maintenance and insurance. I will have use of the premises as my primary residence. If my life estate terminates by my death, an affidavit shall be filed with a certified copy of a death certificate attached establishing the termination of the decedent's life estate. If I am unable to reside independently in the residence due to mental or physical disability which persists for 90 consecutive days, and if there is no reasonable likelihood that I will be able to return to reside independently in the home, my life estate shall terminate. Termination of my life estate may be established by the affidavit

of my medical doctor attesting to the fact of my disability and my inability to live independently in the home and by the affidavit of one other responsible adult who is familiar with my physical and mental condition and my inability to reside independently in the home.

During the time my life estate is in effect, all tax notices shall be mailed to 2075 East 1700 South, Malta, Idaho 83342.

Dated this 27th day of October, 2014.



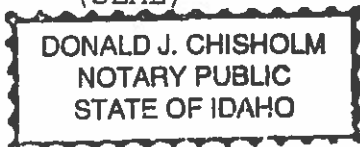
Janet O. Ward

STATE OF IDAHO)
) ss.
County of Cassia)

On this 27th day of October, in the year of 2014, before me the undersigned notary public in and for said state, personally appeared Janet O. Ward, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)





Notary Public
Residing at Malta
My Commission expires 12-14-2018

CASSIA COUNTY
Recorded for:
DONALD J CHISHOLM
2:08:41 pm 10-27-2014
2014-004356
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 27th day of October, 2014, by and between, Janet O. Ward, the duly appointed, qualified and acting Personal Representative of the Estate of Charles R. Ward, deceased, as Grantor, and Thomas C. Ward, as Grantee, whose address is 450 West Highway 30, Burley, Idaho 83318, and Wallace P. Ward, as Grantee, whose address is 123 East 100 South, Burley, Idaho 83318.

W I T N E S S E T H:

That the said Janet O. Ward, Personal Representative of the Estate of Charles R. Ward, deceased, having heretofore duly recorded a certified copy of the Letters Testamentary, does hereby grant, release and convey to the said Thomas C. Ward (77.5% interest) and Wallace P. Ward (22.5% interest), Grantees, all of the right, title and interest of Charles R. Ward being an undivided one-half interest in the following described real property situated in Cassia County, Idaho, to wit:

TOWNSHIP 15 SOUTH, RANGE 22 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: Lots 2, 3 and 4
Section 19: E $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 1 and 2
Section 20: N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 31: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32: NW $\frac{1}{4}$; S $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

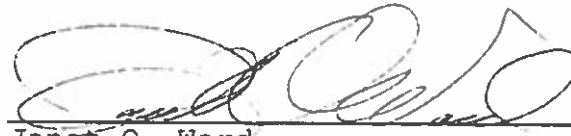
TOWNSHIP 16 SOUTH, RANGE 23 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 5: SW $\frac{1}{4}$
Section 6: Lots 1, 2 and 4; S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 7: NE $\frac{1}{4}$; Lots 1 and 2
Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$

TO HAVE AND TO HOLD all and singular the above-granted

premises, together with the appurtenances, and every part thereof, unto the Grantees, their heirs and assigns forever. And the Grantor does covenant and agree that Janet O. Ward is making this conveyance, in pursuance of the authority granted in and by the court wherein she was appointed and the statutes of the State of Idaho.

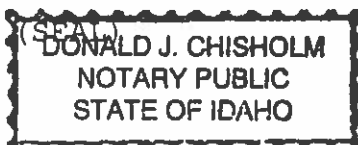
IN WITNESS WHEREOF, the said Grantor has set her hand the day and year first above written.


Janet O. Ward

STATE OF IDAHO)
) ss.
County of Cassia)

On this 27th day of October, 2014, before me the undersigned notary public in and for said state, personally appeared Janet O. Ward, known to me to be the person whose name is subscribed to the within instrument as personal representative of the Estate of Charles R. Ward, and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public
Residing at
My Commission expires 2-14-2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 16, 2015

THOMAS WARD
450 W HWY 30
BURLEY ID 83318

RE: Change of Ownership for Water Right Nos. 43-214, 43-2452, 43-2459, 43-4100,
43-10100, 43-10815 and 43-11298

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s). The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure(s)

Cc: Donald J. Chisholm
PO Box 1118
Burley ID 83318

RECEIVED

AUG 28 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

Donald J. Chisholm

Attorney at Law
223 East Main Street
P.O. Box 1118
Burley, Idaho 83318
Telephone (208) 678-9181
Fax: (208) 878-4998
Email: chisholm@pmt.org

August 26, 2015

Attn: Trish
State of Idaho
Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301

Re: Estate of Charles R. Ward and Janet O. Ward - Amended Deeds
for Transfers of Property to Thomas C. Ward and Wallace P. Ward

Dear Trish,

With this letter I am enclosing copies of documents which have been recorded in the property records of Cassia County to correct some errors in prior conveyances. I had sent the notices of change in water right ownership to you with the fees on October 28, 2014.

The Amended Deed of Personal Representative recorded July 15, 2015, as Instrument No. 2015-003138 and its companion Amended Gift Deed recorded as Instrument No. 2015-003139 convey property to Wallace P. Ward (22.5%) and Thomas C. Ward (77.5%) in the parcels described in the Amended Deed of Personal Representative.

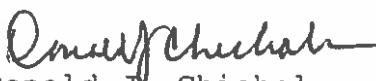
At the directions of the Cassia County Assessor's office we amended the original Deed of Personal Representative and Gift Deed which conveyed parcels from the Estate of Charles R. Ward and Janet O. Ward to Thomas C. Ward. The original documents were sent to you on October 28, 2014. They were Instrument Nos. 2014-004354 and 2014-004355. We filed amendments on July 15, 2015, and then received word from the Assessor's office that they had given us erroneous information, so we have amended those documents again. Enclosed are copies of the Amended Deed of Personal Representative recorded as Instrument No. 2015-003755 and Amended Gift Deed with Life Estate Reserved recorded as Instrument No. 2015-003756 on August 26, 2015.

I apologize for the delay in getting the documents to you. I

believe you now have correct documents to update the transfers pursuant to the notices of change which we originally sent in October of last year.

If you have any questions, please let me know.

Very Truly Yours,


Donald J. Chisholm

nw

Ec: documents referred to above

Cc: Tom Ward

Wally Ward

Donald J. Chisholm
Attorney at Law
223 East Main Street
P.O. Box 1118
Burley, Idaho 83318
Telephone (208) 678-9181
Fax: (208) 878-4998
Email: chisholm@pmt.org

RECEIVED
OCT 29 2014
DEPT OF WATER RESOURCES
SOUTHERN REGION

October 28, 2014

State of Idaho
Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301

Re: Estate of Charles R. Ward and Janet Ward Transfer of Water
Rights to Thomas C. Ward and Wallace P. Ward

Dear Sir or Madam:

With this letter I am enclosing the Notice of Change in Water
Right Ownership from Charles R. Ward and Janet Ward to Thomas C.
Ward, and the Notice of Change in Water Right Ownership from
Charles R. Ward and Janet Ward to Wallace P. Ward. Both forms
have been executed by the new owner of the respective water
rights. Also enclosed with the notices are checks in the amount
of \$175.00 from Thomas C. Ward and Wallace P. Ward in payment of
the transfer fees.

If you have any questions, please let me know.

Very Truly Yours,


Donald J. Chisholm

nw

Ec: notices and checks