

RECEIVED  
SEP 29 2015  
DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank?            | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|---|-----------------------|------------------------------|------------------------------|
| 63-31470              | Yes <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-31479              | Yes <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: TED BOHLMAN & PHYLLIS BOHLMAN  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): \_\_\_\_\_  
New owner(s) as listed on the conveyance document Name connector  and  or  and/or

**\* PLEASE SEE ATTACHED DIVORCE DECREE RE PHYLLIS BOHLMAN**  
**REINQUISHING ALL RIGHTS TO SAID PROPERTY. SO PLEASE REMOVE HER NAME.**

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water right and/or adjudication claim were split, how did the division occur?  
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water right(s) or claim(s) listed above: \_\_\_\_\_

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.
- If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 09/27/15

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

**For IDWR Office Use Only:**  
Received by di Date 11-24-15 Receipt No. C101245 Receipt Amt. \$25.00  
Active in the Water Supply Bank? Yes  No  If yes, forward to the State Office for processing W-9 received? Yes  No   
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by di Date 11-30-15

STANLEY W. WELSH ISB #1964  
COSHO HUMPHREY, LLP  
800 PARK BLVD., STE. 790  
BOISE, ID 83712  
PO BOX 9518  
BOISE, ID 83707-9518  
Telephone (208) 344-7811  
Facsimile (208) 338-3290

Attorneys for Plaintiff

NO. \_\_\_\_\_  
FILED  
A.M. \_\_\_\_\_ P.M. \_\_\_\_\_

FEB 19 2009

J. DAVID NAVARRO, Clerk  
By ELANEE BOWEN  
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

THEODORE W. BOHLMAN,

Plaintiff,

v.

PHYLLIS M. BOHLMAN,

Defendant.

Case No. CV DR 0811505

**JUDGMENT AND DECREE OF  
DIVORCE**

BASED UPON the stipulation of the parties, IT IS HEREBY ORDERED, ADJUDGED  
AND DECREED as follows:

1. **DIVORCE**: Plaintiff (hereinafter referred to as "Ted") and Defendant (hereinafter referred to as "Phyllis") are granted a divorce from each other on the grounds of irreconcilable differences. Each is restored to the status of a single person.

2. **PROPERTY AWARDED TO PHYLLIS**: Phyllis is awarded the property on the attached Property and Debt Schedule (hereinafter "PDS") under the column entitled "To Wife" as indicated with an "X" or a dollar amount.

COPY

3. **PROPERTY AWARDED TO TED:** Ted is awarded the property on the attached PDS under the column entitled "To Husband" as indicated with an "X" or a dollar amount.

4. **DIVISION OF RETIREMENT ACCOUNT:** The IRA in the name of Ted will be divided with Ted receiving the first \$225,465 of the account and the balance of the account shall be divided equally between Ted and Phyllis.

5. **PAYMENT OF DEBTS BY TED:** Ted shall assume and pay all debts incurred by him, the debt against the real property awarded to him, and the home equity line of credit. Ted shall indemnify and hold Phyllis harmless from the debts to be paid by him.

6. **PAYMENT OF DEBTS BY PHYLLIS:** Phyllis shall assume and pay all debts incurred by her and the debt against of the property awarded to her. Phyllis shall indemnify and hold Ted harmless from the debts to be paid by her.

7. **ADDITIONAL DOCUMENTS:** Within fourteen days of being presented a document, the parties hereto shall make, execute and deliver such deeds or other documents as may be requested by the other party to carry out the full performance of this Decree.

8. **DISPOSITION OF PROPERTY:** Subject to the provisions of this Decree, each of the parties hereto may in any way dispose of his or her property of whatever nature, real or personal; and the parties hereto, each for himself and herself, respectively, and for the respective heirs, legal representatives, executors and administrators and assigns, hereby waives any right of election which he or she may have or hereafter acquire regarding the estate of the other, or any right to take against any last will and testament of the other, whether heretofore or hereafter executed, or as may now or hereafter be provided for in any law of the State of Idaho or any other

state or territory of the United States or any foreign country, and hereby renounces and releases all interest, right or claim that he or she now has or might otherwise have against the other, under or by virtue of the laws of any state or country.

9. **WITHDRAWAL OF COUNSEL**: All matters concerning this action are fully completed and Stanley W. Welsh, attorney for Theodore is hereby permitted to withdraw as attorney of record for Theodore, whose last known address is 8820 Stewart Road, Meridian, Idaho 83642, as of the date and time for appeal has passed without further notice.

DATED this 18 day of February, 2009.

**MICHAEL J. REARDON**

---

The Honorable Michael J. Reardon, Magistrate

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY That on the 19 day of February, 2009, a true and correct copy of the within and foregoing instrument was served upon:

Jean R. Uranga  
Uranga & Uranga  
PO Box 1678  
Boise, Idaho 83701-1678  
Served by: U. S. Mail

Stanley W. Welsh  
Cosho Humphrey, LLP  
PO Box 9518  
Boise, ID 83707-9518  
Served by: U. S. Mail

J. DAVID NAVARRO  
ELAINE TOWN  
Clerk of the Court

SEAL

**BOHLMAN v. BOHLMAN  
PROPERTY AND DEBT SCHEDULE**

| 1  | A  | B            | C        | D         | E   | F          | G         |
|----|--|--------------|----------|-----------|-----|------------|-----------|
| 2  | Property Description   | FMV          | Liens    | Equity    | C/S | Husband    | Wife      |
| 3  | <b>REAL ESTATE:</b>  |              |          |           |     |            |           |
| 4  | 187 Davis Creek Lane, Donnelly + acreage                                     | 1,900,000    |          | 1,900,000 | C   |            | 1,900,000 |
| 5  | 8820 Stewart Road, Meriden + acreage   | 1,900,000    | -138,000 | 1,762,000 | C   | 1,762,000  |           |
| 6  |  |              |          |           |     |            |           |
| 7  | <b>RETIREMENT AND IRAS:</b>  |              |          |           |     |            |           |
| 8  | Wells Fargo IRA - Accl No. 5200  | 1,351,107    |          | 1,351,107 | C/S | Per Decree |           |
| 9  | Wells Fargo Money Market - Accl. No. 5400                                    | 71,303       |          | 71,303    | C   | One-half   | One-half  |
| 10 | Smith Barney IRA - 5777 - Phyllis  | 4,204        |          | 4,204     | C   |            | 4,204     |
| 11 |  |              |          |           |     |            |           |
| 12 | <b>STOCKS AND BONDS:</b>   |              |          |           |     |            |           |
| 13 | Morgain Minerals - Castle Gold   | 25000 shares |          |           | C   | One-half   | One-half  |
| 14 | Chifton Mining   | 10000 shares |          |           | C   | One-half   | One-half  |
| 15 | Consolidated Envirowaste Industries, Inc                                     | 666 shares   |          |           | C   | One-half   | One-half  |
| 16 |  |              |          |           |     |            |           |
| 17 | <b>WHOLE LIFE INSURANCE AND ANNUITIES:</b>                                   |              |          |           |     |            |           |
| 18 | Sunset Life Universal Life - Ted   | 38,000       |          | 38,000    | C   | 38,000     |           |
| 19 | Sunset Life Universal Life - Phyllis   | 5,842        |          | 5,842     | C   |            | 5,842     |
| 20 |  |              |          |           |     |            |           |
| 21 | <b>BANK ACCOUNTS:</b>  |              |          |           |     |            |           |
| 22 | Phyllis personal accounts  |              |          |           | C   |            | X         |
| 23 | Ted personal accounts  |              |          |           | C   | X          |           |
| 24 |  |              |          |           |     |            |           |
| 25 | <b>VEHICLES:</b>   |              |          |           |     |            |           |
| 26 | 2008 Harley Motorcycle S. Tail   | 17,200       |          | 17,200    | C   | X          |           |
| 27 | 2003 Harley Motorcycle S. Tail   | 9,760        |          | 9,760     | C   |            | 9,760     |
| 28 | 2008 Ford F350 pickup  | 29,200       |          | 29,200    | C   | 29,200     |           |
| 29 | 2006 Ford Explorer Ltd   | 16,200       |          | 16,200    | C   |            | 16,200    |
| 30 | 2002 Ford Thunderbird/hardtop and convertible                                | 12,000       |          | 12,000    | C   | 12,000     |           |
| 31 | 2008 Harley Motorcycle Delux   | 16,900       |          | 16,900    | C   |            | X         |
| 32 |  |              |          |           |     |            |           |
| 33 |  |              |          |           |     |            |           |
| 34 | <b>BUSINESS INTERESTS:</b>   |              |          |           |     |            |           |
| 35 | Hay crop @ 8820 Stewart  | 5,000        |          | 5,000     | C   | 5,000      |           |
| 36 | Cattle leased land - Donnelly  | 5,200        |          | 5,200     | C   |            | 5,200     |
| 37 | Banked water rights  |              |          |           | C   | X          |           |
| 38 |  |              |          |           |     |            |           |
| 39 | <b>PERSONAL PROPERTY:</b>  |              |          |           |     |            |           |
| 40 | 1994 Four Winns - 21' boat   | 5,000        |          | 5,000     | C   | 5,000      |           |
| 41 | 2008 32' Alpenlite 5th wheel - all dishes/cookware/furniture/bedding/ linens | 30,000       |          | 30,000    | C   | 30,000     |           |
| 42 | 1998 Gooseneck stock/horse trailer   | 3,000        |          | 3,000     | C   | 3,000      |           |
| 43 | 1998 Tractor and implements  | 18,000       |          | 18,000    | C   | 18,000     |           |
| 44 | Fiat bed trailer   | 4,000        |          | 4,000     | C   | X          |           |
| 45 | 12' Interstate trailer   | 2,000        |          | 2,000     | C   |            | X         |
| 46 | 1 ATV  | 950          |          | 950       | C   | X          |           |

**BOHLMAN v. BOHLMAN  
PROPERTY AND DEBT SCHEDULE**

|    | A  | B                | C               | D                | E | F                | G                |
|----|--|------------------|-----------------|------------------|---|------------------|------------------|
| 47 | Shop equipment - including drill press/large table saw   | 8,000            |                 | 8,000            | C | X                |                  |
| 48 | Welding items - 1 large commercial; 1 smaller  | 3,000            |                 | 3,000            | C | X                |                  |
| 49 | Generators - 4 - 2 new for RV  | 7,000            |                 | 7,000            | C | X                |                  |
| 50 | Fishing equipment - includes new canoe/fish boat with motor/drift boat/all fly fishing gear  | 15,000           |                 | 15,000           | C | X                |                  |
| 51 | Guest with furnishings - 3 bedroom - living room/kitchen/large bath  | 5,000            |                 | 5,000            | C | X                |                  |
| 52 | Computer equipment plus cameras and lenses   | 15,000           |                 | 15,000           | C | X                |                  |
| 53 | All furnishings in house @ 8820 Stewart - includes new washer/dryer, 47" flat screen TV, 21" flat screen TV, wall unit in master bedroom. All purchased in 2007. | 15,000           |                 | 15,000           | C | X                |                  |
| 54 | Area rugs/dining set/ family room/ master bed room - purchased in 2005   | 10,000           |                 | 10,000           | C | X                |                  |
| 55 | 2003 Black Snowmobile Artic Cat 700 Mt. Cat  | 2,375            |                 | 2,375            | C |                  | 2,375            |
| 56 | 2003 Snowmobile Artic Cat 550 Fire Cat   | 2,200            |                 | 2,200            | C |                  | 2,200            |
| 57 | 2001 Snowmobile Artic Cat 600 - in barn  | 1,800            |                 | 1,800            | C |                  | 1,800            |
| 58 | 2000 Snowmobile Artic Cat 500  | 1,500            |                 | 1,500            | C |                  | X                |
| 59 | 1998 Snowmobile Artic Cat ZR500  | 1,050            |                 | 1,050            | C |                  | X                |
| 60 | 1997 Snowmobile Artic Cat 440 ZL   | 500              |                 | 500              | C |                  | X                |
| 61 | 2005 ATV Artic Cat   | 2,755            |                 | 2,755            | C | X                |                  |
| 62 | 2005 ATV Artic Cat   | 2,755            |                 | 2,755            | C |                  | X                |
| 63 | 2002 ATV Artic Cat   | 1,800            |                 | 1,800            | C | X                |                  |
| 64 | 2002 ATV Artic Cat   | 1,800            |                 | 1,800            | C |                  | X                |
| 65 | 4 horses and tack - each 2   |                  |                 |                  | C | X                | X                |
| 66 | 1988 Ford New Holland Tractor  | 14,000           |                 | 14,000           | C |                  | 14,000           |
| 67 | Bush Hog   |                  |                 |                  | C |                  |                  |
| 68 | Snow Blower  |                  |                 |                  | C |                  |                  |
| 69 | Blade  |                  |                 |                  | C |                  |                  |
| 70 | Auger  | 1,500            |                 | 1,500            | C |                  | X                |
| 71 | Misc. Fencing Material   |                  |                 |                  | C |                  | X                |
| 72 | All furniture household goods - equipment - all 17 years old   | 2,000            |                 | 2,000            | C |                  | X                |
| 73 | New dishwasher/propane stove/microwave 27" TV/VCR/DVD combo - Panasonic - 8 years old  | 1,527            |                 | 1,527            | C |                  | X                |
| 74 | Digital camera - Sony pocket   | 250              |                 | 250              | C |                  | X                |
| 75 | Imac lapbook - 2006 model  |                  |                 |                  | C |                  | X                |
| 76 | 4 place snowmobile trailer   | 2,100            |                 | 2,100            | C |                  | X                |
| 77 | 2 place snowmobile trailer   | 1,000            |                 | 1,000            | C | X                |                  |
| 78 | Shop equipment - Donnelly  |                  |                 |                  |   |                  | X                |
| 79 |  |                  |                 |                  |   |                  |                  |
| 80 |  |                  |                 |                  |   |                  |                  |
| 81 | <b>SUBTOTAL</b>  | <b>5,563,778</b> | <b>-138,000</b> | <b>5,425,778</b> |   | <b>1,916,135</b> | <b>1,947,646</b> |
| 82 |  |                  |                 |                  |   |                  |                  |

**BOHLMAN v. BOHLMAN  
PROPERTY AND DEBT SCHEDULE**

|    | A                                     | B          | C           | D             | E          | F              | G           |
|----|---------------------------------------|------------|-------------|---------------|------------|----------------|-------------|
| 83 | <b>LIABILITIES</b>                    |            |             |               |            |                |             |
| 84 | <b>VALUATION AND ALLOCATION</b>       |            |             |               |            |                |             |
| 85 | <b>Description of Debt</b>            | <b>FMV</b> | <b>Lien</b> | <b>Equity</b> | <b>C/S</b> | <b>Husband</b> | <b>Wife</b> |
| 86 | Southwest Visa - 0345 - close account |            |             |               | C          | X              |             |
| 87 | United Visa - 7910 - close account    |            |             |               | C          | X              |             |
| 88 | RC Willey                             |            | -1,136      |               | C          |                | X           |
| 89 | Banking - HEL - 7957                  |            | -20,000     |               | C          | -20,000        |             |
| 90 | US Bank Select Rewards Visa - 3734    |            |             |               | C          |                | X           |
| 91 | Wells Fargo Visa - 5149               |            |             |               | C          | X              |             |
| 92 | <b>SUBTOTAL</b>                       |            | -21,136     |               |            | -20,000        |             |
| 93 | <b>TOTAL</b>                          | 5,563,778  | -159,136    | 5,425,778     |            | 1,896,135      | 1,947,646   |
| 94 |                                       |            |             |               |            |                |             |

RECEIVED

NOV 24 2015

DEPARTMENT OF  
WATER RESOURCES

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 04/30/09 7 PM  
DEPUTY Vicki Allen  
RECORDED - REQUEST OF  
Cosho Humphrey

AMOUNT 9.00 3



109049540

QUITCLAIM DEED

FOR VALUE RECEIVED, Phyllis M. Bohlman, Grantor, does hereby convey, release, remise and forever quitclaim unto Theodore W. Bohlman, whose address is 8820 Stewart Road, Meridian, Idaho 83642, the following described premises, to-wit:

**LOTS 3 AND 4, BLOCK 1 OF CARRICO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 58 OF PLATS AT PAGE 5488 AND 5489, RECORDS OF ADA COUNTY, IDAHO.**

And the following described premises, to-wit:

PARCEL NO. 1:

A tract of land situated in the Southwest Quarter of the Northeast Quarter of Section 9, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the East Quarter corner of said Section 9, thence S. 89°46'40" W. along the Center Quarter line, a distance of 1960.92 feet to the Real Point of Beginning;

Thence continuing S. 89°46'40" W. along said Center Quarter line, a distance of 635.33 feet to a point on the East right of way of Stewart Road;

Thence N. 00°31'20" W. along said right of way, a distance of 327.47 feet;

Thence N. 89°44'46" E. a distance of 638.22 feet;

Thence S. 00°01'02" E. a distance of 327.82 feet to the Real Point of Beginning.

The above described tract of land contains 4.79 acres, more or less.

PARCEL NO. 2:

A tract of land situated in the Southwest Quarter of the Northeast Quarter of Section 9, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at the East Quarter corner of said Section 9, thence S. 89°46'40" W. along the Center Quarter line, a distance of 1960.92 feet, thence N. 00°01'02" W. a distance of 327.82 feet to the Real Point of Beginning;

Thence S. 89°44'46" W. a distance of 638.22 feet to a point on the East right of way of Stewart Road;

Thence N. 00°31'20" W. along said right of way, a distance of 326.83 feet;

Thence N. 89°39'27" E. a distance of 641.10 feet;

Thence S. 00°01'02" E. a distance of 327.82 feet to the Real Point of Beginning.

The above described tract of land contains 4.5 acres more or less.

EXCEPT FOR THE FOLLOWING DESCRIBED PARCEL, TO WIT:

Commencing in the Northwest Corner of Parcel No. 2, thence South along the West Boundary line thereof a distance of 50 feet; thence East 25 feet; thence North 50 feet; thence West along the North boundary line of Parcel No. 2 a distance of 25 feet to the Point of Beginning.

The above tract of land contains approximately 4.5 acres.

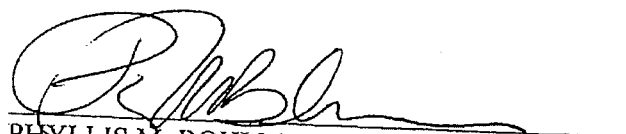
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

Subject to all easements, rights of way, restrictions and reservations of record and appearing on the land.

Together with the appurtenances, this property is located in Ada County, also known as 8820 Stewart Road, Meridian, Idaho 83642.

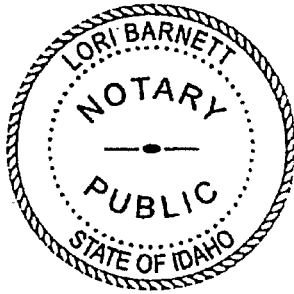
This deed is intended to convey to the Grantee all right, title and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 27<sup>th</sup> day of April, 2009.

  
PHYLLIS M. BOHLMAN

STATE OF IDAHO )  
County of Valley ) ss.  
Ada )

On this 27 day of April, 2009, before me, the undersigned, a Notary Public in and for said state, personally appeared Phyllis M. Bohlman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Lori Barnett  
NOTARY PUBLIC for Idaho  
Residing at New Meadows  
My Commission Expires: Sept 8 2009



QUITCLAIM DEED

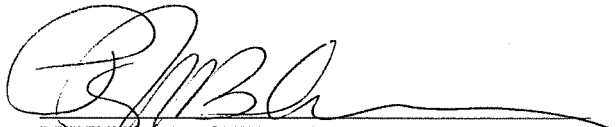
FOR VALUE RECEIVED, Phyllis M. Bohlman, Grantor, does hereby convey, release, remise and forever quitclaim unto Theodore W. Bohlman, whose address is 8820 Stewart Road, Meridian, Idaho 83642, the following described premises, to-wit:

SEE ATTACHED EXHIBIT A

Together with the appurtenances, this property is located in Ada County, also known as 8820 Stewart Road, Meridian, Idaho 83642.

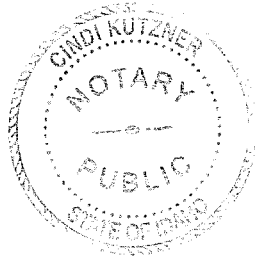
This deed is intended to convey to the Grantee all right, title and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 2 day of ~~February~~ <sup>March</sup>, 2009.

  
PHYLLIS M. BOHLMAN

STATE OF IDAHO                    )  
  ): ss.  
County of VA/Key                )

On this 2 day of ~~February~~ <sup>March</sup>, 2009, before me, the undersigned, a Notary Public in and for said state, personally appeared Phyllis M. Bohlman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Cindi Kutzner  
NOTARY PUBLIC for Idaho  
Residing at McCall, ID  
My Commission Expires: 2-23-13



Commencing at the East one-quarter corner of Section 9, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho; Thence  
South 89°46'40" West along the mid-section line of said Section 9, a distance of 1338.10 feet to a steel pin; THE REAL PLACE OF BEGINNING; thence  
South 0°49' West 673.97 feet to a steel pin; thence  
South 89°51'10" West 1,073.27 feet to a steel pin on the Easterly bank of the Rawson canal; thence  
North 03°11'50" West along said Easterly bank 153.18 feet to a steel pin; thence  
North 06°28'40" West along said Easterly bank 190.85 feet to a steel pin; thence  
North 17°07' West along said Easterly bank 121.31 feet to a steel pin; thence  
North 29°52' West along said Easterly bank 132.42 feet to a steel pin; thence  
North 42°34'10" West along said Easterly bank, 133.42 to a steel pin on the mid-section line; thence  
North 89°46'40" East along said mid-section line, 1,304.85 feet to THE REAL POINT OF BEGINNING.