

RECEIVED  
NOV - 9 2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

80517  
82-12257  
Idaho No. ~~RECEIVED~~  
NOV 16 2015  
IDWR/NORTHERN

IDWR/NORTHERN

1. Name of applicant(s) MICHAEL H STICKLES AND/OR DEANNA R LEGG Phone 208-983-3782 HOME  
Name connector (check one) ☐ and ☐ or ☐ and/or  
Mailing address 102 HUNTERS WAY City GRANGEVILLE  
State ID Zip 83530 Email DEANNA\_LEGG@HOTMAIL.COM
2. Source of water supply SPRING which is a tributary of ADAMS CREEK Sinks
3. Location of point(s) of diversion: (M.S.)

| TWP | RGE | SEC | Govt Lot      | 1/4           | 1/4           | 1/4       | County | Source | Local name or tag # |
|-----|-----|-----|---------------|---------------|---------------|-----------|--------|--------|---------------------|
| 27N | 3E  | 23  | <u>1</u>      | <u>NE</u>     | <u>SW</u>     | <u>SE</u> | IDAHO  | SPRING |                     |
|     |     |     | <u>(M.S.)</u> | <u>(M.S.)</u> | <u>NE</u>     |           |        |        |                     |
|     |     |     |               |               | <u>(M.S.)</u> |           |        |        |                     |
|     |     |     |               |               |               |           |        |        |                     |

4. Water will be used for the following purposes:  
Amount .02 CFS for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) X acre feet per year (af).
6. Proposed diverting works:  
a. Describe type and size of devices used to divert water from the source. 2 FT X 2 FT SPRING BOX CONCRETE STORAGE TANK & TRANSMISSION LINE - THIS SYSTEM ALREADY EXISTS.  
b. Height of storage dam X feet; active reservoir capacity X acre-feet; total reservoir capacity X acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No  
c. Proposed well diameter is X inches; proposed depth of well is X feet.  
d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No  
e. If well is already drilled, when? X; drilling firm X;  
well was drilled for (well owner) X; Drilling Permit No. X
7. Description of proposed uses (if irrigation only, go to item 8):  
a. Hydropower; show total feet of head and proposed capacity in kW. X  
b. Stockwatering; list number and kind of livestock. 8 HORSES AND 6 RANGE CATTLE  
c. Municipal; complete and attach the Municipal Water Right Application Checklist.  
d. Domestic; show number of households X  
e. Other; describe fully. X

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.  
See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 27N | 3E  | 23  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NO OTHER WATER RIGHTS

10. a. Who owns the property at the point of diversion? US FOREST SERVICE - SPECIAL USE PERMIT SAL-513801
- b. Who owns the land to be irrigated or place of use? APPLICANTS AND DEAN ROAKEY (APPLICANTS FATHER)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:  
X

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

USE SPRING WATER FROM A SPRING BOX AND DIVERT THROUGH A TRANSMISSION LINE THAT RUNS THROUGH OUR PROPERTY.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael H Stickles  
Signature of Applicant

Deanna R. Legg  
Signature of Applicant

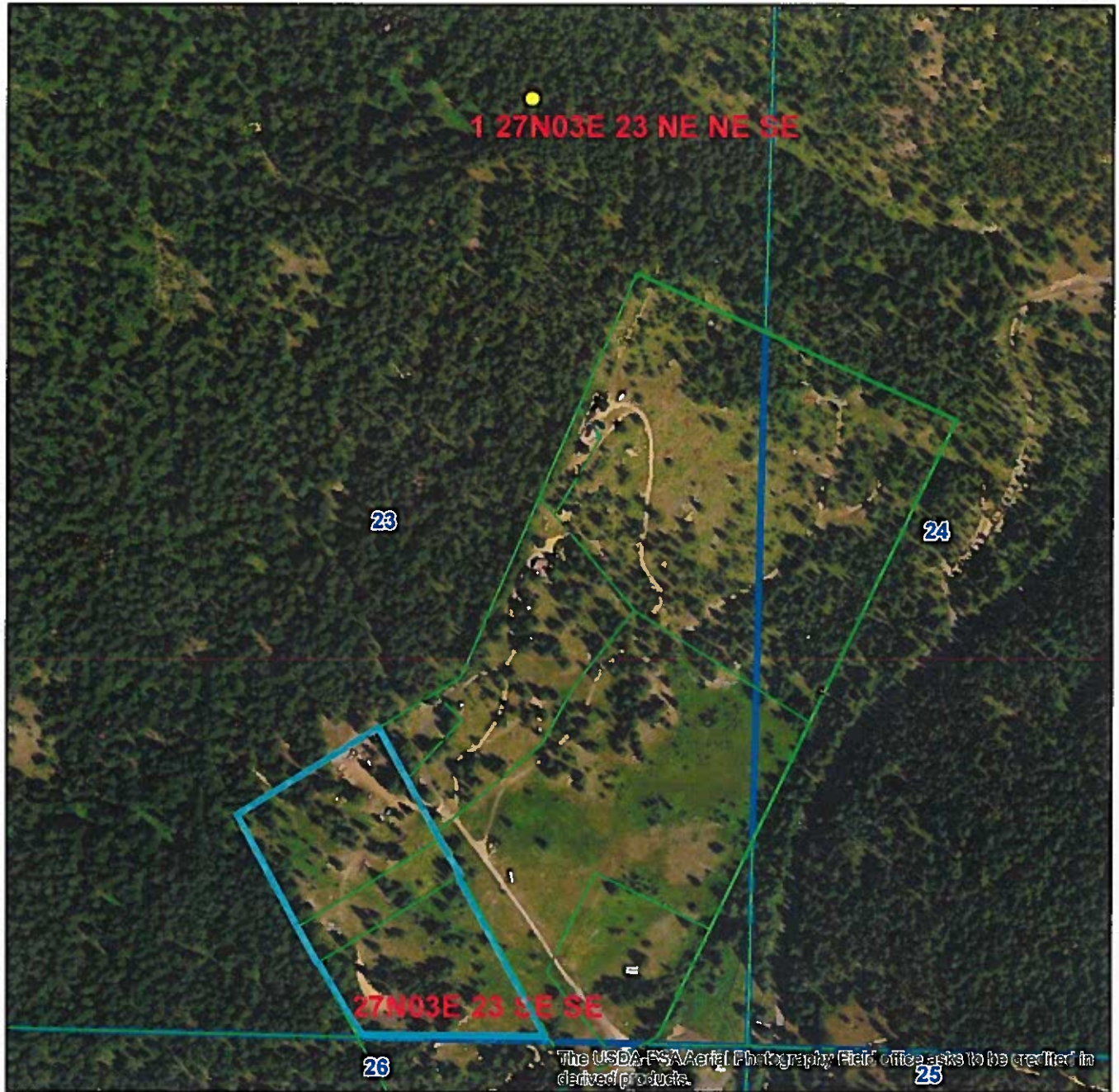
MICHAEL H STICKLES  
Print Name (and title, if applicable)

DEANNA R LEGG  
Print Name (and title, if applicable)

For Department Use:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100- Received by ADRIEN Receipt No. N03032.3 Date 3-11-14

State of Idaho  
Department of Water Resources  
**Application For Permit**  
82-12257



- Application POD
- Taxlots
- Application POU

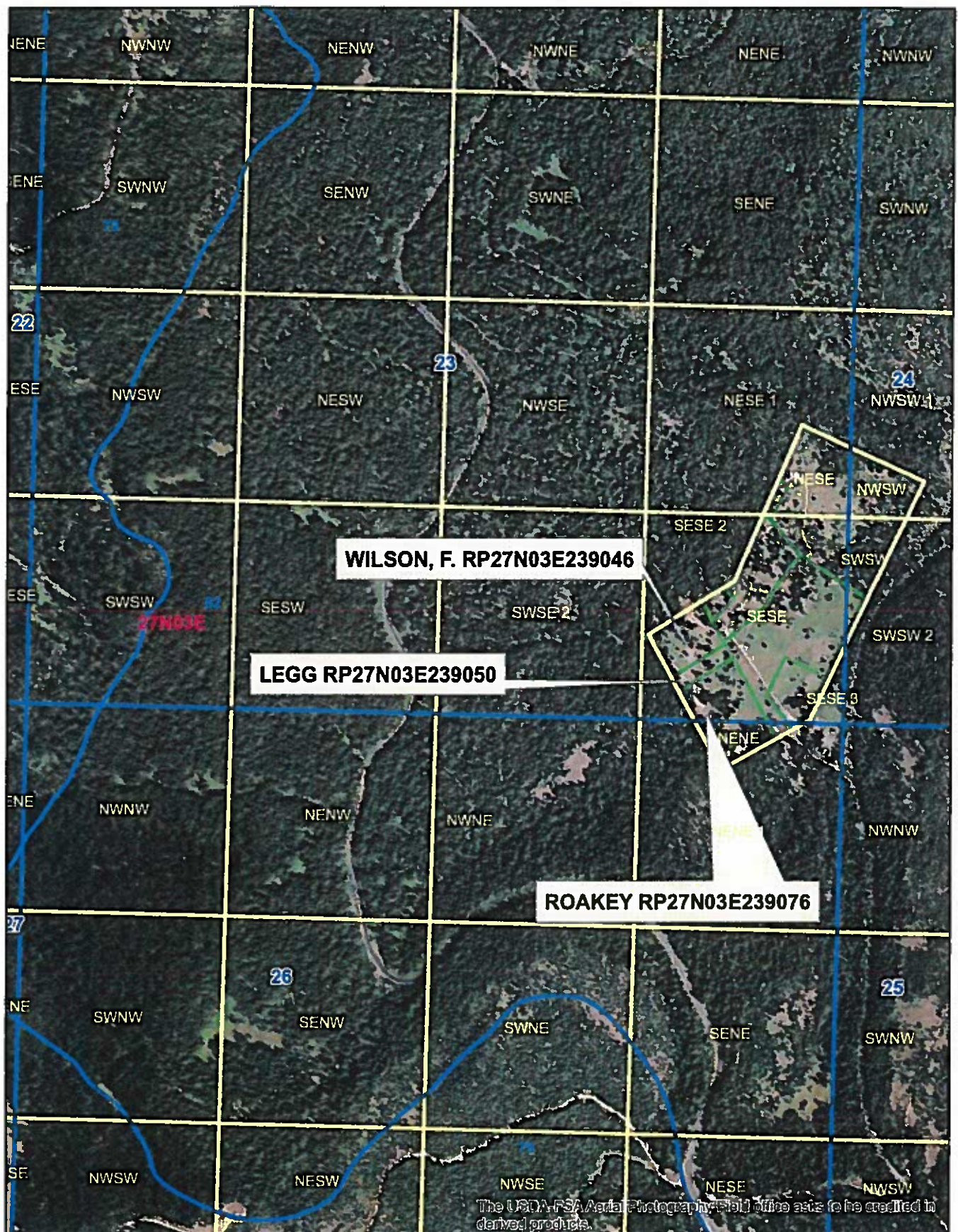
0 0.0325 0.065 0.13 Miles



27N 3E SEC 23 SESE



**APPLICATION FOR PERMIT**  
**82-XXXXX STICKLES / LEGG IDAHO COUNTY PARCELS**



501452

**QUITCLAIM DEED**THIS QUITCLAIM DEED, Executed this 30<sup>th</sup> day of September, 2015by first party, Forrest G. Wilson + Joyce Wilsonwhose post office address is 208 Slippy Creek Rd, White Bird, ID 83554to second party, Michael H. Stickleswhose post office address is 102 Hunters Way, Grangeville, ID 83530

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1.00 ) paid by the said second party, the receipt whereof is herebyacknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Idaho, State of to wit:See Attached Exhibit AInstrument # **501452**

IDAHO COUNTY, IDAHO,

9-30-2015 09:44:27 AM No. of Pages: 2

Recorded for: FORREST WILSON

KATHY M. ACKERMAN

Fee: 13.00

Ex-Officio Recorder Deputy Debra S. Todd

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

Forrest G. Wilson  
First Party

Witness

Joyce Wilson  
Second PartyState of } Idaho  
County of } IdahoOn 30 Sept. 2015 before me, Debra S. Todd  
appeared Forrest G. Wilson, Joyce Wilson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Debra S. ToddAffiant Known Produced IDType of ID Dr. LicExp date 09/09/2021 (Seal)DEBRA S. TODD  
NOTARY PUBLIC  
STATE OF IDAHO

## EXHIBIT A

T27N R3E SEC 23 3.00 AC  
TAX #9 (PART OF HES 139)  
SEE S-325

9

A portion of Homestead Entry No. 139, located in Township 27 North, Range 3 East, B.M., Idaho County, Idaho, more particularly described as follows: Jan #9

Commencing at Corner No. 1 of said H.E.S. No. 139, which is marked by a 3 inch diameter aluminum pipe and cap, from which U.S.L.M. No. 139 bears North 24° 54' 53" East 523.27 feet, thence North 30° 14' 00" West along the Westerly boundary of said H.E.S. a distance of 668.5 feet to the point of beginning; thence continuing North 30° 14' 00" West along said Westerly line a distance of 316.15 feet to Corner No 2 of said H.E.S. which is marked by a 3 inch diameter aluminum pipe and cap; thence North 56° 56' 23" East along the boundary of said H.E.S. toward corner No. 3 a distance of 413 feet; thence South 30° 14' 00" East 316.15 feet, thence South 56° 56' 00" West 413 feet to the point of beginning containing 3 acres more or less.

WD 420908 2-4-02

Refer to the Record of Survey map on file in the Idaho County Records Office.  
(S 325)

RESERVING UNTO THE FIRST PARTY, FORREST G. WILSON & JOYCE WILSON,  
A LIFE ESTATE IN THE ABOVE DESCRIBED PROPERTY.

|                                                                                                                                            |                                  |                                     |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------------------------------|
| United States Department of Agriculture<br>Forest Service<br><br><b>AMENDMENT<br/>FOR<br/>SPECIAL USE PERMIT</b><br>Ref: FSM 2714          | a. Record no. (1-2)<br><u>70</u> | b. Region (3-4)<br><u>01</u>        | c. Forest (5-6)<br><u>17</u>         |
|                                                                                                                                            | d. District (7-8)<br><u>01</u>   | e. Use number (9-12)<br><u>5138</u> | f. Kind of use (13-15)<br><u>916</u> |
| THIS AMENDMENT IS ATTACHED TO AND MADE A PART<br>OF THE<br><input checked="" type="checkbox"/> TERM <input type="checkbox"/> ANNUAL PERMIT | g. State (16-17)<br><u>16</u>    | h. County (18-20)<br><u>049</u>     | k. Card no. (21)<br><u>1</u>         |

For Water Transmission Line issued to \_\_\_\_\_  
(KIND OF PERMIT)  
Joseph P. Wilson, on 3/29/82  
(NAME OF PERMITTEE) (DATE OF PERMIT)

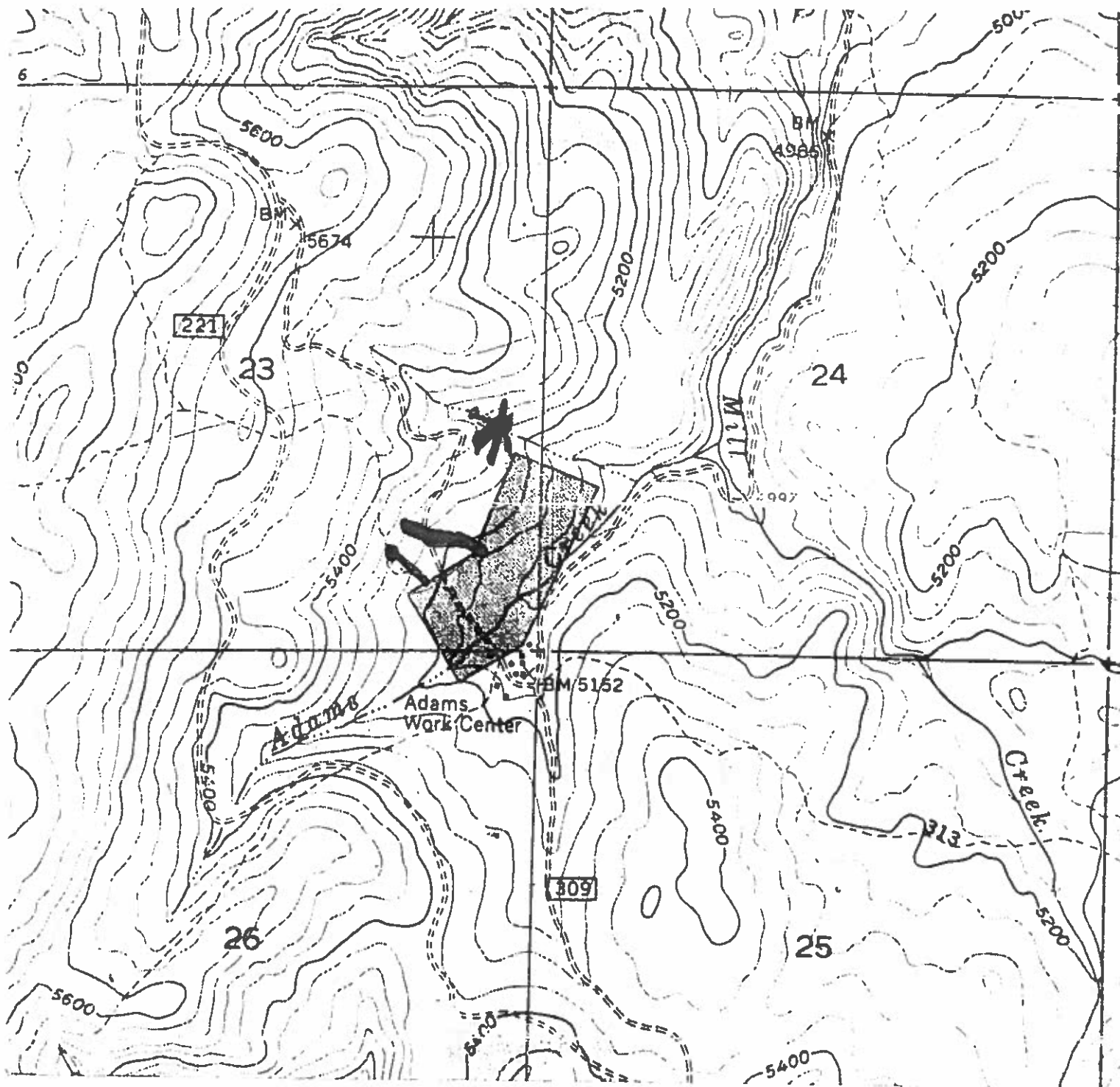
which is hereby amended as follows:

Maintaining and using a stock and domestic water supply system consisting of a spring box and approximately 350 feet of 1½ inch pipe, which is in addition to the present system, as shown on the enclosed modified map.

Will be installed during summer of 1984.

This Amendment is accepted subject to the conditions set forth herein, and to conditions ////// to //// attached hereto and made a part of this Amendment.

|                 |                                                                   |                                                            |                       |
|-----------------|-------------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| PERMITTEE       | NAME OF PERMITTEE<br>Joseph P. Wilson                             | SIGNATURE OF AUTHORIZED OFFICER<br><u>Joseph P. Wilson</u> | DATE<br><u>1/5/84</u> |
| ISSUING OFFICER | NAME AND SIGNATURE<br><u>Robert F. Abbott</u><br>ROBERT F. ABBOTT | TITLE<br><u>District Ranger</u>                            | DATE<br><u>1/5/84</u> |



T27N R3E, B.M.

Prepared by: R. W. Laber  
2-19-82

Special Uses

Water Transmission Line: Joseph <sup>B</sup>D. Wilson

Pipeline 



E 660.00' (RECORD)  
 S 2°26' E 652.86' (MEAS.)  
 242.31'

### TAX NO.1 EASEMENT DESCRIPTION

COURSE - A-B - N 41°11'21"W 125.28'  
 COURSE - B-C - N 54°18'39"W 125.37'  
 COURSE - C-D - N 44°28'32"W 337.57'  
 COURSE - D-E - S 77°51'16"W 155.05'  
 COURSE - E-F - N 62°39'47"W 122.52'  
 COURSE - F-G - N 55°34'59"W 54.27'  
 .0.22 ACRES

TAX NO. 2  
 NO 265553  
 1 ACRES

### TAX NO.2 EASEMENT DESCRIPTION

COURSE - G- H - N 55°34'59"W 72.00'  
 COURSE - H- I - N 42°09'16"W 141.79'  
 0.05 ACRES

TOTAL 0.27 ACRES

S 30°14' E 208.53' (REC.)  
 S 32°34' 57" E 209.12' (MEAS.)  
 274.99'  
 S 57°15' 46" W 408.34' (MEAS.)  
 S 57°22' W 417.42' (REC.)

TERMINATED FOREST  
 ROAD NO 642

TAX NO. 1 (H.E.S. NO. 139)  
 MICRO-FILM NO. 253715  
 39.87 ACRES

U.S.L.M.  
 NO.139

CREK

S 70°00'35" W 987.51' (MEAS.)  
 S 74° W 982.08' (RECORD)

ADAMS

N 25°10' E 523.38' (RECORD)  
 N 25°09'33" E 522.58' (MEAS.)

577.90'  
 S 59°50'00" W 653.57' (MEAS.)  
 S 59°51' W 653.40' (RECORD)

ADAMS

75.6'  
 NO  
 FORK ROAD

N 57° 32' 28" E  
N 57° 32' 28" E

327.37'  
410.55' (RECORD)

TAX NO 2  
MICRO-FILM NO 265553  
2.00 ACRES

COURSE - B - C - N 54° 18' 39" W 121.37'  
COURSE - C - D - N 44° 28' 32" W 337.57'  
COURSE - D - E - S 77° 51' 16" W 130.00'  
COURSE - E - F - N 62° 39' 47" W 122.62'  
COURSE - F - G - N 55° 34' 59" W 51.27'  
0.22 ACRES

TAX NO.2 EASEMENT DESCRIPTION

COURSE - G - H - N 55° 34' 59" W 72.00'  
COURSE - H - I - N 42° 09' 16" W 141.79'  
0.05 ACRES  
TOTAL 0.27 ACRES

32.53' (REC.)  
32.53' (MEAS.)

H  
G  
F  
274.99'  
S 57° 15' 46" W 408.34' (MEAS.)  
S 57° 22' W 417.42' (REC.)

TERMINATED FOREST  
ROAD NO 642

TAX NO. 1 (H.E.S. NO. 139)  
MICRO-FILM NO. 253715  
39.87 ACRES

U.S.L.M.  
NO. 139

N 30° 00' 35" W 987.51' (MEAS.)  
N 30° 14' W 982.08' (RECORD)

CREK

5280.00' G.L.O.

ADAMS

N 25° 10' E 523.38' (RECORD)  
N 25° 09' 33" E 522.58' (MEAS.)

577.90'  
S 59° 50' 00" W 653.5'  
S 59° 5' W 653.40'

1 CENTERLINE

& TIED

OUND & TIED

IA. REBAR FOUND & TIED

X 12" REBAR



## Maxey, Shaun

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**From:** Puchlerz, Molly E -FS [mpuchlerz@fs.fed.us]  
**Sent:** Tuesday, November 10, 2015 1:43 PM  
**To:** Maxey, Shaun  
**Subject:** RE: Status of Special Use Permit for Stickles / Legg (SAL 513801)

Yes I am working on transferring this permit now, but we need them to have their own water right and not be using the USA governments, before I can move forward.



**Molly Puchlerz**  
**Lands Special Uses Program Coordinator**

**Forest Service**  
North Idaho Lands Zone, Nez Perce-Clearwater and Idaho  
Panhandle National Forests

p: 208-942-0303  
f: 208-942-3311  
[mpuchlerz@fs.fed.us](mailto:mpuchlerz@fs.fed.us)

192 Powell Road  
Lolo, MT 59847  
[www.fs.fed.us](http://www.fs.fed.us)



Caring for the land and serving people

---

**From:** Maxey, Shaun [<mailto:Shaun.Maxey@idwr.idaho.gov>]  
**Sent:** Tuesday, November 10, 2015 2:31 PM  
**To:** Puchlerz, Molly E -FS  
**Subject:** Status of Special Use Permit for Stickles / Legg (SAL 513801)

Hi:

I have received a Idaho Water Right permit application form Michael Stickles and Deanna Legg for a water line near the Adams Work Center in Idaho County. The water line appears to be located in Township 27 North, Range 03 East, Section 23.

Please contact me concerning the status of any special use permits for Stickles and/or Legg in this vicinity. Paperwork attached to the Water Right Application includes a 1984 Amendment for a Joseph P. Wilson to a Special Use Permit issued on 3/29/1982. This 1984 Amendment does not show the number SAL 513801.

Shaun Maxey

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Monday, November 30, 2015 2:33 PM  
**To:** Cynthia.Barrett@deq.idaho.gov; rhennekey@idfg.idaho.gov  
**Cc:** Maxey, Shaun  
**Subject:** RE: Application for Permit No. 82-12257  
**Attachments:** app-maps-deed-and-forest-svce-82-12257.pdf

Dear Cindy and Ray,

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

This is being published in the Idaho County Free Press on December 2 and 9, 2015, with December 21, 2015 as final date for protests to be received in our office.

Your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Shaun Maxey in this office if you have any questions regarding the application.

Sincerely,

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

November 30, 2015

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

MICHAEL H STICKLES  
DEANNA R LEGG  
102 HUNTERS WAY  
GRANGEVILLE, ID 83530

Application For Permit No. 82-12257

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the, IDAHO COUNTY FREE PRESS on 12/2/2015 and 12/9/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne Ball  
Administrative Assistant

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Monday, November 30, 2015 2:06 PM  
**To:** Legal Notices-ID CO Free Press (IFPlegals@idahocountyfreepress.com); Legal Notices-ID CO Free Press- Nona  
**Subject:** Application for Permit No. 82-12257  
**Attachments:** LegalNotice 11-30-15 IC e-mail 82-12257.doc

Good afternoon, Nona,

Please publish the attached legal notice in the Idaho County Free Press on the dates indicated, December 2 and 9, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt. I don't know which font you use so this comes in Arial font.

Please note the areas under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/21/2015. Your cooperation is, as always appreciated. It's always a pleasure to work with you.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**82-12257**

**MICHAEL H STICKLES**

**DEANNA R LEGG**

**102 HUNTERS WAY**

**GRANGEVILLE, ID 83530**

**Point of Diversion L1(NENESE) S23 T27N R03E IDAHO County**

**Source SPRING tributary SINKS**

**Use: STOCKWATER                      01/01 to 12/31                      0.02 CFS**

**Total Diversion:                      0.02 CFS**

**Date Filed: 11/9/2015**

**Place of Use: STOCKWATER T27N R03E S23 SESE**

**Stockwater use is for 14 head of mixed stock**

**Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800, or for a full description of the right(s), please see:**

**[www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp)**

**Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 12/21/2015. The protestant must also send a copy of the protest to the applicant.**

**GARY SPACKMAN, Director**

**Published on 12/2/2015 and 12/9/2015**

## **Maxey, Shaun**

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**From:** Maxey, Shaun  
**Sent:** Monday, November 16, 2015 9:59 AM  
**To:** 'deanna\_legg@hotmail.com'  
**Subject:** Idaho Stockwater Water Right Application

Ms. Legg:

I received the changes that Michael Stickles made to your joint Stockwater Application today. I have turned the Application over to our front office staff for preparation to publish legal notices.

Please telephone me concerning a call that I received from the Forest Service concerning the special use permit and Domestic use. It is important that you notify me if a new Special Use permit number is assigned to your water system.

Shaun Maxey

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 12, 2015

Michael H. Stickles OR Deanna R. Legg  
102 Hunters Way  
Grangeville, ID 83530

Re: Corrections to Application for Permit

Dear Mr. Stickles or Ms. Legg:

Please review and initial the corrections shown on the enclosed map and copy of your Application for Permit. The Tributary should be shown as 'Sinks' if the spring does not flow directly into Adams Creek. The Government Lots are part of the legal descriptions.

Please mail the corrected Application for Permit to me at the above address.

I can be reached at (208) 762.2816

Respectfully,

A handwritten signature in cursive script that reads "Shaun M. Maxey".

Shaun M. Maxey  
Senior Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 Mineral DR, Ste. 100  
Coeur d'Alene, ID 83815

Enc

Copy of Application for Permit  
Topographic map



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 11, 2015

Michael H. Stickles OR Deanna R. Legg  
102 Hunters Way  
Grangeville, ID 83530

Re: Application for Permit

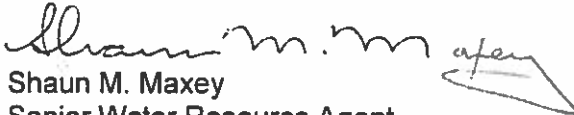
Dear Mr. Stickles or Ms. Legg:

Idaho Department of Water Resources (IDWR) has received your Application for Permit.

Enclosed is an IDWR map showing your Idaho County tax parcels and a copy of your Application with attachments. Please retain the map and a copy of your Application with attachments for your records.

I can be reached at (208) 762.2800 if you have questions.

Respectfully,



Shaun M. Maxey  
Senior Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 Mineral DR, Ste. 100  
Coeur d'Alene, ID 83815

Enc  
Copy of Application for Permit  
IDWR map

## Maxey, Shaun

---

**From:** Maxey, Shaun  
**Sent:** Tuesday, November 10, 2015 11:15 AM  
**To:** 'deanna\_legg@hotmail.com'  
**Subject:** Please contact IDWR about Water Right

Ms. Legg:

Please telephone me about your Application for Permit and the Forest Service Special Use Permit.

A prompt response is needed from you to avoid delays in publishing legal notices for your Application for Permit. Please contact me at (208) 762.2816 .

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**RECEIVED****NOV - 9 2015**

80517

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

**IDWR/NORTHERN**

1. Name of applicant(s) MICHAEL H STICKLES AND/OR DEANNA R LEGG Phone 208-983-3782 HOME  
 Name connector (check one): ☐ and ☒ or ☐ and/or  
 Mailing address 102 HUNTERS WAY City GRANGEVILLE  
 State ID Zip 83530 Email DEANNA\_LEGG@HOTMAIL.COM
2. Source of water supply SPRING which is a tributary of ADAMS CREEK
3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County | Source | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|--------|--------|---------------------|
| 27N | 3E  | 23  |          |     | SW  | SE  | IDAHO  | SPRING |                     |
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |
|     |     |     |          |     |     |     |        |        |                     |

4. Water will be used for the following purposes:  
 Amount .02 CFS for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) X acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. 2 FT X 2 FT SPRING BOX CONCRETE STORAGE TANK & TRANSMISSION LINE - THIS SYSTEM ALREADY EXISTS.
- b. Height of storage dam X feet; active reservoir capacity X acre-feet; total reservoir capacity X acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is X inches; proposed depth of well is X feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? X; drilling firm X;  
 well was drilled for (well owner) X; Drilling Permit No. X.
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. X
- b. Stockwatering; list number and kind of livestock. 8 HORSES AND 6 RANGE CATTLE
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households X
- e. Other; describe fully. X

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.  
See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 27N | 3E  | 23  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: N/A

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

NO OTHER WATER RIGHTS

10. a. Who owns the property at the point of diversion? US FOREST SERVICE - SPECIAL USE PERMIT SAL-513801
- b. Who owns the land to be irrigated or place of use? APPLICANTS AND DEAN ROAKEY (APPLICANTS FATHER)
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:  
X

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

USE SPRING WATER FROM A SPRING BOX AND DIVERT THROUGH A TRANSMISSION LINE THAT RUNS THROUGH OUR PROPERTY.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Michael H Stickles  
Signature of Applicant

Deanna R. Legg  
Signature of Applicant

MICHAEL H STICKLES  
Print Name (and title, if applicable)

DEANNA R LEGG  
Print Name (and title, if applicable)

For Department Use:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100- Received by ADT/LSM Receipt No. N03032 Date 3-11-14



|                                                                                                                                            |                                  |                                     |                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------------------------------|
| United States Department of Agriculture<br>Forest Service<br><br><b>AMENDMENT<br/>FOR<br/>SPECIAL USE PERMIT</b><br>Ref: FSM 2714          | a. Record no. (1-2)<br><u>70</u> | b. Region (3-4)<br><u>01</u>        | c. Forest (5-6)<br><u>17</u>         |
|                                                                                                                                            | d. District (7-8)<br><u>01</u>   | e. Use number (9-12)<br><u>5138</u> | f. Kind of use (13-15)<br><u>916</u> |
| THIS AMENDMENT IS ATTACHED TO AND MADE A PART<br>OF THE<br><input checked="" type="checkbox"/> TERM <input type="checkbox"/> ANNUAL PERMIT | g. State (16-17)<br><u>16</u>    | h. County (18-20)<br><u>049</u>     | k. Card no. (21)<br><u>1</u>         |

For Water Transmission Line issued to \_\_\_\_\_  
 (KIND OF PERMIT)  
Joseph P. Wilson, on 3/29/82  
 (NAME OF PERMITTEE) (DATE OF PERMIT)

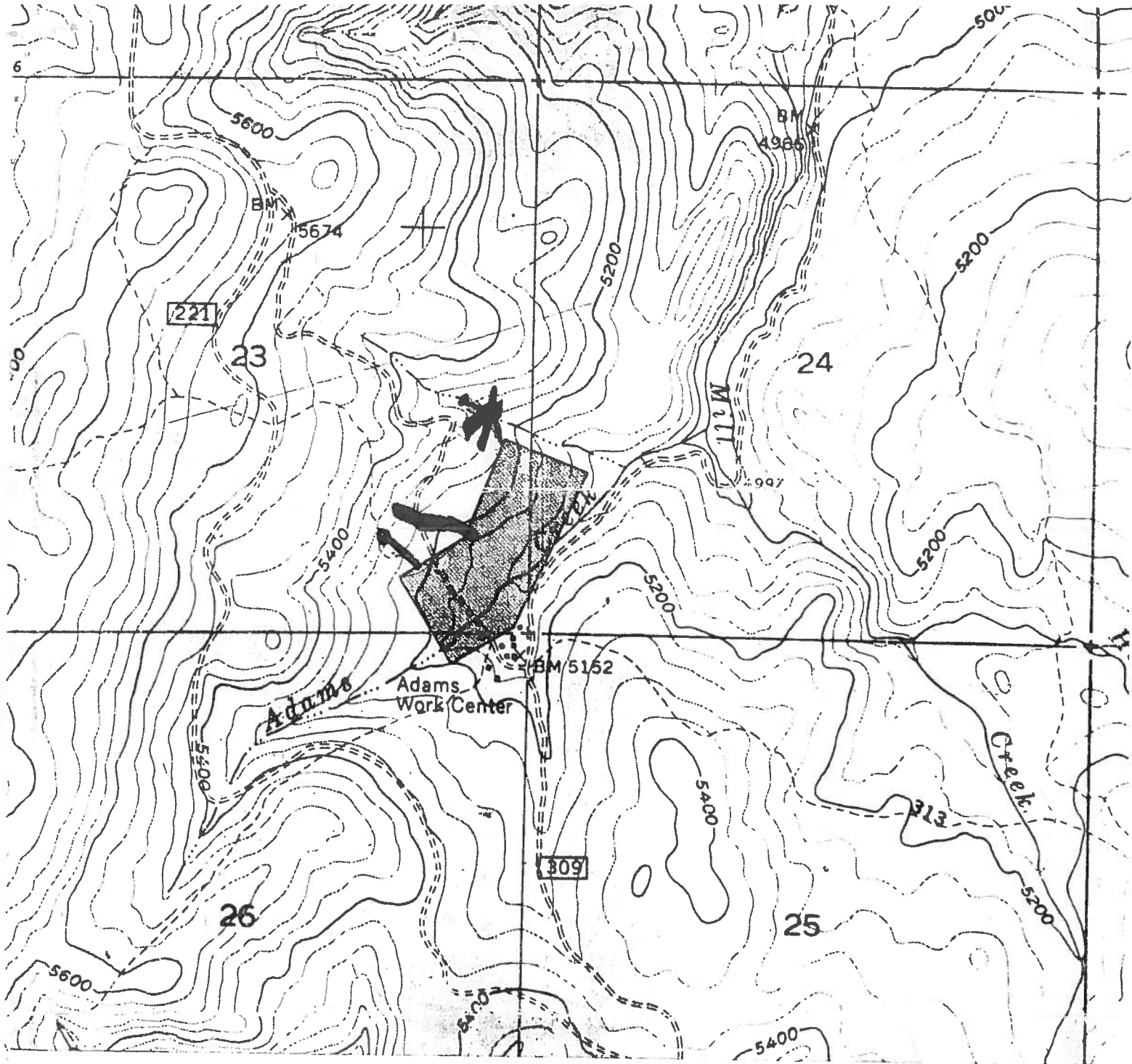
which is hereby amended as follows:

Maintaining and using a stock and domestic water supply system consisting of a spring box and approximately 350 feet of 1¼ inch pipe, which is in addition to the present system, as shown on the enclosed modified map.

Will be installed during summer of 1984.

This Amendment is accepted subject to the conditions set forth herein, and to conditions ///// to //// attached hereto and made a part of this Amendment.

|                 |                                                                   |                                                                            |                       |
|-----------------|-------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|
| PERMITTEE       | NAME OF PERMITTEE<br>Joseph P. Wilson                             | SIGNATURE OF AUTHORIZED OFFICER<br><del>FILE</del> <i>Joseph P. Wilson</i> | DATE<br><u>1/5/84</u> |
| ISSUING OFFICER | NAME AND SIGNATURE<br><i>Robert F. Abbott</i><br>ROBERT F. ABBOTT | TITLE<br><i>Robert F. Abbott</i><br>District Ranger                        | DATE<br><u>1/5/84</u> |



T27N, R3E, B.M

Prepared by: A. W. Lober  
2-19-82

Special Uses

Water Transmisson Line: Joseph <sup>P</sup>D. Wilson

Pipeline 



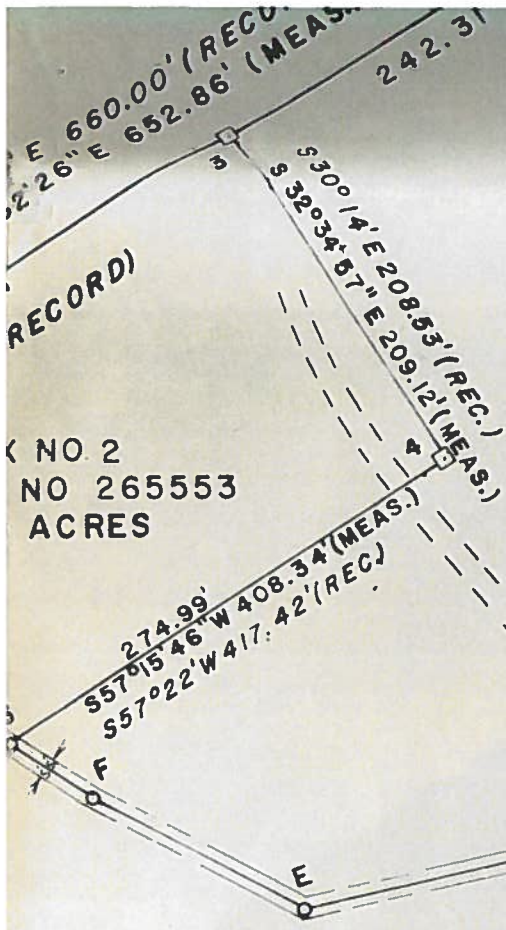
# TAX NO.1 EASEMENT DESCRIPTION

COURSE - A-B - N 41°11'21"W 125.28'  
 COURSE - B-C - N 54°18'39"W 125.37'  
 COURSE - C-D - N 44°28'32"W 337.57'  
 COURSE - D-E - S 77°51'16"W 190.03'  
 COURSE - E-F - N 62°39'47"W 122.52'  
 COURSE - F-G - N 55°34'59"W 54.27'  
 .0.22 ACRES

# TAX NO.2 EASEMENT DESCRIPTION

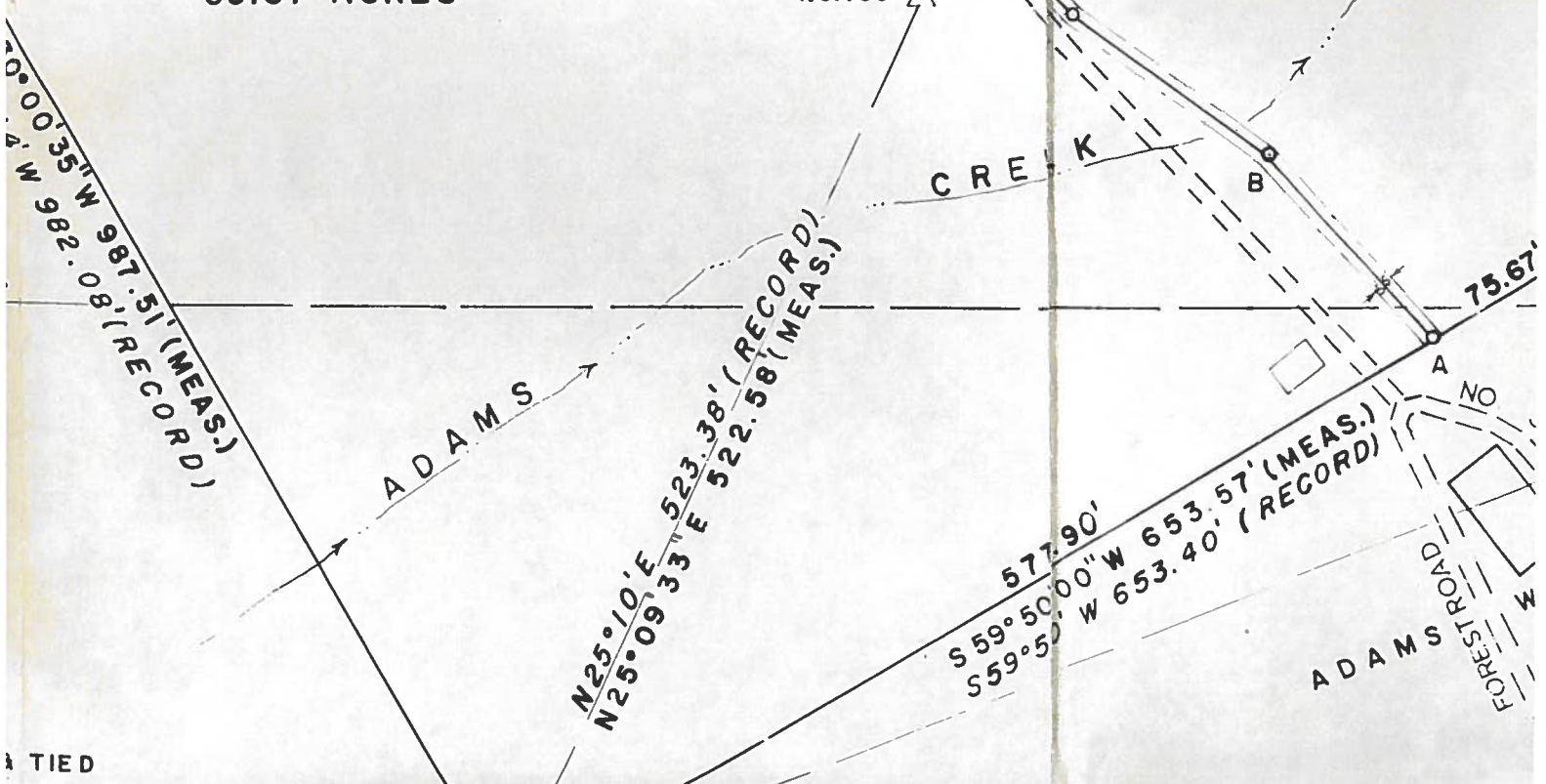
COURSE - G- H - N 55°34'59"W 72.00'  
 COURSE - H- I - N 42°09'16"W 145.79'  
 0.05 ACRES

TOTAL 0.27 ACRES



TAX NO.1 (H.E.S. NO. 139)  
 MICRO-FILM NO. 253715  
 39.87 ACRES

U.S.L.M.  
 NO.139



N 57°27'E  
N 57°32'26"E

327.37'  
410.55' (RECORD)

TAX NO. 2  
MICRO-FILM NO 265553  
2.00 ACRES

COURSE - A - B - N 54°18'39"W 125.37'  
COURSE - B - C - N 44°28'32"W 337.57'  
COURSE - D - E - S 77°51'16"W 190.05'  
COURSE - E - F - N 62°39'47"W 122.52'  
COURSE - F - G - N 55°34'59"W 54.27'  
- 0.22 ACRES

TAX NO. 2 EASEMENT DESCRIPTION

COURSE - G - H - N 55°34'59"W 72.00'  
COURSE - H - I - N 42°09'16"W 141.79'  
0.05 ACRES  
TOTAL 0.27 ACRES

274.99'  
S 57°15'46"W 408.34' (MEAS.)  
S 57°22'W 417.42' (REC.)

133.38'

TERMINATED FOREST  
ROAD NO 642

TAX NO. 1 (H.E.S. NO. 139)  
MICRO-FILM NO. 253715  
39.87 ACRES

U.S.L.M.  
NO. 139

N 30°00'35"W 987.51' (MEAS.)  
N 30°14'W 982.08' (RECORD)

5280.00' G.L.O.

CREEK

ADAMS

N 25°10'E 523.38' (RECORD)  
N 25°09'33"E 522.58' (MEAS.)

572.90'  
S 59°50'00"W 653.57'  
S 59°51'W 653.40' (

CENTERLINE

& TIED

OUND & TIED

IA. REBAR FOUND & TIED

X 12" REBAR

File ▶ Navigation ▶ Tools ▶

**Receipt Details for N030323**

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

**General Information**

| Date Received         | Date Deposited       | Region   | Total Amount | Payment Type |
|-----------------------|----------------------|----------|--------------|--------------|
| 3/10/2014 12:13:08 PM | 3/11/2014 4:36:14 PM | NORTHERN | \$100.00     | Check        |
| <b>Payer</b>          | WILSON, FORREST      |          |              |              |

**Account Information:**

|                      |      |
|----------------------|------|
| <b>Check Number:</b> | 1817 |
|----------------------|------|

**Comment**

WR PERMIT APP FEE

**Fee Details:**

| Amount   | Description | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------|-------|------|-------------|------------|--------|
| \$100.00 | PERMITS     | 65103 | 0229 | 21          |            | 1155   |

501452

# QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 30<sup>th</sup> day of September, 2015

by first party, Forrest G. Wilson + Joyce Wilson

whose post office address is 208 Slippery Creek Rd, White Bird, ID 83554

to second party, Michael H. Stickles

whose post office address is 102 Hunters Way, Grangerville, ID 83530

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ 1.00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Idaho, State of to wit:

See Attached Exhibit A

Instrument # 501452

IDAHO COUNTY, IDAHO,

9-30-2015 09:44:27 AM No. of Pages: 2

Recorded for : FORREST WILSON

KATHY M. ACKERMAN

Fee: 13.00

Ex-Officio Recorder Deputy

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Witness

Forrest G. Wilson  
First Party

Witness

Joyce Wilson  
Second Party

State of }  
County of }

On 30 Sept. 2015 before me, Debra S Todd  
appeared Forrest G Wilson, Joyce Wilson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Affiant Known Produced ID

Type of ID Dr. Lic

Exp date 09/09/2021 (Seal)

DEBRA S. TODD  
NOTARY PUBLIC  
STATE OF IDAHO

# EXHIBIT A

T27N R3E SEC 23 3.00 AC  
TAX #9 (PART OF HES 139)  
SEE S-325

9

A portion of Homestead Entry No. 139, located in Township 27 North, Range 3 East, B.M., Idaho County, Idaho, more particularly described as follows: Jan #9

Commencing at Corner No. 1 of said H.E.S. No. 139, which is marked by a 3 inch diameter aluminum pipe and cap, from which U.S.L.M. No. 139 bears North 24° 54' 53" East 523.27 feet, thence North 30° 14' 00" West along the Westerly boundary of said H.E.S. a distance of 668.5 feet to the point of beginning; thence continuing North 30° 14' 00" West along said Westerly line a distance of 316.15 feet to Corner No 2 of said H.E.S. which is marked by a 3 inch diameter aluminum pipe and cap; thence North 56° 56' 23" East along the boundary of said H.E.S. toward corner No. 3 a distance of 413 feet; thence South 30° 14' 00" East 316.15 feet, thence South 56° 56' 00" West 413 feet to the point of beginning containing 3 acres more or less.

WD 420908 2-4-02

Refer to the Record of Survey map on file in the Idaho County Recorders Office.  
(S 325)

RESERVING UNTO THE FIRST PARTY, FORREST G. WILSON & JOYCE WILSON,  
A LIFE ESTATE IN THE ABOVE DESCRIBED PROPERTY.

RECEIVED

MAR 10 2014

**COPY** of returned application.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

IDWR / NORTH

# APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) FORREST NIELSEN (SEE EXTENSION PAGE) Phone 208-839-2368  
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: 208 S. LIPPY CRL RD. City WHITE BIRD

State ID Zip 83554 Email: \_\_\_\_\_

2. Source of water supply GROUND WATER (SPRING) which is a tributary of ADAMS CREEK

3. Location of point(s) of diversion:

| Twp        | Rge       | Sec       | Govt Lot | 1/4 | 1/4 | 1/4 | County       | Source              | Local name or tag # |
|------------|-----------|-----------|----------|-----|-----|-----|--------------|---------------------|---------------------|
| <u>37N</u> | <u>3E</u> | <u>23</u> |          |     |     |     | <u>IDAHO</u> | <u>GROUND WATER</u> |                     |
|            |           |           |          |     |     |     |              |                     |                     |
|            |           |           |          |     |     |     |              |                     |                     |
|            |           |           |          |     |     |     |              |                     |                     |

4. Water will be used for the following purposes:

Amount 0.02 CFS for STOCK WATER purposes from MAR. 1 to DEC 30 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) 0.1 acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 2 FEET X 2 FEET SPRING BOX  
CONCRETE STORAGE TANK + TRANSMISSION LINE

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. 8 HORSES AND 60 RANGE CATTLE

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. \_\_\_\_\_

d. Domestic; show number of households \_\_\_\_\_

e. Other; describe fully. \_\_\_\_\_

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 27N | 3E  | 23  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: NA

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? \_\_\_\_\_

10. a. Who owns the property at the point of diversion? U S FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? FORREST WILSON
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. \_\_\_\_\_

12. Time required for completion of works and application of water to proposed beneficial use is \_\_\_\_\_ years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Forrest Wilson  
Signature of Applicant

\_\_\_\_\_  
Signature of Applicant

FORREST WILSON - CONTACT PERSON  
Print Name (and title, if applicable)

\_\_\_\_\_  
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 3/10/14 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by [Signature] Receipt No. N030323 Date 3/10/14

## Maxey, Shaun

---

**From:** Maxey, Shaun  
**Sent:** Tuesday, November 10, 2015 1:35 PM  
**To:** 'mpuchlerz@fs.fed.us'  
**Subject:** Status of Special Use Permit for Stickles / Legg (SAL 513801)

Hi:

I have received a Idaho Water Right permit application form Michael Stickles and Deanna Legg for a water line near the Adams Work Center in Idaho County. The water line appears to be located in Township 27 North, Range 03 East, Section 23.

Please contact me concerning the status of any special use permits for Stickles and/or Legg in this vicinity. Paperwork attached to the Water Right Application includes a 1984 Amendment for a Joseph P. Wilson to a Special Use Permit issued on 3/29/1982. This 1984 Amendment does not show the number SAL 513801.

Shaun Maxey

Shaun M. Maxey  
Sr. Water Resource Agent  
Idaho Department of Water Resources, Northern Region  
7600 N Mineral DR Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762.2816 /2800  
Fax (208) 762.2819  
[www.idwr.idaho.gov](http://www.idwr.idaho.gov)