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NOV 03 2015

IDWR / NORTH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**  
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) BEN ROLPHE OR ANNA ROLPHE Phone 208-772-7041  
 Name connector (check one) ☐ and ☒ or ☐ and/or  
 Mailing address 12908 N STRAHORN RD City HAYDEN  
 State ID Zip 83835 Email BRO1PHE13@AOL.COM

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point(s) of diversion:

| TWP | RGE | SEC | Govt Lot | 1/4 | 1/4 | 1/4 | County   | Source      | Local name or tag # |
|-----|-----|-----|----------|-----|-----|-----|----------|-------------|---------------------|
| 51N | 03W | 7   | 1        |     | NW  | NW  | KOOTENAI | GROUNDWATER | 95-95-N-77          |
|     |     |     |          |     |     |     |          |             |                     |
|     |     |     |          |     |     |     |          |             |                     |
|     |     |     |          |     |     |     |          |             |                     |

4. Water will be used for the following purposes:

Amount 0.07 CFS for DIVERSION TO STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount 0.07 CFS for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount 0.02 CFS for COMMERCIAL purposes from 1/1 to 12/31 (both dates inclusive)  
 (cfs or acre-feet per year)

Amount 16.2 AF for IRRIGATION STORAGE purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.07 cubic feet per second (cfs) and/or (b) 16.2 acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. APPLICANT HAS WELL THAT SUPPLIES POND AND COMMERCIAL USE AND IRRIGATION. APPLICANT HAS POND TO SUPPLY IRRIGATION

b. Height of storage dam 1 feet; active reservoir capacity 2.7 acre-feet; total reservoir capacity 2.7 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? 6/6/95; drilling firm BLUE WATER DRILLING;  
 well was drilled for (well owner) BEN ROLPHE; Drilling Permit No. 95-95-N-77

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households \_\_\_\_\_

e. Other; describe fully. AESETHIC STORAGE. COMMERCIAL USE IS FOR SMALL GREENHOUSE

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8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW  |     |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 51N | 03W | 7   |    |    |    |    | 0.5 | 4   |    |    |    |    |    |    |    |    |    |    | 4.5    |
|     |     |     |    |    |    |    |     | J/C |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     | F   |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     | GL1 |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |     |     |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 4.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

95-9294

10. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

APPLICANT HAS EXISTING WATER PERMIT 95-9294 AND IS APPLYING TO GET PROPER AMOUNT FOR STORAGE AND IRRIGATION THAT ISN'T COVERED UNDER PREVIOUS PERMIT.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Anna Marie Rolphe  
Signature of Applicant

BEN ROLPHE

Print Name (and title, if applicable)

Anna Marie Rolphe  
Signature of Applicant

ANNA ROLPHE

Print Name (and title, if applicable)

For Department Use:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Fee \$ 100.00 Received by \_\_\_\_\_ Receipt No. N031611 Date 11-3-2015

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Ident. No. \_\_\_\_\_

Season of Use/Purpose of Use Supplement

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NOV 03 2015

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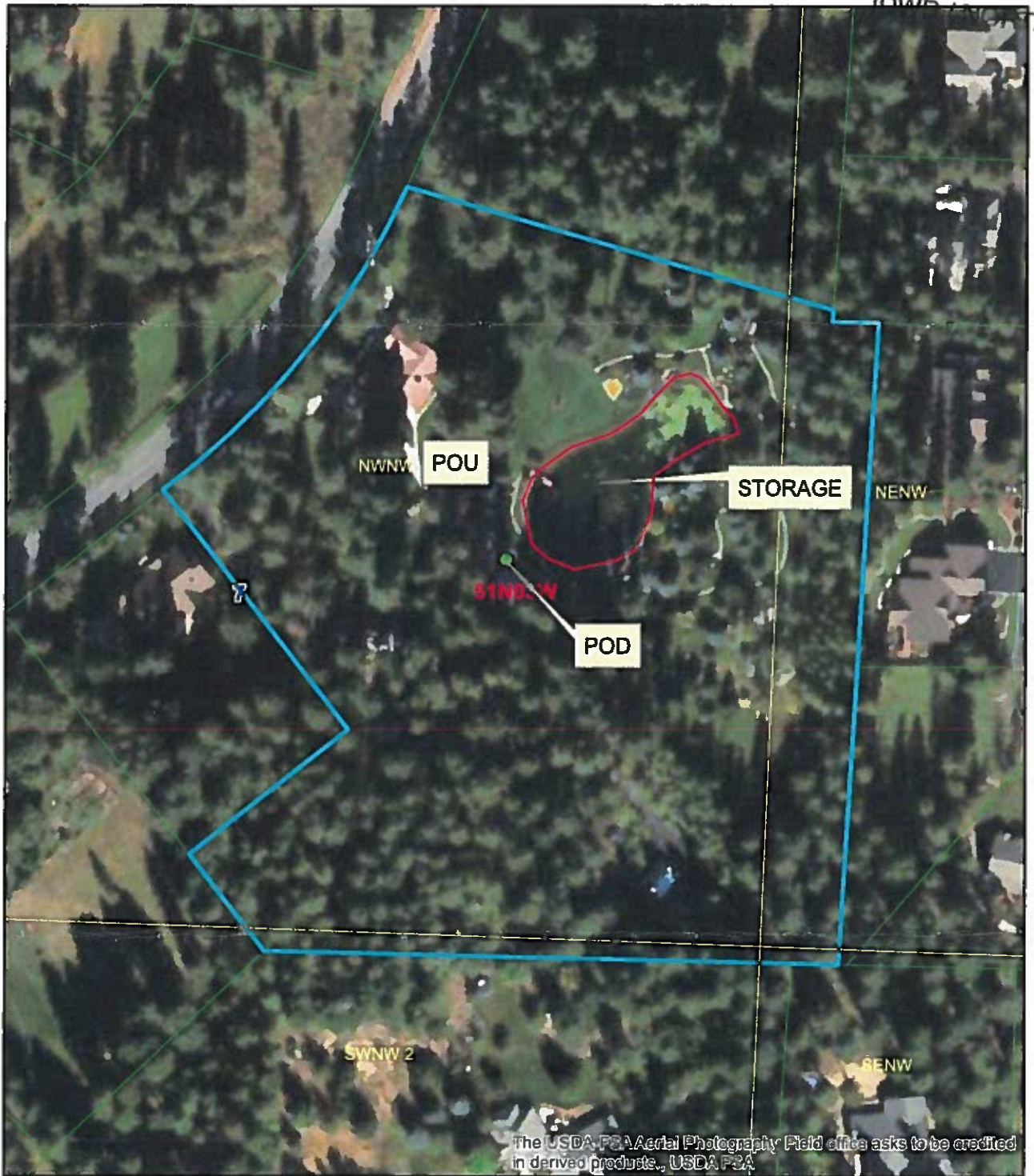
Attachment to: ☐ Application for Permit to Appropriate Water ☐ Adjudication Claim ☐ Beneficial Use Field Report  
☐ Application for Amendment of Permit ☐ Statutory Claim

Water will be used for the following purposes:

|                                                      |                                 |                                                                  |
|------------------------------------------------------|---------------------------------|------------------------------------------------------------------|
| Amount <u>13.5 AF</u><br>(cfs or acre-feet per year) | for <u>IRRIGATION FROM STOR</u> | purposes from <u>3/15</u> to <u>11/15</u> (both dates inclusive) |
| Amount <u>2.7 AF</u><br>(cfs or acre-feet per year)  | for <u>AESTHETIC STORAGE</u>    | purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)  |
| Amount <u>2.7 AF</u><br>(cfs or acre-feet per year)  | for <u>FIRE PROTECTION STOR</u> | purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)  |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |
| Amount _____<br>(cfs or acre-feet per year)          | for _____                       | purposes from _____ to _____ (both dates inclusive)              |

# ROLPHE APPLICATION MAP

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NOV 03 2014



## Legend

-  Taxlots
-  Sections
- QQ

0 0.01 0.02 0.04 Miles



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2/13/96

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NOV 03 2015

Use Typewriter  
or  
Ball Point PenForm 288-7  
7/04

JUN 12 1996

NORTHERN REGION  
IDWR

IDAHO DEPARTMENT OF WATER RESOURCES

## WELL DRILLER'S REPORT DWR / NORTH

1. DRILLING PERMIT NO. 95-95-N-77-000

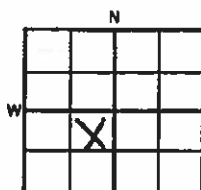
Other IDWR No. \_\_\_\_\_

## 2. OWNER:

Name Ben Rolphe  
Address 5 Strahorn RD Box 12582  
City Hayden Lake State ID Zip 83835

## 3. LOCATION OF WELL

Sketch map location must at

Twp. \_\_\_\_\_  
Rge. \_\_\_\_\_  
Sec. \_\_\_\_\_  
Gov't L \_\_\_\_\_Film in  
inspected  
location  
5/1N 3W 7Address of Well Site Land on to south  
Strahorn S 1/4 mile City Hayden Lake  
(Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

## 5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |          |           | AMOUNT          | METHOD         |
|------------------|----------|-----------|-----------------|----------------|
| Material         | From     | To        | Sacks or Pounds |                |
| <u>Bentonite</u> | <u>0</u> | <u>20</u> | <u>400?</u>     | <u>Onshore</u> |
|                  |          |           |                 |                |
|                  |          |           |                 |                |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 20Was drive shoe seal tested? Y ☐ N ☐ How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From       | To         | Gauge      | Material     | Casing                              | Liner                               | Welded                   | Threaded                 |
|----------|------------|------------|------------|--------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| <u>8</u> | <u>0</u>   | <u>20</u>  | <u>250</u> | <u>Steel</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| <u>4</u> | <u>205</u> | <u>545</u> | <u>200</u> | <u>PVC</u>   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|          |            |            |            |              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☒ Perforations Method Drilldown  
☐ Screens Screen Type \_\_\_\_\_

| From       | To         | Slot Size        | Number     | Diameter  | Material   | Casing                   | Liner                               |
|------------|------------|------------------|------------|-----------|------------|--------------------------|-------------------------------------|
| <u>205</u> | <u>545</u> | <u>1/2 x 1/8</u> | <u>300</u> | <u>4"</u> | <u>PVC</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|            |            |                  |            |           |            | <input type="checkbox"/> | <input type="checkbox"/>            |
|            |            |                  |            |           |            | <input type="checkbox"/> | <input type="checkbox"/>            |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

325 ft. below ground Artesian pressure \_\_\_\_\_ lb.

Depth flow encountered \_\_\_\_\_ ft. Describe access port or control devices:

NE SW 12 SW 4W

## 11. WELL TESTS:

☒ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown       | Pumping Level | Time          |
|-----------------|----------------|---------------|---------------|
| <u>40</u>       |                |               |               |
| <u>27</u>       | <u>80 feet</u> | <u>405</u>    | <u>24 hrs</u> |
|                 |                |               |               |

Water Temp. \_\_\_\_\_ Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: \_\_\_\_\_

## 12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From       | To         | Remarks: Lithology, Water Quality & Temperature | Y                                   | N                                   |
|-----------|------------|------------|-------------------------------------------------|-------------------------------------|-------------------------------------|
| <u>10</u> | <u>0</u>   | <u>2</u>   | <u>Top Soil</u>                                 |                                     | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>2</u>   | <u>4</u>   | <u>Clay and Basalt</u>                          |                                     | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>4</u>   | <u>6</u>   | <u>Brown Clay</u>                               |                                     | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>6</u>   | <u>9</u>   | <u>Gray Clay</u>                                |                                     | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>9</u>   | <u>16</u>  | <u>Reddish Brown Clay</u>                       |                                     | <input checked="" type="checkbox"/> |
| <u>10</u> | <u>16</u>  | <u>20</u>  | <u>Black Basalt</u>                             |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>20</u>  | <u>145</u> | <u>Hard Black Basalt</u>                        |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>145</u> | <u>207</u> | <u>Gray Shale</u>                               |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>207</u> | <u>247</u> | <u>Hard Black Basalt</u>                        |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>247</u> | <u>267</u> | <u>Yellow Clay</u>                              |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>267</u> | <u>287</u> | <u>Gray Clay</u>                                |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>287</u> | <u>307</u> | <u>Gray Clay Sand</u>                           |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>307</u> | <u>327</u> | <u>Gray Clay Sand and Water</u>                 | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>327</u> | <u>347</u> | <u>Gray Sand Water</u>                          | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>347</u> | <u>367</u> | <u>Gray Clay Sand</u>                           | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>367</u> | <u>387</u> | <u>Hard Gray Clay</u>                           |                                     | <input checked="" type="checkbox"/> |
| <u>8</u>  | <u>387</u> | <u>397</u> | <u>Brown Clay and Water</u>                     | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>397</u> | <u>450</u> | <u>Brown Sandstone Gravel</u>                   | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>450</u> | <u>472</u> | <u>Hard Brown Sandstone</u>                     | <input checked="" type="checkbox"/> |                                     |
| <u>8</u>  | <u>472</u> | <u>545</u> | <u>Decomposed Granite Water</u>                 | <input checked="" type="checkbox"/> |                                     |

## OFFICE USE ONLY

Inspected by TOKTwp 5/1N Rge 03W Sec 071/4 NE 1/4 NW 1/4Completed Depth 545 (Measurable)Date: Started 5 25 95 Completed 6 6 95

## 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed. MC Quality Drilling DBAFirm Name Blue Water Drilling Firm No. 452Firm Official John Cannon Date 6 13 95and  
Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official &amp; Operator)

FORWARD WHITE COPY TO WATER RESOURCES

ROLPHE APPLICATION  
POND ANALYSIS SHEET

RECEIVED  
NOV 03 2005  
IDWR / NORTH

POND SIZE: 0.3 AC X 6 FT DEEP = 1.8 AF

EVAPORATION: 815 GPD X 365 DAYS / 325,850 GAL/AF = 0.9 AF

SEEPAGE: NO SEEPAGE, POND IS LINED

IRRIGATION: 4.5 ACRES X 3.0 AF = 13.5 AF

0.07 CFS      DIVERSION TO STROAGE (FROM WELL)

0.02 CFS      COMMERCIAL (FROM WELL)

0.07 CFS      IRRIGATION (FROM WELL)

16.2 AF      IRRIGATION STORAGE

|                |         |
|----------------|---------|
| A) POND SIZE   | 1.8 AF  |
| B) EVAPORATION | 0.9 AF  |
| C) SEEPAGE     | 0.0 AF  |
| D) IRRIGATION  | 13.5 AF |
| TOTAL          | 16.2 AF |

13.5 AF      IRRIGATION FROM STORAGE

2.7 AF      AESTHETIC STORAGE

|                |        |
|----------------|--------|
| A) POND SIZE   | 1.8 AF |
| B) EVAPORATION | 0.9 AF |
| C) SEEPAGE     | 0.0 AF |
| TOTAL          | 2.7 AF |

2.7 AF      FIRE PROTECTION STORAGE

|                |        |
|----------------|--------|
| A) POND SIZE   | 1.8 AF |
| B) EVAPORATION | 0.9 AF |
| C) SEEPAGE     | 0.0 AF |
| TOTAL          | 2.7 AF |



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 30, 2015

ANNA ROLPHE  
BEN ROLPHE  
12908 N STRAHORN RD  
HAYDEN, ID 83835

Application For Permit No. 95-17110

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 12/3/2015 and 12/10/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Dianne Ball".

Dianne Ball  
Administrative Assistant

**Ball, Dianne**

---

**From:** Ball, Dianne  
**Sent:** Monday, November 30, 2015 4:52 PM  
**To:** Legal Notices CdA Press - Holly Fredericks; Legal Notices-CdA Press  
**Cc:** Frederick, Adam; Maxey, Shaun  
**Subject:** Application for Permit No. 95-17108, 95-17110, 95-17113, 95-17114  
**Attachments:** LegalNotice 11-30-15 CDA e-mail 95-17108, 17110, 17113, 17114.doc

Hi, Holly,

Please publish the enclosed legal notice on the dates indicated, December 3 and 10, 2015, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready – for 2-column, 8pt, Century Old Style font.

Please note the areas under **USE** containing dates and water amounts that are offset and lined up. Our legal should appear in this format.

Please also send a proof/preview copy for my review before this actually goes to press.

If you have any questions, please contact me as early as possible.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/21/2015. Your cooperation is appreciated.

It's a pleasure to work with you. Thanks for all your help.

*Dianne Ball*

Administrative Assistant  
Idaho Department of Water Resources  
7600 N Mineral Dr., Ste. 100  
Coeur d'Alene, ID 83815  
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-17108

HOWARD RUDE

6426 MAPLEWOOD

POST FALLS, ID 83854

Point of Diversion NWSE S26 T48N R05W KOOTENAI CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/15 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 10/28/2015

Place of Use: DOMESTIC T48N R05W S26 NWSE

Place of Use: IRRIGATION and STOCKWATER

T48N R05W S26 NWSE

Total Acres: 10

Domestic use is for 1 home.

Stockwater use is for 50 head of cattle.

95-17110

BEN ROLPHE

ANNA ROLPHE

12908 N STRAHORN RD

HAYDEN, ID 83835

Point of Diversion L1(NWNW) S7 T51N R03W KOOTENAI CO

Source GROUND WATER

Use: AESTHETIC Storage 01/01 to 12/31 2.7 AF

Use: COMMERCIAL 01/01 to 12/31 0.02 CFS

Use: DIVERSION to Storage 01/01 to 12/31 0.07 CFS

Use: FIRE Protection Storage 01/01 to 12/31 2.7 AF

Use: IRRIGATION 03/15 to 11/15 0.07 CFS

Use: IRRIGATION from Storage 03/15 to 11/15 13.5 AF

Use: IRRIGATION Storage 01/01 to 12/31 16.2 AF

Total Diversion: 0.7 CFS

Date Filed: 11/3/2015

Place of Use: DIVERSION to Storage

T51N R03W S7 L1(NWNW)

Place of Use: COMMERCIAL T51N R03W S7 L1(NWNW)

Place of Use: IRRIGATION Storage T51N R03W S7 L1(NWNW)

Place of Use: IRRIGATION T51N R03W S7 NENW L1(NWNW)

Place of Use: IRRIGATION from Storage T51N R03W S7

NENW L1(NWNW)

Place of Use: AESTHETIC Storage T51N R03W S7 L1(NWNW)

Place of Use: FIRE PROTECTION Storage T51N R03W S7

L1(NWNW)

Total Acres: 4.5

Commercial use is for small greenhouse

95-17113

ELITE LIFESTYLES MANAGEMENT LLC

3456 S WALKERS BAY RD

COEUR D'ALENE, ID 83814

Points of Diversion(2) NENW S32 T53N R04W KOOTENAI CO

Points of Diversion(2) SENW S32 T53N R04W KOOTENAI CO

Source GROUND WATER

Use: FIRE PROTECTION 01/01 to 12/31 0.2 CFS

Use: MUNICIPAL 01/01 to 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 10/15/2015

Place of Use: FIRE PROTECTION T53N R04W S32

NENW SWNW SENW

Place of Use: MUNICIPAL same as FIRE PROTECTION

95-17114

WESTVIEW LTD

15450 W FROST RD

WORLEY, ID 83876

Point of Diversion NENW S16 T48N R05W KOOTENAI CO

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Use: IRRIGATION 03/15 to 11/15 0.1 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.16 CFS

Date Filed: 11/18/2015

Place of Use: DOMESTIC T48N R05W S16 NENW

Place of Use: STOCKWATER and IRRIGATION

Same as DOMESTIC

Total Acres: 5

Domestic use is for 1 home.

Stockwater use is for 50 head of mixed stock.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762 2800; or for a full description of the right(s), please see:

[www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp).

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D'Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 12/21/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/3/2015 and 12/10/2015