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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 07 2015

AUG 14 2015

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern RegionDEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 75-4117H	Yes ☐ <i>not changed</i>		Yes ☐		Yes ☐
PD 75-10412	Yes ☐		Yes ☐		Yes ☐
PD 75-10415	Yes ☒		Yes ☐		Yes ☐
75-10415 & 75-14818	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Leonard Jakich and/ or A. Yvonne Jakich
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Emery J Penner and Mary E Penner
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

<u>118 S St Charles Rd</u>	<u>Salmon</u>	<u>ID</u>	<u>83467</u>
Mailing address	City	State	ZIP
<u>208-993-1430</u>	<u>beth@lemhititle.com</u>		
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Aug. 4, 2015

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-10412

8. Signature: [Signature] Title, if applicable _____ Date 8/3/15
- Signature: Mary E Penner Title, if applicable _____ Date 08/04/15

For IDWR Office Use Only:

Received by JB Date 8/7/2015 Receipt No. E041347 Receipt Amt. \$75.00

Approved by _____ Processed by [Signature] Date 12-2-15

Warranty Deed

For Value Received

Leonard Jakich and Yvonne Jakich a/k/a Adelene Yvonne Jakich, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Emery J Penner and Mary E Penner, husband and wife as community property

Whose current address is:

**118 S St Charles Rd
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

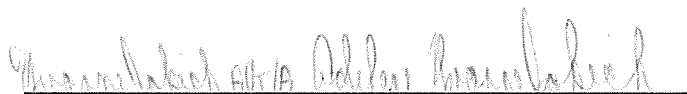
See Attached Legal

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 4, 2015



Leonard Jakich



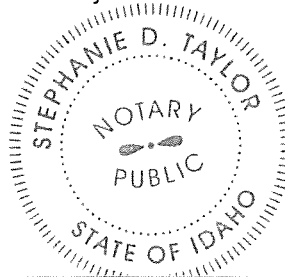
Yvonne Jakich a/k/a Adelene Yvonne Jakich

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 4 day of August, 2015, before me, a notary public in and for said State, personally appeared **Leonard Jakich and Yvonne Jakich a/k/a Adelene Yvonne Jakich** known to me or proved to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing at: Salmon
Comm. Expires: 2-9-2021



Legal Description

A parcel of land located in the NE1/4 of Section 18, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more, particularly described as follows;

Commencing at the N1/4 Corner of said Section 18, from which the S1/4 Corner of said section bears S 00deg02'45"W a distance of 5285.59 ft., the Basis Of Bearing of this description, run thence S 00deg02'45"W along the centerline of South Saint Charles Street and the westerly boundary of said NE1/4 of said section a distance of 1321.41 ft to the NW Corner of the SW1/4NE1/4 of said section;
Thence S 89deg51'07"E along the northerly boundary of said SW1/4NE1/4 a distance of 25.00 ft. to a point on the easterly right-of-way of said street and the POINT OF BEGINNING;

Thence continuing S 89deg51'07"E along said boundary a distance of 635.97 ft. to the NE Corner of the NW1/4SW1/4NE1/4 of said section;

Thence S 00deg02'07"W along the easterly boundary of said NW1/4SW1/4NE1/4 a distance of 562.18 ft. to a point on the centerline of an existing irrigation ditch extended and the northerly boundary of the Jakich Family Estates Subdivision;

Thence the following courses and distances along said ditch centerline and subdivision boundary;

N 36deg02'21"W 143.59 ft.; N 47deg41'58"W 225.54 ft.;

S 88deg43'53"W 30.49 ft.; S 76deg05'54"W 154.57 ft.;

S 83deg08'38"W 59.27 ft.; S 86deg17'16"W 96.65 ft.;

S 52deg42'16"W 16.93 ft.; S 18deg38'41"W 27.94 ft.;

S 38deg53'23"W 42.10 ft. to a point on the easterly right-of-way of said street;

Thence N 00deg02'45"E along said right-of-way a distance of 416.56 ft. to the POINT OF BEGINNING.

Together with all water and water rights, ditch and ditch rights, appurtenant thereto and/ or used in connection there with.

