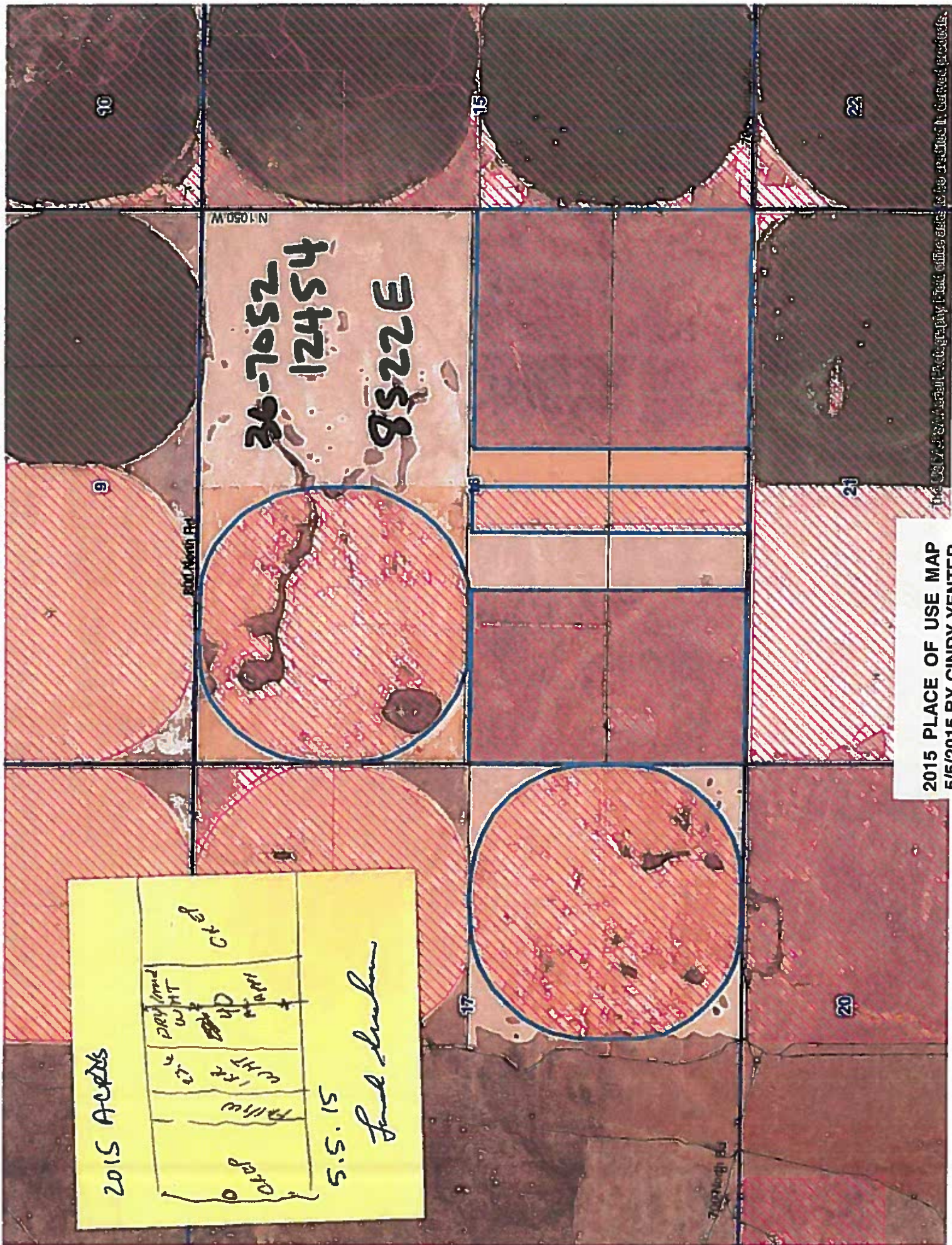


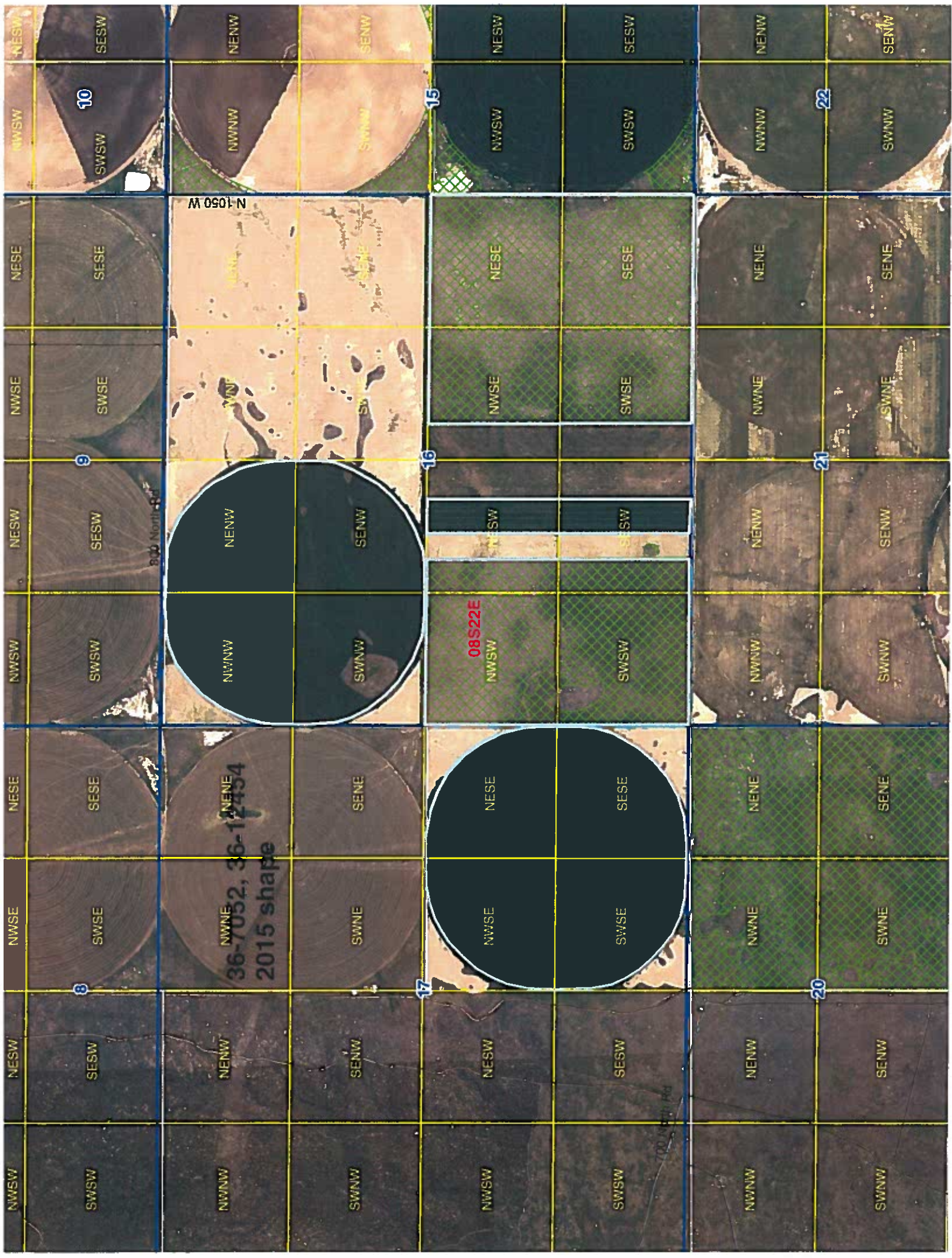
2015 Acres

|       |     |              |       |
|-------|-----|--------------|-------|
| Acres | WHT | dry land WHT | Acres |
| 1.2   | WHT | WHT          | 0.8   |

5.5.15  
*for lumber*



2015 PLACE OF USE MAP  
 5/5/2015 BY CINDY YENTER



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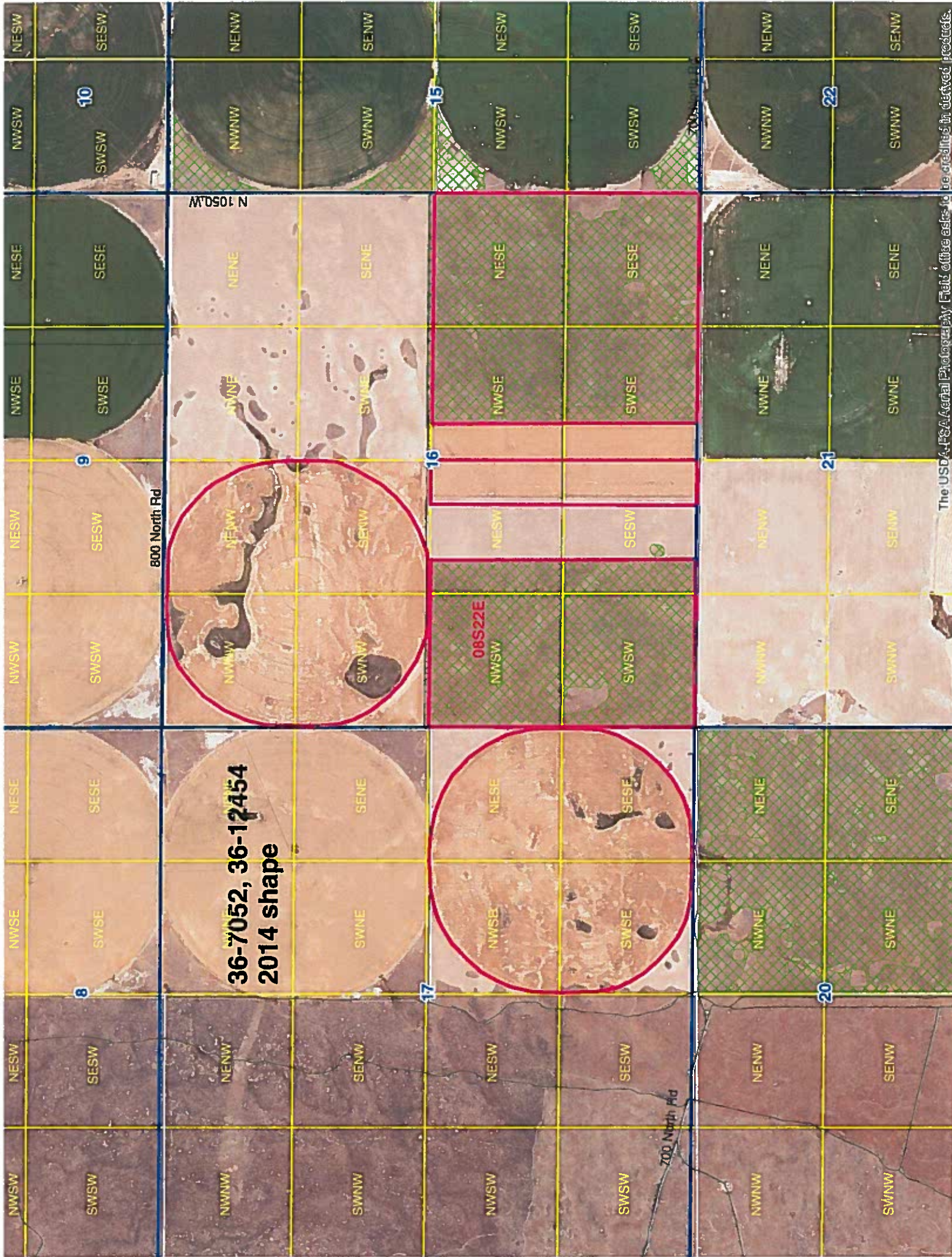
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The USD/ESA Agent Photography Field Office asks to be credited in derived reports.