

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**JUL 24 2015**  
Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

| Water Right/Claim No.                                                                                                                                                                                                                                                                                                                               | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------------------|-----------------------------------------|------------------------------|
| 22-7705                                                                                                                                                                                                                                                                                                                                             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 22-7015               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7707                                                                                                                                                                                                                                                                                                                                             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | 22-10775              | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7440                                                                                                                                                                                                                                                                                                                                             | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |
| 22-7705 (Split into 22-11170, 22-11171, 22-11172, 22-11173 & 22-11174), 22-7707 (Split into 22-11175, 22-11176, 22-11177, 22-11178 & 22-11179), 22-7440 (Split into 22-11180, 22-11181, 22-11182, 22-11183 & 22-11184), 22-7015 (Split into 22-11185, 22-11186, 22-11187 & 22-11188), 22-10775 (Split into 22-11190, 22-11191, 22-11192 & 22-11193) |                                         |                              |                       |                                         |                              |

2. Previous Owner's Name: NorVue Farms General Partnership  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Crapo Ag LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 1908 E. 500 N.      St. Anthony      ID      83445  
Mailing address      City      State      ZIP
- Telephone \_\_\_\_\_ Email \_\_\_\_\_
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 6, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert L. Harris      Robert L. Harris, Attorney      July 24, 2015  
Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by JB      Date 7/24/2015      Receipt No. E041296      Receipt Amt. \$500.-  
 Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_      Approved by JC      Processed by JC      Date 11/24/15

|                                                                                                                                                     |                                                                                                                                                                    |                      |                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>No. W 134129</b>                                                                                                                                 | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 05/26/2015</b>                                                                                       |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>CONN CRAPO<br>1509 N CANYON CREEK RD<br>NEWDALE ID 83436 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                        | 1. Mailing Address: Correct in this box if needed.<br>CRAPO AG LLC<br>CONN CRAPO<br>1509 N CANYON CREEK RD 1908 E 500 N<br>NEWDALE ID 83436 St. Anthony, Id 83481S |                      | 3. <u>New</u> Registered Agent Signature.                                                                             |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.                                                 |                                                                                                                                                                    |                      |                                                                                                                       |
| Manager or Member                                                                                                                                   | Name                                                                                                                                                               | Street or PO Address | City State Country Postal Code                                                                                        |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>                                                                         | Conn Crapo                                                                                                                                                         | 1908 E 500 N         | St Anthony ID USA 83445                                                                                               |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                                                                    |                                                                                                                                                                    |                      |                                                                                                                       |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                                                                    |                                                                                                                                                                    |                      |                                                                                                                       |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                                                                    |                                                                                                                                                                    |                      |                                                                                                                       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; font-size: 1.2em;">             IDAHO<br/>             W 134129           </div> |                                                                                                                                                                    |                      |                                                                                                                       |
| 6. Signature: <u>Conn Crapo</u>                                                                                                                     |                                                                                                                                                                    | Date: <u>6/19/15</u> | Title: <u>Owner</u>                                                                                                   |
| Name (type or print): <u>Conn Crapo</u>                                                                                                             |                                                                                                                                                                    |                      |                                                                                                                       |

Issued 06/19/2015 by online

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

WHEN RECORDED RETURN TO:  
DuPree Stewart Taylor & Morris  
P.O. Box 723  
Rexburg, Idaho 83440

Instrument # 395176  
REXBURG, MADISON, IDAHO  
5-6-2015 04:47:36 PM No. of Pages: 5  
Recorded for : FIRST AMERICAN TITLE COMPANY  
KIM H. MUIR Fee: 22.00  
Ex-Officio Recorder Deputy SR

### QUITCLAIM DEED

GRANTOR, NorVue Farms, an Idaho general partnership, for a good and valuable consideration the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever QUITCLAIM, unto Crapo Ag LLC, an Idaho limited liability company, whose address is 1509 N. Canyon Creek Road, Newdale, Idaho 83436, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the property situated in Madison County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument this 5  
day of May, 2015.

GRANTOR

NorVue Farms, an Idaho general partnership

By: [Signature], General Partner

STATE OF IDAHO                    )  
                                              :SS  
County of Madison            )

On this 5 day of May, in the year 2015, before me, Jana Bishoff,  
a Notary Public in and for said State, personally appeared Rich Craft,  
known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be a General  
Partner of the partnership that executed the instrument or the person who executed the instrument  
on behalf of such partnership, and acknowledged to me that such partnership executed the same.



Jana Bishoff  
Notary Public for Idaho  
Residing at:  
My Commission Expires:

Residing in Fremont County  
Commision Expires 6-23-2017

## EXHIBIT A

### **PARCEL 1:**

#### Weston Klingler Partition Description

Part of Government Lot 2, Section 1, Township 6 North, Range 41 East, B.M., Madison County, Idaho described as:

Beginning at a point that is S00°01'42"E 34.39 feet along the Section line and N89°56'36"W 1311.57 feet along the South Right-of-Way of State Highway No. 33 (F.A.P. No. A009 (389) Newdale East), from the Northeast corner of said Section 1, and running thence S00°00'05"W 1284.58 feet along the East line of said Lot 2, to the Southeast corner of said Lot 2; thence S89°52'22"W 794.23 feet along the South line of said Lot 2; thence N11°03'20"W 1092.09 feet; thence N00°01'52"E 215.51 feet to the South Right-of-Way of said State Highway No. 33; thence S89°56'36"E 1003.57 feet along said Right-of-Way to the Point of Beginning.

Parcel contains 27.06 acres, and is subject to Rights-of-Way and Easements of record

### **PARCEL 2:**

#### #1, #1 Mini, #2, #3, #4 Pivots Partition Description

Part of Section's 7, 17 & 18, Township 6 North, Range 42 East, B.M., Madison County, Idaho described as:

Commencing at the West 1/4 corner of said Section 7, and running thence S89°40'13"E 2002.35 feet; thence S39°11'44"E 883.65 feet; thence S00°36'20"E 1183.90 feet; thence S40°19'15"E 938.79 feet to the North line of said Section 18; thence N89°24'32"E 1303.44 feet along said Section line; thence S45°21'48"E 861.96 feet; thence S85°40'25"E 240.17 feet; thence N68°22'14"E 265.43 feet; thence N46°50'59"E 794.29 feet to the North line of said Section 17; thence N89°24'32"E 1717.73 feet to the East line of the Northwest 1/4 of said Section 17; thence S00°00'39"W 1315.01 feet along said East line to the South line of the North 1/2 of the Northwest 1/4 of said Section 17; ; thence S89°20'56"W 2625.64 feet along said South line to the East line of said Section 18; thence S00°03'48"E 1317.74 feet along said Section line to the East 1/4 corner of said Section 18; thence S89°31'46"W 5251.86 feet along the East-West Centerline of said Section 18 to the West 1/4 corner of said Section 18; thence N00°02'26"W 2624.44 feet along the West line of said Section 18 to the Southwest corner of said Section 7; thence N00°03'54"W 2628.73 feet along the West line of said Section 7 to the Point of Beginning.

Parcel contains 536.07 acres and is subject to Rights-of-Way and Easements of record.

Subject to a nonexclusive, forty (40) foot wide Ingress-Egress Easement lying twenty (20) feet on both sides of the following described centerline:

Part of Section 7, Township 6 North, Range 42 East, B.M., Madison County, Idaho described as:

Commencing at the West 1/4 corner of said Section 7, said point being the beginning of said easement centerline, and running thence N89°40'18"E 2052.35 feet along said easement centerline to the end of said easement centerline.

Said easement to run in favor of the owner of the property described on the attached Exhibit B. The owner of the property described on Exhibit B shall not use the easement granted herein in any manner as to damage the property described as Parcel 2 above or crops growing thereon or to unreasonably interfere with the use and enjoyment of the property described as Parcel 2 above by its owner. If the owner of the property described on Exhibit B intentionally or negligently causes damage to the property described as Parcel 2 above or crops growing thereon in using the easement granted herein, the owner of the property described on Exhibit B shall repair the damage at said owner's expense. The easement described herein shall run with the land and be a burden upon the property described as Parcel 2 above for the benefit of the property described on Exhibit B.

## **EXHIBIT B**

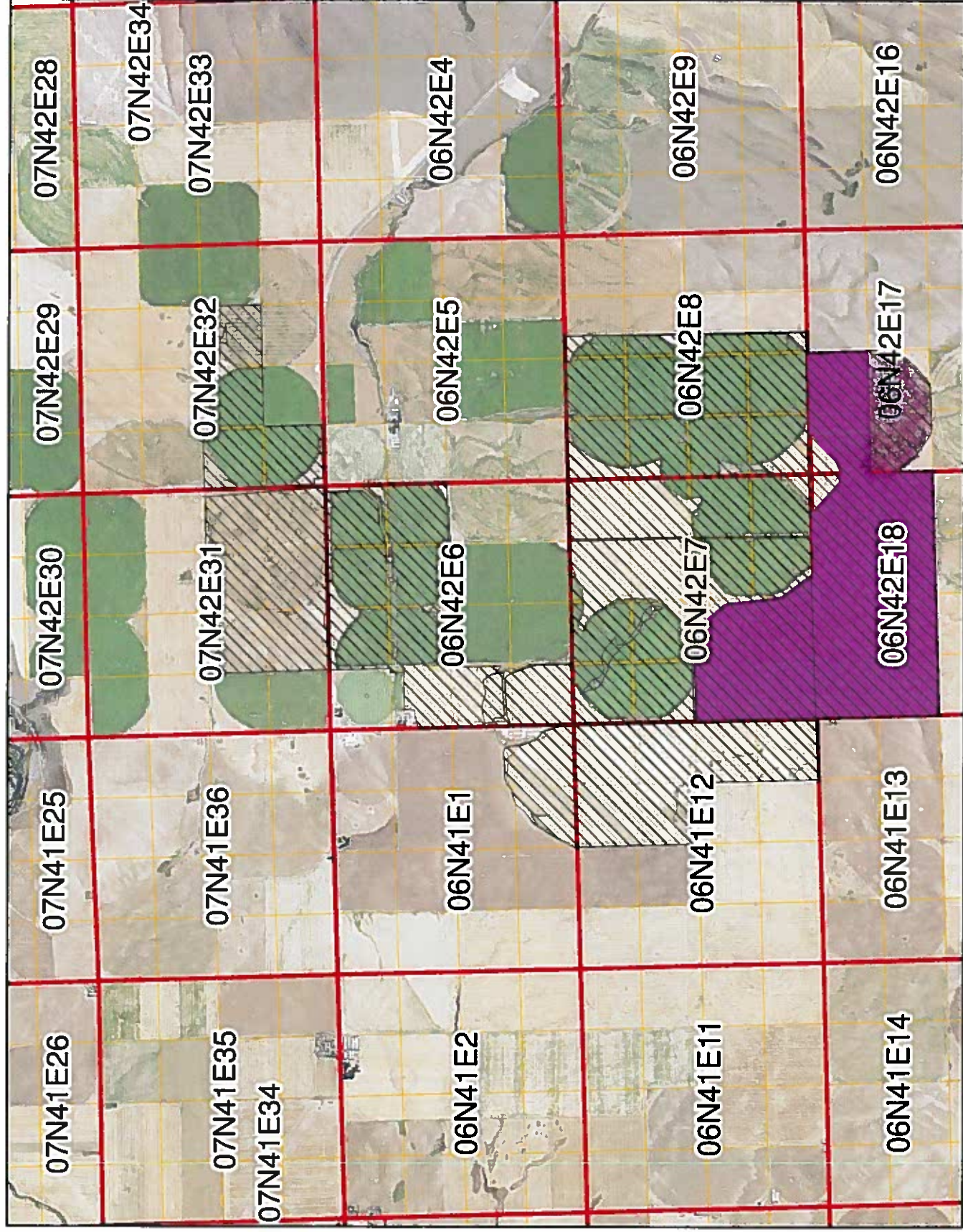
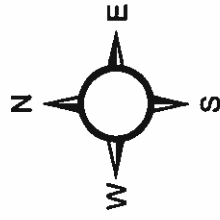
### **JKC Farms Partition Description**

Part of Sections 7, 8, 17 & 18, Township 6 North, Range 42 East, B.M., Madison County, Idaho described as:

Commencing at the North 1/4 corner of said Section 8, and running thence S89°48'05"E 440.00 feet along the North line of said Section 8; thence S00°00'38"W 5166.99 feet to the South line of said Section 8; thence S89°24'32"W 2157.75 feet; thence S46°50'59"W 794.29 feet; thence S68°22'14"W 265.43 feet; thence N85°40'25"W 240.17 feet; thence N45°21'48"W 861.96 feet to the South line of said Section 7; thence S89°24'32"W 1303.44 feet along the South line of said Section 7; thence N40°19'15"W 938.79 feet; thence N00°36'20"W 1183.90 feet; thence N39°11'44"W 883.65 feet; thence N42°40'12"E 908.09 feet; thence S47°01'50"E 983.06 feet; thence N89°23'52"E 1148.56 feet; thence N48°09'38"E 235.29 feet; thence N31°51'25"E 166.26 feet; thence N43°44'47"E 246.60 feet; thence N57°43'39"E 210.98 feet; thence N68°03'02"E 164.41 feet to the West line of said Section 8; thence N00°03'48"W 1316.11 feet along said Section line; thence N90°00'00"E 247.10 feet; thence N00°11'55"E 669.16 feet to the North line of said Section 8; thence S89°48'05"E 2383.73 feet along said Section line to the Point of Beginning.

Parcel contains 551.83 acres and is subject to Rights-of-Way and Easements of record.

# NORVUE FARMS WATER RIGHT SPLIT



Prepared by  
Robert L. Harris  
2013 NAIP Aerial