

RECEIVED

JUL 24 2015

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-7705	Yes ☒	Yes ☐	22-7015	Yes ☒	Yes ☐
22-7707	Yes ☒	Yes ☐	22-10775	Yes ☒	Yes ☐
22-7440	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-7705 (Split into 22-11170, 22-11171, 22-11172, 22-11173 & 22-11174), 22-7707 (Split into 22-11175, 22-11176, 22-11177, 22-11178 & 22-11179), 22-7110 (Split into 22-11180, 22-11181, 22-11182, 22-11183 & 22-11184), 22-7015 (Split into 22-11185, 22-11186, 22-11187 & 22-11188), 22-10775 (Split into 22-11190, 22-11191, 22-11192 & 22-11193)					

2. Previous Owner's Name: NorVue Farms General Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Unit 1 LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 726 North 2100 East St. Anthony ID 83445
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 6, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robert L. Harris Robert L. Harris, Attorney July 24, 2015
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 7/24/2015 Receipt No. E041296 Receipt Amt. \$1500.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by: JB Processed by: JB Date: 11/24/15

No. W 134026	Due no later than Feb 28, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. UNIT 1 LLC GEORGE CRAPO 726 N 2100 E ST ANTHONY ID 83445		GEORGE CRAPO 726 N 2100 E ST ANTHONY 83445-8344	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.		3. <u>New</u> Registered Agent Signature:*		
5. Organized Under the Laws of: ID W 134026	6. Annual Report must be signed.* Signature: George M Crapo Name (type or print): George M Crapo		Date: 12/16/2014 Title: Owner	
Processed 12/16/2014		* Electronically provided signatures are accepted as original signatures.		

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 395173

REXBURG, MADISON, IDAHO

5-6-2015 04:39:44 PM No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE COMPANY

KIM H. MUIR Fee: 19.00

Ex-Officio Recorder Deputy 

QUITCLAIM DEED

GRANTOR, NorVue Farms, an Idaho general partnership, for a good and valuable consideration the receipt whereof is hereby acknowledged, does REMISE, RELEASE, and forever QUITCLAIM, unto Unit 1 LLC, an Idaho limited liability company, whose address is 726 North 2100 East, St. Anthony, Idaho 83445, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all the property situated in Madison County, Idaho described on the attached Exhibit A.

TOGETHER with all improvements, easements, hereditaments and appurtenances belonging or in anywise appertaining thereto, including without limitation any and all water claims, water rights, ditch and ditch rights, canal and canal rights, water permits, water licenses, water storage rights, and water shares and stock in any applicable canal company or similar entity appertaining to all or any part of such property.

SUBJECT to all easements, roadways and rights of way of record; all patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; all existing geothermal leases; and all existing zoning ordinances and applicable building codes, laws and regulations.

To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument this 5 day of May, 2015.

GRANTOR

NorVue Farms, an Idaho general partnership

By: 
_____, General Partner

STATE OF IDAHO)
)
:SS
County of Madison)

On this 5 day of May, in the year 2015, before me, Jana Bishoff,
a Notary Public in and for said State, personally appeared Rich Crapo,
known or identified to me (or proved to me on the oath of _____), to be a General
Partner of the partnership that executed the instrument or the person who executed the instrument
on behalf of such partnership, and acknowledged to me that such partnership executed the same.



Jana Bishoff
Notary Public for Idaho
Residing at:
My Commission Expires:

Residing in Fremont County
Commision Expires 6-23-2017

EXHIBIT A

PARCEL 1:

#12, #13 Pivots Partition Description

Part of Section 6, Township 6 North, Range 42 East, B.M., Madison County, Idaho described as:

Commencing at the East 1/4 corner of said Section 6, and running thence S89°58'52"W 3930.92 feet to the East line of Government Lot 6; thence S00°05'58"W 203.90 feet along said East line to a point on a curve; thence along said curve to the right 1758.56 feet; (Curve Data: Delta = 73°14'51", R = 1375.58 feet) chord bears N51°33'56"W 1641.23 feet; thence S89°59'20"E 325.29 feet; thence N54°44'42"E 220.90 feet; thence N00°00'20"W 148.46 feet; thence S89°59'20"E 686.12 feet; thence N00°01'42"W 222.00 feet to the South line of Government Lot 4; thence S89°59'20"E 86.59 feet along said South line to the East line of said Lot 4; thence N00°02'44"W 1259.07 feet along said East line to the South Right-of-Way of State Highway No. 33 (F.A.P. No. A009 (389) Newdale East); thence along said Right-of-Way the following seven (7) courses; (1) N89°56'00"E 667.06 feet; (2) N00°04'00"W 24.56 feet; (3) N89°48'48"E 1952.15 feet; (4) S00°06'32"E 30.94 feet; (5) N89°56'31"E 668.66 feet; (6) N00°03'29"W 32.44 feet; (7) N89°48'48"E 644.26 feet to the East line of said Section 6; thence S00°09'54"E 2607.84 feet along the Section line to the Point of Beginning.

Parcel contains 261.70 acres, and is subject to Rights-of-Way and Easements of record.

PARCEL 2:

Briggs Mini Pivot Partition Description

The Southeast 1/4 of the Southeast 1/4 of Section 12, Township 6 North, Range 41 East, B.M., Madison County, Idaho described as:

Commencing at the Southeast corner of said Section 12, and running thence N89°45'38"W 1336.66 feet along the South line of said Section 12, to the Southwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 12; thence N00°10'44"E 1313.38 feet along the West line of said Southeast 1/4 to the Northwest corner of said Southeast 1/4; thence S89°48'09"E 1331.07 feet along the North line of said Southeast 1/4 to the Northeast corner of said Southeast 1/4 of the Southeast 1/4 of said Section 12; thence S00°03'54"E 1314.37 feet along the East line of said Section 12 to the Point of Beginning.

Parcel contains 40.23 acres, and is Subject to Rights-of-Way and Easements of record.

PARCEL 3:

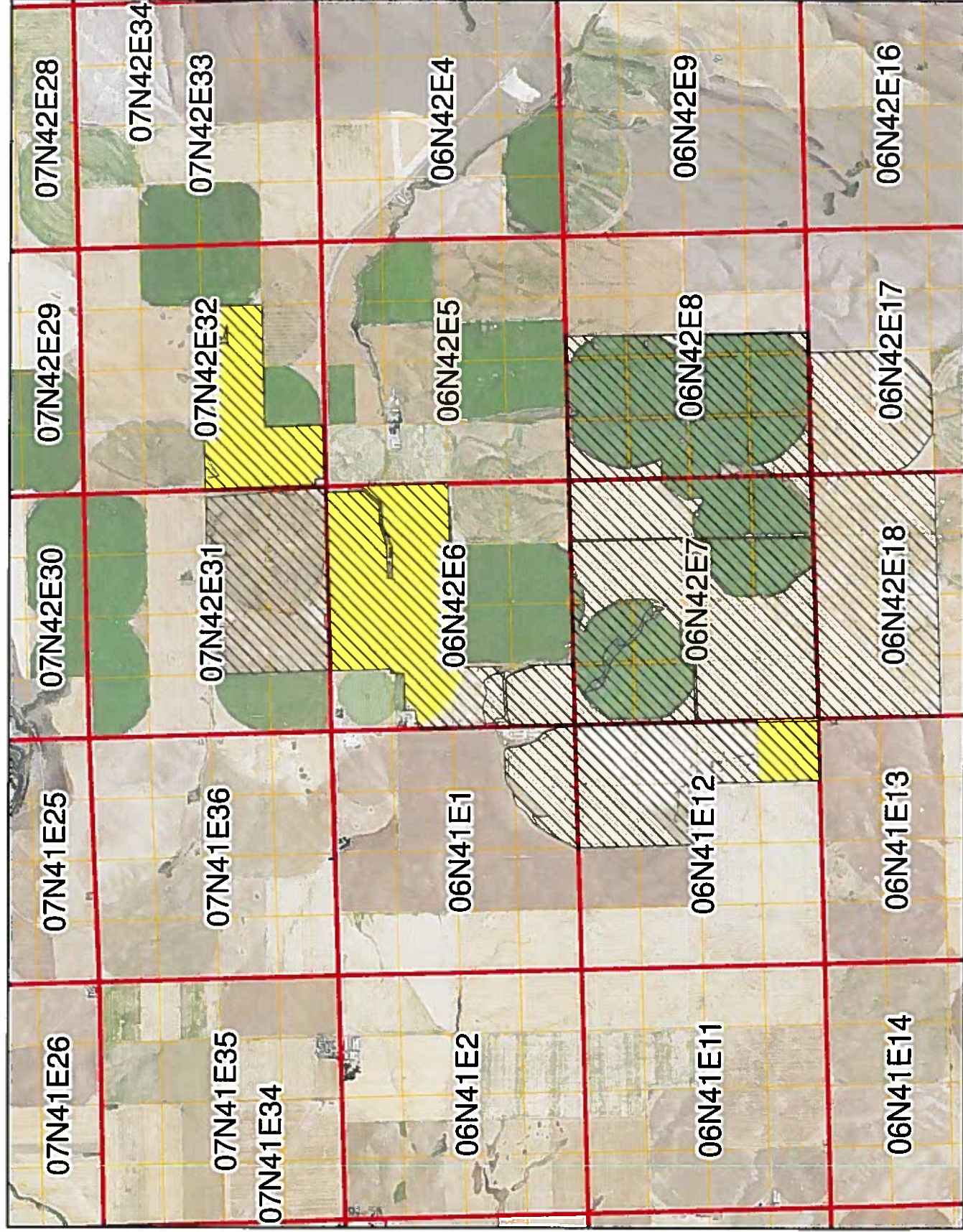
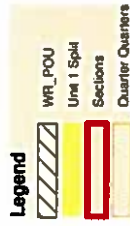
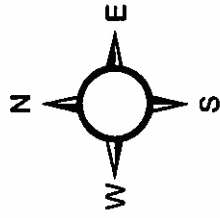
#19, #20 Pivots Partition Description

Part of Section 32, Township 7 North, Range 42 East, B.M., Madison County, Idaho described as:

Commencing at the Southeast corner of said Section 32, and running thence S89°59'47"W 945.11 feet along the Section line to a point of curve coincident with the Northerly Right-of-Way of State Highway No. 33 (F.A.P. No. A009 (389) Newdale East), and running thence along said Right-of-Way the following six (6) courses; (1) thence along said curve to the left 827.21 feet; (Curve Data: Delta = 16°20'13", R = 2901.11 feet) chord bears N82°01'28"W 824.41 feet; (2) S00°58'35"W 23.00 feet; (3) S89°48'25"W 157.20 feet; (4) S00°58'35"W 8.00 feet; (5) S89°48'25"W 2295.44 feet; (6) S89°58'11"W 801.80 feet to the East boundary of property described in a Personal Representatives Deed recorded as Instrument Number 171900; thence along the East and North boundaries of said property the following two (2) courses; (1) N00°05'09"E 145.04 feet; (2) S89°59'47"W 200.00 feet to the East Right-of-Way of County Road 12000 East; thence N00°05'09"E 2415.80 feet along said Right-of-Way to the North line of the Southwest 1/4 of said Section 32; thence S89°58'13"E 178.46 feet; thence S11°12'01"E 350.50 feet; thence N59°39'14"E 1006.48 feet; thence N84°48'45"E 132.65 feet; thence S82°02'40"E 259.96 feet; thence S00°05'34"W 141.37 feet to the East-West Centerline of said Section 32; thence S89°58'13"E 2410.14 feet along said Centerline to the East line of the Northwest 1/4 of the Southeast 1/4 of said Section 32; thence S00°19'22"W 1316.79 feet along said East line to the North line of the Southeast 1/4 of the Southeast 1/4 of said Section 32; thence S89°59'13"E 1314.68 feet along said North line to the East line of said Section 32; thence S00°24'01"W 1316.42 feet along said Section line to the Point of Beginning.

Parcel contains 267.22 acres, and is subject to Rights-of-Way and Easements of record.

NORVUE FARMS WATER RIGHT SPLIT



Prepared by
Robert L. Harris
2013 NAIP Aerial