

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-27601
Date Received: 3/15/1990
Receipt No: W011286
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: FRED M LEMRICK
Address: 13520 SAND HOLLOW RD
CALDWELL ID

83605

208-459-3722

OR

Name: MARJORIE A LEMRICK
Address: 13520 SAND HOLLOW RD
CALDWELL ID

83605

208-459-3722

2. Date of Priority: SEP 30, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	03W	11	SE	SE	SW		CANYON

Department of Water Resources
Western Regional Office

RECEIVED
DEC 14 1992

5. Description of diverting works:

190'X6" WELL WITH 1HP SUBMERSIBLE PUMP PIPED TO BARN AND TENANT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 2 HOMES; STOCKWATER, 300 HEAD CATTLE

A63-27601

Page

1

Date: 12/09/92

MICROFILMED

AUG 02 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	11	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER FROM THIS WELL IS ALSO PIPED ACROSS ROAD TO TENANT HOME.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A163-27601

Date Received _____

Receipt Number W011286NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
DEC 1 1992

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional OfficeRECEIVED
MAR 16 1990

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Fred M. or Marjorie A Lemrick Phone (208) 459-3722Mailing Address 13520 Sand Hollow Rd. Caldwell, 83605 Zip 836052. Date of Priority (Only one per claim) Sept-30 1986 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 5 N Range 3 WSection 11, SW 1/4 of SE 1/4 of SE 1/4, ~~SW~~ 1/4, BM.,County of Canyon Location of Well is on SW 1/4 of SE 1/4

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" Well approximately 196 ft. 1 H.P. Submersible Pump. Pipe to Dairy Barn and Stock Water 300 head

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dairy Barn purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For Cattle & Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (Both dates are inclusive)7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use 2 homes 300 cattleMICROFILMED
AUG 02 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

10. Place of use is: Township: 5 N Range 3 W SE
Section 11, SW 1/4 of SE and SE 1/4 of SW 1/4 B.M.,
for (Circle One) Domestic Stock Domestic and Stock tennent house on NW 1/4 NE 1/4
Additional places of use, if any see 14-5N-3W SE

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or

14. Remarks: Water from above described well is also piped to adjacent property to tennent house (across road)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Fred M. Lemrick Date 3-14-90
Margaret Lemrick Date 3-14-90

For Organizations: I do solemnly swear or affirm that I am Title

of Organization , that I have signed the foregoing

document in the space below as Title of Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or Idaho)
County of Canyon) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of March 19 90

SEAL

Notary Public Clara Lent

Residing at Tampa

My Commission Expires 8/11/92

Last Name Ident No.

MICROFILMED
Copies: White-State, Yellow-Claimant

AUG 02 1994

Form No. 42-1400 (2) 6/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE TWIN FALLS

**HOW YOU WILL RECEIVE NOTICES IN THE
SNAKE RIVER BASIN ADJUDICATION**

CIVIL CASE NUMBER: 38578

10-15-88
All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

RECEIVED
DEC 1 1988
By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

POOR ORIGINAL

Compressor Station
Radio Tower

T05N R03W Sec. 11

CANYON CO
Gulch

West

BM 2537

BM 2567

BM 2554

Siphon

11

12

BM 2511

Pipe
into
creek

Gulch
14

13

MISSOURI
AUG 02 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Lemrick, Fred/Marjorie

CLAIM IDENT. NO. A63-27601

DATE RECEIVED PM 3-15-90 RECEIPT # WOT 286 AMOUNT \$ 50.00

- | | YES | NO | Required Info? |
|---|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adj. Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? <u>SN 34 S. 11</u>
<u>Confirmed by Roxanne. SESE SW</u> | ☒ | ☒ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form . . . | ☒ | ☒ | * |
| Is the period of use included? | ☒ | ☒ | |
| Is a quantity claimed for each use? | ☒ | ☒ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☒ | * |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo #4 N/A | ☒ | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? <u>see #4</u> | ☒ | ☒ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? . . . <u>use none</u>
(See Item Nos. 16 & 17 for checking other water rights.) | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim.) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . | ☒ | ☐ | * |
| 21. Was this claim filed <u>on time</u> , or was an extension granted? . . . | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | |

MICROFILMED
AUG 02 1994

23. Should this claim be data entered?

YES ☒ NO ☒

Claim reviewed by: sf Date 11-19-92

Claim data entered by: sf Date 12-09-92

Claim is being returned to claimant: ☒ (Yes) ☐ (No)

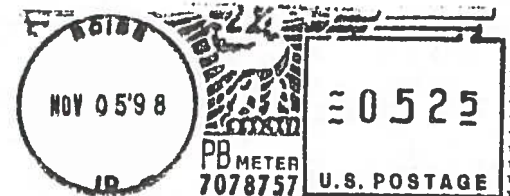
Claimant is being notified of modifications: ☐ (Yes) ☒ (No)

Comments: question 4, 6, 7, 9, 10. See their note @ #10 re tenant
house.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXPIRED

IMPORTANT WATER RIGHT INFORMATION

63-27601

MARJORIE A LEMRICK
FRED M LEMRICK
13520 SAND HOLLOW RD
CALDWELL ID 83605

RECEIVED

NOV 09 1998

Department of Water Resources

83605-7532 07





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

63-27601
MARJORIE A LEMRICK
FRED M LEMRICK
13520 SAND HOLLOW RD
CALDWELL ID 83605

RE: Domestic and/or Stockwater Rights in Reporting Area 13, Basin 63
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 63 (the drainage area of the Boise River). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 63 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Boise, Caldwell, Payette, Emmett, Idaho City, Fairfield, or Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period next year. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ0749NP
No. R63-27601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE A LEMRICK	09/30/1986	STOCKWATER	01-01 12-31	0.04 CFS	
C	FRED M LEMRICK		DOMESTIC	01-01 12-31	0.04 CFS	
	13520 SAND HOLLOW RD					
	CALDWELL ID 83605					
	(208) 459-3722			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R03W S11

SESESW

CANYON County

Place of use Legal Description for: STOCKWATER

	NE					NW					SW					SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
05N	03W	11	:		:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
05N	03W	11	:		:		:		:		:		:		:		:		:	

POU County: CANYON

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R37809-000-0
STOCKWATER, 300 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R63-27601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/16/98
PAGE: 2

=====

Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
WATER FROM THIS WELL IS ALSO PIPED ACROSS ROAD TO TENANT HOME.

Audit: 08/16/98 CWALKER

AJ5809NP
No. R63-27601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/12/98
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARJORIE A LEMRICK	09/30/1986	STOCKWATER	01-01 12-31	0.04 CFS	
C	FRED M LEMRICK		DOMESTIC	01-01 12-31	0.04 CFS	
	13520 SAND HOLLOW RD					
	CALDWELL ID 83605					
	(208) 459-3722					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R03W S11 SESESW

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	03W	11	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	03W	11	:																

POU County: CANYON

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1R37809-000-0
STOCKWATER, 300 CATTLE

Dates: Exam Made Date: *Range* Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS

AJ5809NP
No. R63-27601

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/12/98
PAGE: 6

=====
Comments: Date: 02/21/1994 User-ID: DUNN1 Subject: COPIED FROM REMARKS
WATER FROM THIS WELL IS ALSO PIPED ACROSS ROAD TO TENANT HOME.

Audit: 02/18/94 DUNN1 02/21/94 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/10/97 CORR4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 25, 1992

Mr. & Mrs. Fred M. Lemrick
13520 Sand Hollow Rd.
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Two Notices of Claim to a Water Right

Dear Mr. & Mrs. Lemrick:

We are returning the two Notices of Claim you filed for your property in Canyon County so that you may address some problems we have noted. We are also enclosing your receipt which you may retain for your records.

At Items #4 and #10 on both claims, we do not have sufficient information to complete your legal property description. I have attached a map of your area to each claim. Please mark the location of the appropriate well and home on each map and return it with the claim.

On the claim which has a priority date of 09/30/1986, please complete Items 6, 7, 9, and 13. At Item #14, Remarks, you mention the water is piped to the tenant house on adjacent property across the road. Please indicate the location of this house at Item #10 and on the attached map.

On the claim which has a priority date of 01/30/1949, please enter your water uses at Item 6 and complete Items 13 and 14.

I have enclosed an instruction booklet to assist you. If you have any questions, please call me at 327-7934 or visit our office in Boise.

Finally, please return these documents to IDWR by December 15, 1992, or you we will assume you do not wish to continue the filing process and refund your fee.

Sincerely,

Shelley Walter Keen
Senior Water Resource Agent

SWK:sf:state:tf

Enclosures:

Two Notices of Claim with Map Attached
Receipt #W011286
Instruction Booklet

MICROFILMED

AUG 02 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83605

CIT

PHONE - 208-459-3722

3 -

STATE- ID ZIP- 83605

PHONE - 208-459-3722

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

05N 03W 11 SE SE SW (27) CANYON

0.040

0.040

COUNTY

(27) CANYON

(27) CANYON

WATER FROM THIS WELL IS ALSO PIPED ACROSS ROAD TO TENANT HOME.

NO OLD WATER RIGHT NUMBERS FOUND.

OCT 11 1996

WATER RIGHT NUMBER - A63-27601

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/10/92 FRAZEE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/16/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W011286	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

1 R37809-0000

DATA ENTRY

ENTERED 2-20-94

CHECKED 5-19-94

Verified By
Topo Map/Ortho-PO
/ SCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
JUN 2 1 1993

CERTIFIED
JAN 23 1993
WATER EXAMINER

PROOF
MAY 10 1993

MICROFILMED
OCT 11 1996