

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED

NOV 16 2015

Department of Water Resources
Eastern Region

Name of Applicant(s) DMA Family Trust Phone 208-709-8253

Mailing address PO Box 388, Driggs, ID 83422 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Associates, Inc. Phone 208-524-2353

Mailing address 482 Constitution Way, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Margaret Gabe
Signature of Applicant or Authorized Representative

Trustee
Print Name and Title if applicable

10/19/15
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Applicant received a portion of the water right through quitclaim deed and seeks to amend the place of use to their own property and proposed well. The existing place of use partially overlaps the proposed place of use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 03 2015
Department of Water Resources
Eastern Region

AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	22-13923	0.15 cfs	Irrigation	04/15 to 10/15	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.15 cfs and/or 54 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.15 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			SW	NW	25	05N	44E	Teton	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	44E	25							18										18
Total Acres (for irrigation use)																			18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	22-13923	0.15 cfs	Irrigation	04/15 to 10/15	Groundwater
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

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Y			SW	NW	25	05N	44E	Teton	Groundwater	

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- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	44E	25						3	15										18
Total Acres (for irrigation use)																			18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Well to pump to mainline. A measuring device could be installed in a straight section of the mainline.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Key Bank- mortgage

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The acreage not currently within the place of use will be dried up.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Preliminary check by _____ Date _____

Fee paid 200- Date 11/16/15 Received by SL Receipt # PO41627

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

10/6/2015

Part 2A

WATER RIGHT NO. 22-13923

Owner Type **Name and Address**

Current Owner GUIOMAR W HUFSMITH

PO BOX 388

DRIGGS, ID 83422

(208)354-8337

Priority Date: 07/18/1978

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.54 CFS	192 AFA
Total Diversion			0.54 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWSENW	Sec. 25	Township 05N	Range 44E	TETON County
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Place of Use Legal Description: IRRIGATION TETON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	44E	25		NWNW	32		SWNW	32						

Total Acres: 64

Conditions of Approval:

- Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for
1. T19 the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
 2. This right is a split from former right 22-7282 .

Decreed Date: 11/28/2008

80535

80535

RECORDING REQUESTED BY
First American Title Company

193067 NOV 1 107 PM 1 50

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 193067
TETON COUNTY, IDAHO
2007-11-01 01:50:00 No. of Pages: 3
Recorded for: FIRST AMERICAN
MARY LOU HANSEN
Ex-Officio Recorder Deputy  Fee: 9.00
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 230166-T (tm)

Date: October 30, 2007

For Value Received, The Hufsmith Farm Trust, dated November 22, 1999, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MCCORD FAMILY, LLC, a Maryland limited liability company; SPUDCO CALIFORNIA LLC, a Virginia limited liability company; SPUDCO GEORGIA LLC, a Virginia limited liability company; SPUDCO MARYLAND LLC, a Virginia limited liability company and SPUDCO VIRGINIA LLC, a Virginia limited liability company, CO-OWNERS AS TENANTS IN COMMON, hereinafter called the Grantee, whose current address is 902 Malvern Ave, Baltimore, MD 21204, the following described premises, situated in Teton County, Idaho, to-wit:

TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO

SECTION 25: NW1/4,

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF THE NW1/4, SECTION 25, TOWNSHIP 5 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, DESCRIBED AS METES AND BOUNDS AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NW1/4, SECTION 25, THENCE EASTERLY FOLLOWING THE SOUTH LINE OF SAID NW1/4 933.38 FEET TO A POINT; THENCE NORTHERLY 933.38 FEET TO A POINT; THENCE WESTERLY 933.38 FEET TO A POINT ON THE WEST LINE OF SAID NW1/4; THENCE SOUTHERLY, FOLLOWING THE WEST LINE OF SAID NW1/4 933.38 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM THE EXISTING COUNTY ROAD RIGHT OF WAY ALONG THE WEST BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.

Together with and including all improvements thereon and appurtenances belonging thereto, and including a portion of a water permit appurtenant to said land described more fully as being 60 acres out of the total 128 acre diversion rate set forth in IDWR right number 22-7282 of priority date 07/18/1978, being 60/128 of 1.090 CFS, as stated in said permit. Reserving the remainder of said water right to the grantor.

Grantor also conveys unto Grantees all right, title and interest in and to rights of way and utility easements reserved in Warranty Deeds recorded March 31, 1994 as Instruments Numbers 115688, 115689 and 115690.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 10/30/2007

Warranty Deed
- continued

File No.: 230166-T (tm)

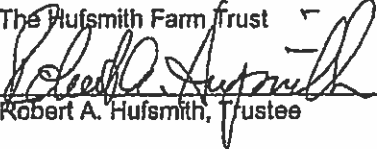
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 10/30/2007

Warranty Deed
- continued

File No.: 230166-T (tm)

The Hufsmith Farm Trust


Robert A. Hufsmith, Trustee

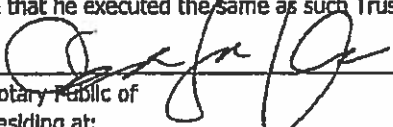
STATE OF

)
ss.

COUNTY OF

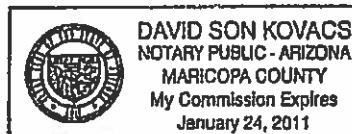
)

On this 31 day of Oct., 2007, before me, a Notary Public in and for said State, personally appeared **Robert A. Hufsmith**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **The Hufsmith Farm Trust, dated November 22, 1999** Trust, and acknowledged to me that he executed the same as such Trustee.


Notary Public of

Residing at:

Commission Expires: Jan 24, 2011



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13923	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Guionar W Hufsmith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hufsmith Farm Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3651 N Sagewood Circle Mesa AZ 85207
Mailing address City State ZIP
- 480-985-0370
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: HUF SMITH FARM TRUST Oct 25, 2015
Signature of new owner/claimant Title, if applicable Date

Signature: Robert Hufsmith TRUSTEE _____
Signature of new owner/claimant Title, if applicable Date

ROBERT HUF SMITH

For IDWR Office Use Only:

Received by SC Date 11/16/15 Receipt No. 20411627 Receipt Amt. 850.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

80535

\$2500 is being refunded - Paid \$100.00 to split

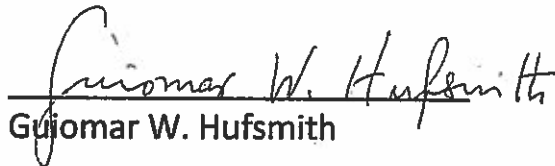
QUITCLAIM DEED

For value received, GUIOMAR W. HUFSMITH, whose current address is
 3651 N. Sagewood Cir., Mesa, Arizona, hereinafter called the Grantor, does
 hereby remise, release and forever QUITCLAIM unto HUFSMITH FARM TRUST,
 hereinafter called Grantee all interest held in and to the following described
 water rights in the State of Idaho:

Water Right No. 22-13828, appurtenant to the E ½ of Sec. 23
 T. 5 N. R. 44 E., Teton County, Idaho, and

Water Right No. 22-13923, appurtenant to the NW ¼ Sec. 25.
 T. 5 N., R. 44E, Teton County, Idaho.

^{ss 14th}
 DATED this ~~13th~~ day of October 2015.


 Guiomar W. Hufsmith

State of Arizona)
)ss.
 County of Maricopa)

Acknowledged and signed before me October ^{ss 14}~~13~~, 2015.




 Notary Public

Commission expires: 8-19-18

TO: IDAHO DEPARTMENT OF WATER RESOURCES
FROM: ROBERT HUFSMITH, TRUSTEE OF HUFSMITH FARM TRUST
RE: Designated Representatives

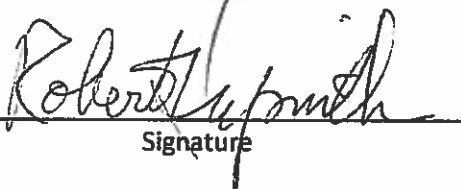
Rocky Mountain Environmental Associates, Inc.
482 Constitution Way 303
Idaho Falls, ID 83402
(208) 524-2353 / (208) 524-1795 Fax

The following are designated representative of Rocky Mountain Environmental Associates, Inc.:

John R. Rice, Jr. _____ President
W. Roger Warner _____ Vice-President
Keith C. Wilson _____ Senior Water Rights Analyst
Kristin M. Moore _____ Senior Water Rights Analyst _____ (PRIMARY CONTACT)
Chad Jesnen _____ Staff Water Rights Analyst

This authorizes these individuals to act as Representatives on behalf of Hufsmith Farm Trust. These representatives may submit information for Hufsmith Farm Trust, but are not authorized to sign for Hufsmith Farm Trust. This designation is only for the Water Supply Bank Applications the following water rights submitted in 2015:

22-13923 (parent right to be split with submitted applications)
22-13828



Signature

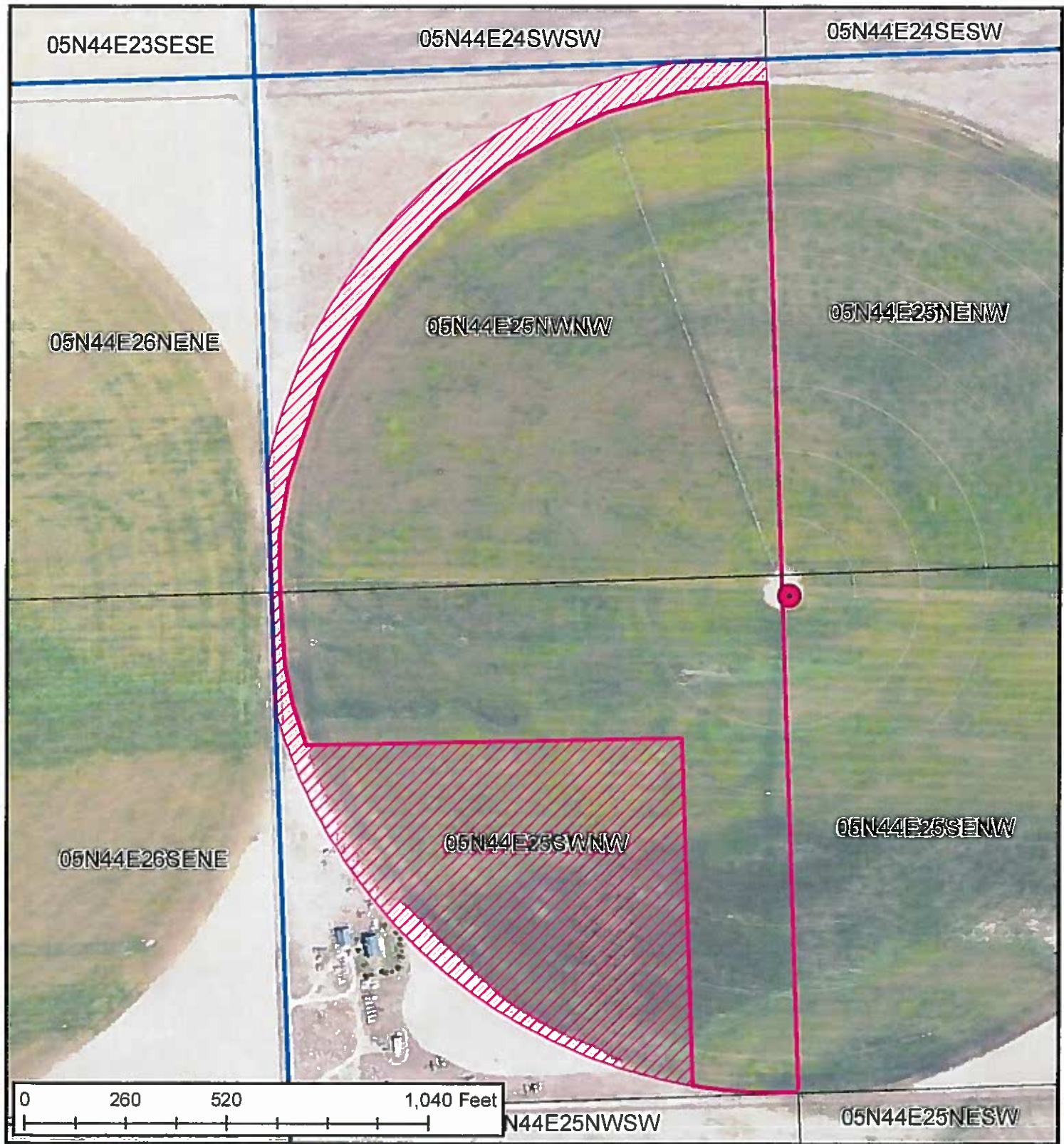
Robert Hufsmith

Printed Name

Oct 14, 2015

Date

80535



Existing POD

WR POU 22-13923

Transferring Acres

Water Bank Lease Acres

Township and Range

Section

QQ

Hufsmith Farm Trust

Water Supply Bank Lease Application
Water Right # 22-13923

2013 Aerial Photography



80 53 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13923	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Guionmar W Hufsmith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): DMA Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------|---------------|-----------|--------------|
| <u>PO Box 388</u> | <u>Driggs</u> | <u>ID</u> | <u>83422</u> |
| Mailing address | City | State | ZIP |
| <u>208-709-8253</u> | | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 14, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed _____ for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed _____ form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Margaret Gabe Trustee 10/19/15
Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

80535

QUITCLAIM DEED

FOR VALUE RECEIVED, the **HUFSMITH FARM TRUST**, whose current address is 3651 N Sagewood Circle, Mesa, AZ 85207, hereinafter called the Grantor, does hereby remise, release and forever QUITCLAIM unto, **DMA FAMILY TRUST**, whose current address is PO Box 388, Driggs, ID 83422, herein after called Grantee, its interest held, in and to the following described water right in the State of Idaho:

A portion of Water Right No. 22-13923 appurtenant to NWNW and SWNW Section 25, Township 5 North, Range 44 East, B.M, Idaho in the amount of 18.0 acres, including that portion which overlaps Grantee's property.

DATED This 14 day of October, 2015.

Hufsmith Farm Trust

By: Robert Hufsmith

STATE OF ARIZONA)

)ss.

County of Maricopa)

On this 14 day of October, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Hufsmith, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Hufsmith Farm Trust, dated November 22, 1999, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Stacie Shuell

Notary Public for Arizona

Residing at: Mesa, AZ

My Commission Expires: 8-19-18



KeyBank Consumer Loan Center
202 2nd St NE Canton, OH 44702
ph: 216-813-5538 fax: 216-357-6524

October 21, 2015

State of Idaho
Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

To Whom It May Concern:

This letter is to verify that Key Bank National Association holds a Mortgage Loan, #96125602786584 and an Equity loan, #1256027865756 with the DMA Family Trust against the property listed below:

A portion of the NW ¼ Sec.25, T. 5 N R44 E. Teton County, Idaho, containing 20 acres, more or less.

Key bank is aware there is a proposed transfer of water rights to this property.

Key bank has no issue with the proposed transfer and grants authorization for the transfer to proceed.

Thank you,

A handwritten signature in black ink, appearing to read "Nikki Parikh". The signature is written in a cursive, flowing style.

Nikki Parikh,
Vice President

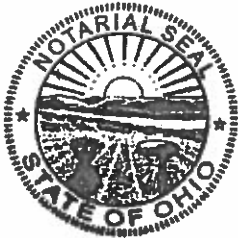
CORPORATE ACKNOWLEDGMENT

STATE OF OHIO)
COUNTY OF STARK)

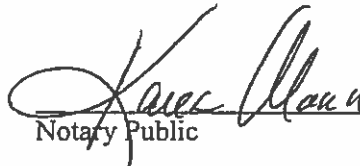
Before me, a Notary Public in and for the said County and State, personally appeared

Nikki Parikh, Vice President of **KEYBANK NATIONAL ASSOCIATION**, the corporation which executed the foregoing instrument who acknowledged that she did sign the foregoing instrument for and on behalf of said corporation, being thereunto duly authorized, and that the same is the free act and deed individually and as such officers and free act of deed of said corporation.

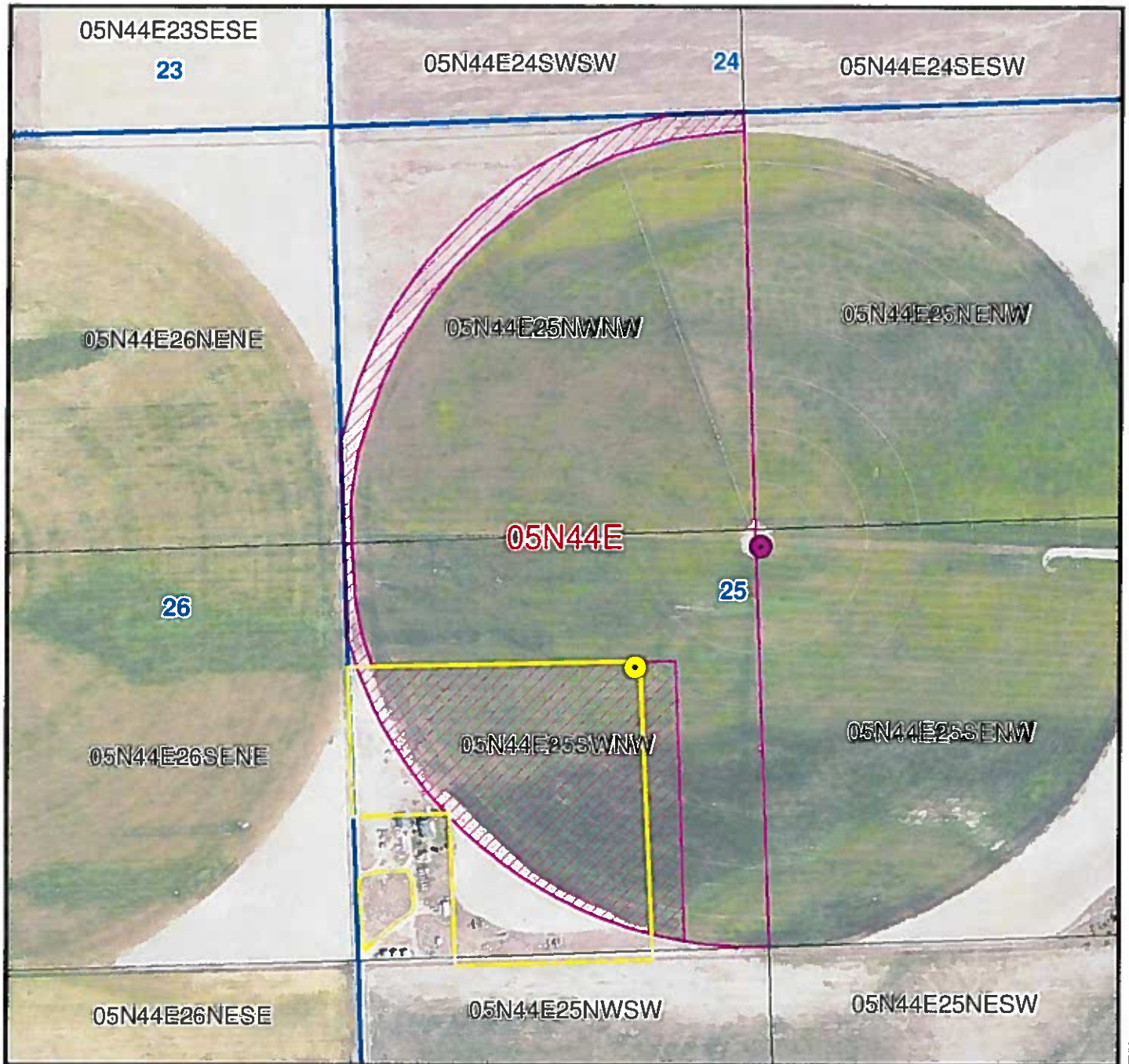
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Canton, Ohio, this the 22nd day of October, 2015.



Karen Mann
Notary Public, State of Ohio
My Commission Expires 12/21/2015


Notary Public
My commission expires: 12-21-15

THIS INSTRUMENT PREPARED BY: **KEYBANK NATIONAL ASSOCIATION**



2013 Aerial Photography

0 500 1,000 2,000 Feet

- Proposed POD
- Existing POD
- Proposed POU
- Transferring Acres
- Water Bank Lease Acres
- Township and Range
- Section
- QQ

DMA Family Trust
Water Right #22-13923



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.

RECEIVED

115688

FILED
AT THE REQUEST OF

Robert Dalton

AT 35 MINUTES PAST 1 P.M.

DATE 31 March 1994

Clerk of Recorder

BY

DEPUTY

MAR 31 1994

TETON Co. Id.
Clerk: Recorder

WARRANTY DEED

Filed
Indexed
Recorded

GUOMAR W. HUF SMITH of Teton County, Idaho, dealing in her sole and

separate property, and Robert A. Hufsmith, her husband, to release any

homestead and exemption rights, GRANTORS for and in consideration of Ten

Dollars and other good and valuable consideration, in hand paid, receipt

whereof is hereby acknowledged, CONVEY and WARRANT to

RECEIVED

NOV 25 2015

Department of Water Resources
Eastern Region

DERRIK A. HUF SMITH, TRUSTEE OF THE WILDLIFE MEADOWS TRUST

GRANTEE of Teton County, Idaho, the following real estate situate in Teton
County, Idaho, to-wit:The following tracts of land in the NE 1/4 Sec. 23, T. 5 N. R. 44 W., Teton
County, Idaho, 60 feet in width, being 30 feet each side of a centerline
described as follows:Beginning at the northeast corner of the SE 1/4 SE 1/4 NE 1/4 said Sec. 23;
thence westerly 1980 feet, more or less, to the northeast corner of the SW
1/4 SW 1/4 NE 1/4 said Sec. 23; thence northerly 1320 feet, more or less to
the southeast corner of the NW 1/4 NW 1/4 NE 1/4 said Sec. 23; thence
easterly 1980 feet, more or less to the southeast corner of the NE 1/4 NE
1/4 NE 1/4 said Sec. 23; and Beginning at the southeast corner of the NE
1/4 NW 1/4 NE 1/4 said Sec. 23; thence southerly 1320 feet, more or less to
the northeast corner of the SE 1/4 SW 1/4 NE 1/4 said Sec. 23; and
Beginning at the southeast corner of the NW 1/4 NE 1/4 NE 1/4 said Sec. 23;
thence southerly 1320 feet, more or less to the northeast corner of the SW
1/4 SE 1/4 NE 1/4 said Sec. 23.The following tracts of land in the SE 1/4 Sec. 23, T. 5 N. R. 44 W., Teton
County, Idaho, 60 feet in width, being 30 feet each side of a centerline
described as follows:Beginning at the northeast corner of the SE 1/4 SE 1/4 SE 1/4 said Sec. 23;
thence westerly 1980 feet, more or less, to the northeast corner of the SW
1/4 SW 1/4 SE 1/4 said Sec. 23; thence northerly 1320 feet, more or less to
the southeast corner of the NW 1/4 NW 1/4 SE 1/4 said Sec. 23; thence
easterly 1980 feet, more or less to the southeast corner of the NE 1/4 NE
1/4 SE 1/4 said Sec. 23; and Beginning at the southeast corner of the NE
1/4 NW 1/4 SE 1/4 said Sec. 23; thence southerly 1320 feet, more or less to
the northeast corner of the SE 1/4 SW 1/4 SE 1/4 said Sec. 23; and
Beginning at the southeast corner of the NW 1/4 NE 1/4 SE 1/4 said Sec. 23;
thence southerly 1320 feet, more or less to the northeast corner of the SW
1/4 SE 1/4 SE 1/4 said Sec. 23.The following tracts of land in the NW 1/4 Sec. 25, T. 5 N. R. 44 W., Teton
County, Idaho, 60 feet in width, being 30 feet each side of a centerline
described as follows:Beginning at the southwest corner of the NW 1/4 NW 1/4 NW 1/4 said Sec. 25;
thence easterly 1980 feet, more or less, to the southwest corner of the NE
1/4 NE 1/4 NW 1/4 said Sec. 25; thence southerly 1320 feet, more or less to
the northwest corner of the SE 1/4 SE 1/4 NW 1/4 said Sec. 25; thence
westerly 1980 feet, more or less to the northwest corner of the SW 1/4 SW
1/4 NW 1/4 said Sec. 25; and Beginning at the southeast corner of the NE 1/4
NW 1/4 NW 1/4 said Sec. 25; thence southerly 1320 feet, more or less to the
northeast corner of the SE 1/4 SW 1/4 NW 1/4 said Sec. 25; and
Beginning at the southeast corner of the NW 1/4 NE 1/4 NW 1/4 said Sec. 25;
thence southerly 1320 feet, more or less to the northeast corner of the SW
1/4 SE 1/4 NW 1/4 said Sec. 25.

115688

WITNESS our hand, this 30th day of March, 1994.

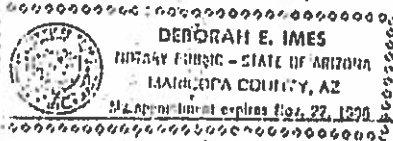
Guionar W. Hufsmith
Guionar W. Hufsmith

Robert A. Hufsmith
Robert A. Hufsmith

STATE OF ARIZONA)
COUNTY OF MARICOPA)

The foregoing instrument was acknowledged before me by Guionar W. Hufsmith and Robert A. Hufsmith, her husband the 30 day of March, 1994.

Deborah E. Imes
Notary Public



115683

RECEIVED

MAR 31 1994

TETON Co. Id.
Clerk Recorder

WARRANTY DEED

Filmed
Indexed
Plotted

FILED
AT THE REQUEST OF

115689 Robert Dalton

AT 27 MINUTES PAST 1 P M

DATE 31 March 1994

Clerk of Recorder

GUIDOMAR W. HUFSMITH of Teton County, Idaho, dealing in her sole and
separate property, and Robert A. Hufsmith, her husband, to release any

homestead and exemption rights, GRANTORS for and in consideration of Ten
Dollars and other good and valuable consideration, in hand paid, receipt
whereof is hereby acknowledged, CONVEY and WARRANT to Guiomar W. Hufsmith,
Trustee of the Robert A. Hufsmith Trust GRANTEE, of Teton County, Idaho,
the following described real estate, in Teton County, Idaho, to-wit:

The following tracts of land in the NW 1/4 Sec. 25 T. 5 N. R. 44 W., Teton
County, Idaho, each containing 10 acres, more or less:

NE 1/4 NW 1/4; NE 1/4 NE 1/4; SW 1/4 NW 1/4; SW 1/4 NE 1/4;
NE 1/4 SW 1/4; NE 1/4 SE 1/4; SW 1/4 SW 1/4; SW 1/4 SE 1/4.

Together with and including all improvements thereon and all appurtenances
belonging thereto.

Reserving to grantor all irrigation water rights.

Excepting and reserving the following tracts for right-of-way and utilities,
60 feet in width, being 30 feet each side of a centerline described as
follows:

Beginning at the southwest corner of the NW 1/4 NW 1/4 NW 1/4 said Sec. 25;
thence easterly 1980 feet, more or less, to the southwest corner of the NE
1/4 NE 1/4 NW 1/4 said Sec. 25; thence southerly 1320 feet, more or less to
the northwest corner of the SE 1/4 SE 1/4 NW 1/4 said Sec. 25; thence
westerly 1980 feet, more or less to the northwest corner of the SW 1/4 SW
1/4 NW 1/4 said Sec. 25; and

Beginning at the southeast corner of the NE 1/4 NW 1/4 NW 1/4 said Sec. 25;
thence southerly 1320 feet, more or less to the northeast corner of the
SE 1/4 SW 1/4 NW 1/4 said Sec. 25; and

Beginning at the southeast corner of the NW 1/4 NE 1/4 NW 1/4 said Sec. 25;
thence southerly 1320 feet, more or less to the northeast corner of the SW
1/4 SE 1/4 NW 1/4 said Sec. 25.

WITNESS our hands this 30 day of March, 1994.

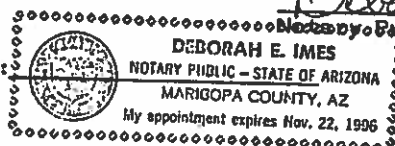
Guiomar W. Hufsmith

Robert A. Hufsmith

STATE OF ARIZONA)
COUNTY OF MARICOPA) ss.

The foregoing instrument was acknowledged before me by Guiomar W.
Hufsmith and Robert A. Hufsmith, her husband the 30 day of March, 1994.

Commission expires:



115689

RECEIVED

MAR 31 1994

TETON Co. ID.
Clerk Recorder

115690

WARRANTY DEED

Filed ☒
Indexed ☒
Plotted ☒

FILED
AT THE REQUEST OF

Robert Dalton

AT 40 MINUTES PAST 1 P M

DATE 31 March 1994

Asa J. Drake
CLERK OF RECORDER

GUIDOMAR W. HUFSMITH of Teton County, Idaho, dealing in her sole and
BY DEPUTY

separate property, and Robert A. Hufsmith, her husband, to release any
homestead and exemption rights, GRANTORS for and in consideration of Ten
Dollars and other good and valuable consideration, in hand paid, receipt
whereof is hereby acknowledged, CONVEY and WARRANT to Robert A. Hufsmith,
Trustee of the Guiomar W. Hufsmith Trust GRANTEE, of Teton County, Idaho,
the following described real estate, in Teton County, Idaho, to-wit:

The following tracts of land in the NW 1/4 Sec. 25 T. 5 N. R. 44 W., Teton
County, Idaho, each containing 10 acres, more or less:

NW 1/4 NW 1/4; NW 1/4 NE 1/4; SE 1/4 NW 1/4; SE 1/4 NE 1/4;
NW 1/4 SW 1/4; NW 1/4 SE 1/4; SE 1/4 SW 1/4; SE 1/4 SE 1/4.

Together with and including all improvements thereon and all appurtenances
belonging thereto.

Reserving to grantor all irrigation water rights.

Excepting and reserving the following tracts for right-of-way and utilities,
60 feet in width, being 30 feet each side of a centerline described as
follows:

Beginning at the southwest corner of the NW 1/4 NW 1/4 NW 1/4 said Sec. 25;
thence easterly 1980 feet, more or less, to the southwest corner of the NE
1/4 NE 1/4 NW 1/4 said Sec. 25; thence southerly 1320 feet, more or less to
the northwest corner of the SE 1/4 SE 1/4 NW 1/4 said Sec. 25; thence
westerly 1980 feet, more or less to the northwest corner of the SW 1/4 SW
1/4 NW 1/4 said Sec 25; and

Beginning at the southeast corner of the NE 1/4 NW 1/4 NW 1/4 said Sec. 25;
thence southerly 1320 feet, more or less to the northeast corner of the
SE 1/4 SW 1/4 NW 1/4 said Sec. 25; and

Beginning at the southeast corner of the NW 1/4 NE 1/4 NW 1/4 said Sec. 25;
thence southerly 1320 feet, more or less to the northeast corner of the SW
1/4 SE 1/4 NW 1/4 said Sec. 25.

WITNESS our hands this 30 day of March, 1994.

Guiomar W. Hufsmith
Guiomar W. Hufsmith
Robert A. Hufsmith

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

The foregoing instrument was acknowledged before me by Guiomar W.
Hufsmith and Robert A. Hufsmith, her husband the 30 day of March, 1994.

Deborah E. Imes
Notary Public

Commission expires
DEBORAH E. IMES
NOTARY PUBLIC - STATE OF ARIZONA
MARICOPA COUNTY, AZ
My appointment expires Nov. 22, 1996

115690

RECEIVED

135930

NOV 24 1999

QUITCLAIM DEED

TETON CO., ID
CLERK RECORDER

GUIOMAR W. HUFSMITH, dealing in her sole and separate property and dealing in her representative capacity as trustee of the Robert A. Hufsmith Trust, as set forth in certain Warranty Deeds dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instruments numbered 115689, 115691 and 115693, and

ROBERT A. HUFSMITH, to release any homestead and exemption rights and dealing in his representative capacity as trustee of the Guiomar W. Hufsmith Trust, as set forth in certain Warranty Deeds dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instruments numbered 115690, 115692 and 115694, and

DERRIK A. HUFSMITH, trustee of the Wildlife Meadows Trust as set forth in that certain Warranty Deed dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instrument numbered 115688,

GRANTORS, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, the receipt and sufficiency whereof is hereby acknowledged, do by these presents release and forever QUITCLAIM unto

The HUFSMITH FARM TRUST dated November 22, 1999 the initial trustee whereof is Robert A. Hufsmith.

the following described real estate, situate in the County of Teton and State of Idaho, to-wit:

E 1/2 Sec. 23, T. 5 N. R. 44 E. and

NW 1/4 Sec. 25, T. 5 N. R. 44 E.

together with and including all improvements thereon and all appurtenances belonging thereto.

IN WITNESS WHEREOF the Grantors have executed these presents the 22nd day of November, 1999.

Guiomar W. Hufsmith
Guiomar W. Hufsmith

Robert A. Hufsmith
Robert A. Hufsmith

Derrick A. Hufsmith
Derrick A. Hufsmith

135930

FILED

AT THE REQUEST OF

Robert A. Hufsmith
AT 15 MINUTES PAST 10 M

DATE Nov 24 1999

Valerie H. Boyle
CLERK OF RECORD

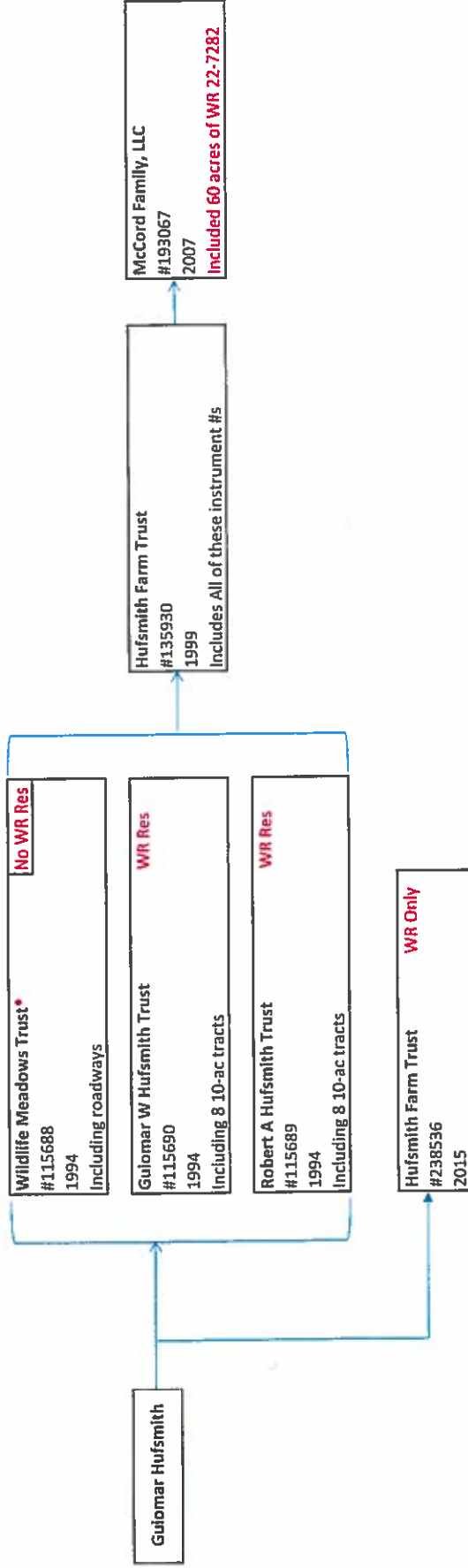
BY Charm Smith
DEPUTY

RECEIVED
NOV 25 2015

Department of Water Resources
Eastern Region

Water Right 22-13923

Water Rights Appurtenant to TSN R44E Sec 25 NW1/4



WR Res = Water rights reserved through deed
WR Only = Water rights conveyed through quitclaim deed