



RANDALL C. BUDGE
rcb@racinelaw.net

November 30, 2015

RECEIVED
DEC 02 2015

Department of Water Resources
Eastern Region

Blake Jordan
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

**Re: Clarence Schroeder Transfer Application - Water Right No.
35-13862**

Dear Blake:

Enclosed please find for filing and processing as follows:

1. Original and two copies of Application for Transfer;
2. Check for filing fees in the amount of \$580.00; and
3. Stamped and addressed return envelopes to Applicant and me.

Please file and process the original and conform stamp and return the extra copies to me and the Applicant in the stamped and addressed envelopes enclosed.

This Transfer Application has been modified based on your discussions with Joe Ballstaedt, specific relative to attachment 5 which we understand is the new transfer model which does not show any mitigation obligation.

Thank you for your assistance. If you have any questions, please contact me or Joe Ballstaedt who is assisting me.

Sincerely,

A handwritten signature in blue ink that reads 'Randall C. Budge'.

RANDALL C. BUDGE

RCB:ts

Enclosures

c: Clarence Schroeder w/enclosures