



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

11/24/2015

DALE STOLLAR
32967 N SCENERY CT
ATHOL ID 83801

RE: Water Right Permit No. 95-16945

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

_____ Point(s) of Diversion

 X Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

A copy of this letter is being sent to the other permit holder names listed on the permit. Only one \$100 filing fee and one signature is required for the amendment.

If you have any questions, please call me at 208-287-4933.

Sincerely,

Steven Visosky
Water Resource Agent

Enclosure(s)

Cc: John Yocum, Cheryl Yocum, Chris Fieguth



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CHRIS FIEGUTH
32919 N SCENERY CT
ATHOL ID 83801

RE: Water Right Permit No. 95-16945

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Water Resource Agent

Enclosure(s)

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JOHN T YOCUM
CHERYL R YOCUM
32964 N SCENERY CT
ATHOL ID 83801

RE: Water Right Permit No. 95-16945

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