

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 16 2015

## Notice of Change in Water Right Ownership

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| X 1373700K            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: X Douglas J Webb  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Steven B Hull Family Trust  
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- 6898 E. Cub River Rd Preston ID 83263  
Mailing address City State ZIP
- 208-852-6787 N/A  
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Oct 7, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed \_\_\_\_\_ for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed \_\_\_\_\_ form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☒ \$25 per undivided water right.  
☐ \$100 per split water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Steven B Hull Title, if applicable: \_\_\_\_\_ Date: 11-11-2015  
Signature of new owner/claimant

Signature: \_\_\_\_\_ Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 11/16/2015 Receipt No. E041620 Receipt Amt. \$25.  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by JB Date 12/9/15

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RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
First American Title Company  
223 North 15th Avenue  
Pocatello, ID 83201

Recorded at the request of  
First American Title  
Time 4:12 Amount \$ 16.00

OCT 08 2015

SHAUNA T. GEDDES, RECORDER  
By DB Deputy  
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

### WARRANTY DEED

File No.: 552682-P (mr)

Date: October 07, 2015

For Value Received, **Douglas S Webb and Sandra V Webb, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steven B Hull, Trustee of the Steven B Hull Family Trust**, hereinafter called the Grantee, whose current address is **6898 E. Cub River Road, Preston, ID 83263**, the following described premises, situated in **Franklin County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

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Douglas S Webb  
Douglas S Webb

Sandra V Webb  
Sandra V Webb

STATE OF Idaho )  
COUNTY OF Franklin )  
SS.

On this **Eighth day of October, 2015**, before me, a Notary Public in and for said State, personally appeared **Douglas S Webb and Sandra V Webb**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

CHRIS BARTON  
NOTARY PUBLIC  
STATE OF IDAHO

Chris Barton  
Notary Public for the State of Idaho  
Residing at: Preston, Idaho  
My Commission

11-13-2018

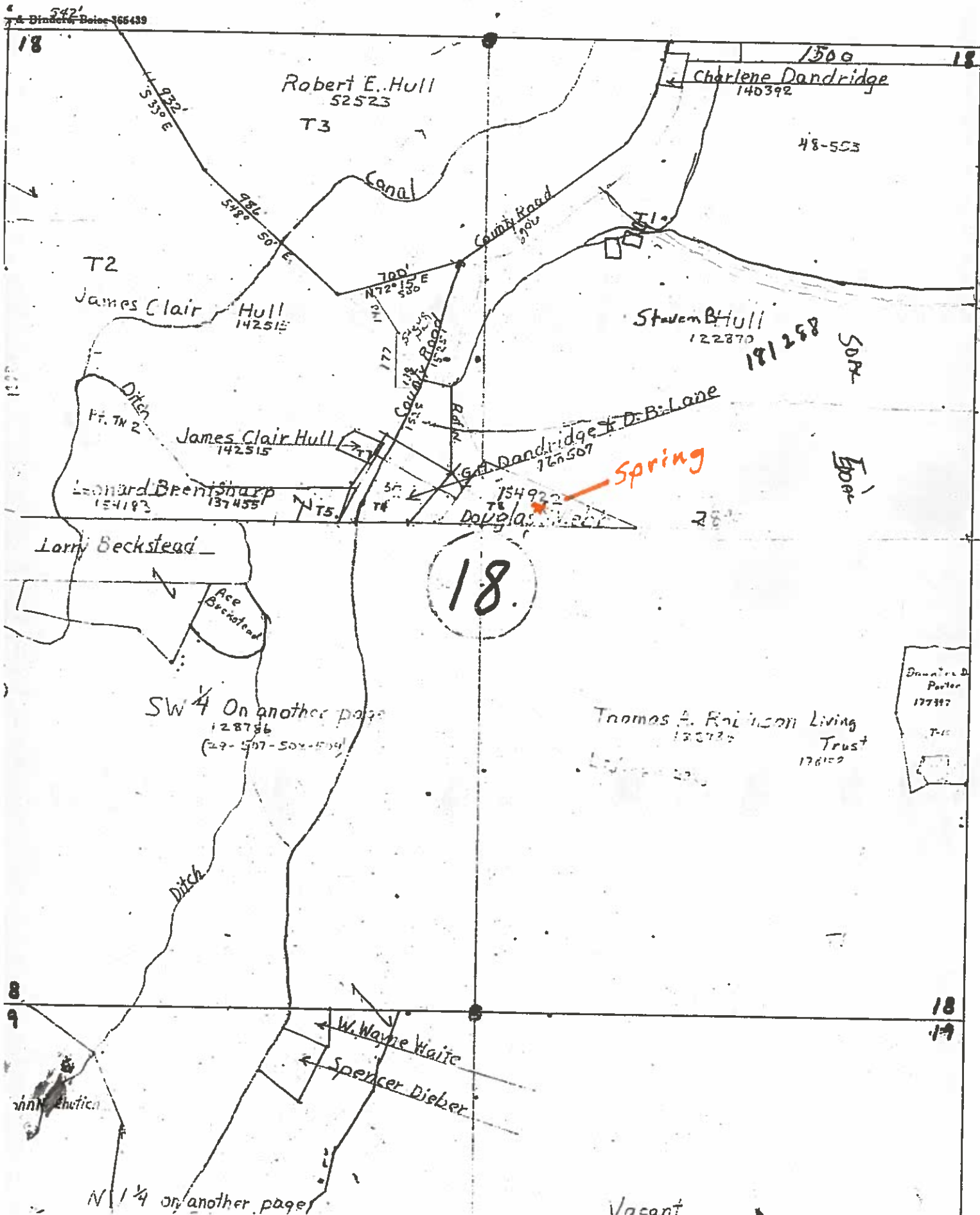
Expires:

**EXHIBIT A**

**Township 15 South, Range 41 East of the Boise Meridian, Franklin County, Idaho  
Section 18: Commencing at the Southeast corner of the Northwest quarter of Section 18;  
running thence West 416.7 feet; thence North 39° 00' East 432.3 feet thence South 22° 39'  
40" East 871.97 feet; thence West 660 feet to the Place of Beginning.**

**Excepting therefrom: All that portion lying Westerly of the following Boundary Line as  
described in Boundary Line Agreement, Instrument No. 239487 recorded October 26, 2007:  
Commencing at the Southeast corner of the Northwest quarter of Section 18, Township 15  
South, Range 41 East, Boise Meridian, Franklin County, Idaho, from which the West quarter  
corner of Section 18 bears South 89° 09' 25" West; thence South 89° 09' 25" West 288.55  
feet along the South boundary of said Northwest quarter to a 5/8" rebar and cap labeled  
"Allen Land Surveying, PLS 9163" at a fence corner, the True Point of Beginning; thence  
North 13° 09' 00" East 87.50 feet along said fence line to a 5/8" rebar and cap; thence North  
21° 34' 00" East 201.70 feet along said fence line to a 5/8" rebar and cap at a fence corner.**

**ALSO INCLUDING: an easement for road right-of-way described as follows:  
A strip 33 feet wide, 16.5 feet on each side of the following described center line to-wit:  
Commencing at a point 416.7 feet West and North 39° 00' East 359.3 feet from the  
Southeast corner of the Northwest quarter of Section 18 and running thence North 5° 30'  
West 563 feet; thence North 78° 00' West 195 feet, more or less, to the County Road.**





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

December 9, 2015

C.L. "BUTCH" OTTER  
Governor

Steven B Hull Family Trust  
6898 E Cub River Rd  
Preston ID 83263

GARY SPACKMAN  
Director

RE: Change of Ownership for Water Right No(s). 13-7370

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right(s) to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg  
Technical Records Specialist

Enclosure(s)

cc: Water District 13A