

RECEIVED

SEP 18 2015

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Sievers, Jaya Quadenbush Gloria Phone 362-7983
 Name connector (check one) ☐ and ☐ or ☐ and/or
 Mailing address 7161 W. Hollilynn Dr. City Boise
 State ID Zip 83709 Email _____
2. Source of water supply ground water which is a tributary of N/A
3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
2N	2E	7	3		NW	SW	Ada	ground water	

4. Water will be used for the following purposes:
 Amount 4.52 ^{0.14} for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.14 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. to water my property, irrigation to plants and trees.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 1991; drilling firm _____; well was drilled for (well owner) _____; Drilling Permit No. _____
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households one
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2E	7										4.5							4.5
												4.3							

Total number of acres to be irrigated: 4.52

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

irrigation to water my plants and trees.

10. a. Who owns the property at the point of diversion? Jaya Sievers and Gloria Quackenbush
- b. Who owns the land to be irrigated or place of use? Jaya Sievers and Gloria Quackenbush
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

irrigation is needed to water my plants and trees that I have on my property.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Jaya C. Sievers
Print Name (and title, if applicable)

Signature of Applicant

Gloria C. Quackenbush
Print Name (and title, if applicable)

Received by [Signature] Date 9/18/15 Time 11:15 Preliminary check by [Signature]

Fee \$ 100.00 Received by [Signature] Receipt No. W043501 Date 9/18/15

\$165
well upgrade
W043501





1872 South Eagle Road
Meridian, ID 83642

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 523792

ADA COUNTY RECORDER Christopher D. Rich AMOUNT 16.00 3
BOISE IDAHO 04/12/2013 11:46 AM
DEPUTY Lisa Irby
Simple Electronic Recording
RECORDED-REQUEST OF
PIONEER TITLE COMPANY OF ADA C 113039631

WARRANTY DEED

For Value Received

Tim W. Gridley and Linda A. Gridley, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jaya Sievers an unmarried woman and Gloria Quakenbush an unmarried woman
hereinafter referred to as Grantee, whose current address is 7161 West Hollilynn Drive Boise, ID 83709
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 14, 2013

* Tim W. Gridley
Tim W. Gridley
* Linda A. Gridley
Linda A. Gridley

State of Idaho, County of Blaine

On this 1 day of April in the year of 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared Tim W. Gridley and Linda A. Gridley known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Anta Hiss
Residing at: Chilton, Idaho
Commission Expires: July 27, 2014

Notary

ACKNOWLEDGMENT - Individual

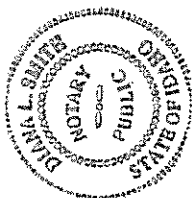
STATE OF ID, County of Ada, ss.

On this 29 day of March, in the year of 2013, before me the undersigned, a Notary Public in and for said State, personally appeared Tim W. Givley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public: _____

Residing at: _____

My Commission Expires: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

R-2

824390/724406

1. WELL OWNER Name <u>Tim Gridley</u> Address <u>610 Glacier Dr., Boise, ID 83712</u> Drilling Permit No. <u>63-91-Z-215-000</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>248</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F, Quality _____ Describe artesian or temperature zones below.																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>35</td><td></td><td>6</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	35		6																																								
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG 022750 <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>40</td><td>Sand Clay Gravel</td><td></td><td></td></tr><tr><td>6</td><td>40</td><td>300</td><td>Concreted Gravel</td><td></td><td></td></tr><tr><td>"</td><td>300</td><td>310</td><td>Sand Gravel</td><td>X</td><td></td></tr><tr><td>"</td><td>310</td><td>320</td><td>Sand Gravel</td><td>X</td><td></td></tr><tr><td>"</td><td>320</td><td>325</td><td>Sand</td><td></td><td></td></tr><tr><td>6</td><td>325</td><td>338</td><td>Sand Gravel</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	40	Sand Clay Gravel			6	40	300	Concreted Gravel			"	300	310	Sand Gravel	X		"	310	320	Sand Gravel	X		"	320	325	Sand			6	325	338	Sand Gravel	X	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>6 5/8 inches</td><td>2 feet</td><td>302 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Houston</u> Type <u>Stainless Steel</u> Model No. _____ Diameter <u>5"</u> Slot size <u>.025</u> Set from <u>298</u> feet to <u>338</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>40</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	.250 inches	6 5/8 inches	2 feet	302 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	RECEIVED NOV 04 1991 Department of Water Resources NOV - 6 1991 Department of Water Resources Western Region Office															
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td colspan="3">N</td></tr><tr><td>W</td><td>X</td><td>E</td></tr><tr><td></td><td>X</td><td></td></tr><tr><td colspan="3">S</td></tr></table> County <u>Ada</u> Subdivision Name <u>Hollylynn</u> Estate <u>NOV 20 1991</u> Lot No. <u>1</u> Block No. <u>2</u> N ☒ S ☐ E ☐ W ☐ SW ☐ NE ☐ Sec. <u>7</u> T. <u>2</u> R. <u>2</u> W ☐		N			W	X	E		X		S			10. Work started <u>10/15/91</u> finished <u>10/22/91</u>																																			
N																																																	
W	X	E																																															
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston & Son, Inc</u> Firm No. <u>35</u> Rt. <u>3</u> , Box <u>610-D</u> Address <u>Mtn Home, ID 83647</u> Date <u>10/24/91</u> Signed by (Firm Official) <u>Mark S. Hiddleston</u> and (Operator) <u>John H. Smith</u>		10. Work started <u>10/15/91</u> finished <u>10/22/91</u>																																															

NWSW

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

PER R Sommer 11-16-15.

Neely, Rachel

From: Neely, Rachel
Sent: Thursday, December 10, 2015 12:29 PM
To: 'LEGALS@IDAHOSTATESMAN.COM'
Subject: Ada Legal Ads
Attachments: Ada Cover Letter.docx; Ada Legal Ad.docx

Good Afternoon Legal Clerk,

Please see the attached ads for publication on 12/17/15 & 12/24/15.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Neely

Administrative Assistant I
IDWR-Western Region
2735 Airport Way Boise, ID 83705
Rachel.Neely@idwr.idaho.gov

December 10, 2015

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application for Permit No. 63-34158
 Application for Permit No. 63-34160
 Application for Permit No. 63-34143
 Application for Amendment of a Permit No. 63-33074

Dear Legal Notice Department:

Please publish the enclosed legal notices on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notices on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/4/2016. Your cooperation is appreciated.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosure(s)

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-34158

WEST ADA SCHOOL DISTRICT
1303 E CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion L1(NENE) S6 T04N R01W ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.44 CFS
Total Diversion: 0.44 CFS
Date Filed: 10/22/2012
Place of Use: IRRIGATION
T04N R01W S6 L1(NENE)
Water bearing zone to be appropriated is from 50 to 200 feet.

63-34160

CITY OF BOISE
150 N CAPITAL BLVD
PO BOX 500
BOISE, ID 83701
Point of Diversion SESESE S31 T02N R02E ADA County Source GROUND WATER
Use: COOLING 01/01 to 12/31 0.01 CFS
Use: DOMESTIC 01/01 to 12/31 0.08 CFS
Use: HEATING 01/01 to 12/31 0.08 CFS
Total Diversion: 0.08 CFS
Date Filed: 10/23/2015
Places of Use: DOMESTIC, HEATING, COOLING
T02N R02E S31 SESE
Water bearing zone to be appropriated is from 350 to 450 feet.
Domestic use is for drinking fountains and restrooms at a police training range

63-34143

JAYA SIEVERS
GLORIA QUACKENBUSH
7161 HOLLILYNN DR
BOSIE, ID 83709
Point of Diversion L3(NWSW) S7 T02N R02E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.14 CFS
Total Diversion: 0.14 CFS
Date Filed: 9/18/2015
Place of Use: IRRIGATION
T02N R02E S7 L3(NWSW)
Total Acres: 4.5
Water bearing zone to be appropriated is from 300 to 338 feet.

PROPOSED AMENDMENT OF WATER PERMIT

Lavar and/or Layne Thornton of 2800 Forrey Rd, Kuna, ID 83634 filed Application No. 80558 on 11/23/15 to amend a water permit no. 63-33074 with a 2008 priority from groundwater totaling 3.3 cfs for irrigation. The permit provides irrigation water for property located to the southeast of Cloverdale and Kuna Mora Road in Kuna. The applicant proposes to amend the permit to add a point of diversion in the SWSW corner of T02N R01E Sec 34 in Ada County. The water bearing zone to be appropriated is from 180 to 360 feet.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s) or proposed amendment(s), please see www.idwr.idaho.gov/WaterManagement/WaterRights. Protests may be submitted based on the criteria of Idaho Code §§ 42-203A and 42-211. Any protest against the approval of the application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 1/4/2016. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 12/17/2015 and 12/24/2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 10, 2015

JAYA SIEVERS
GLORIA QUACKENBUSH
7161 HOLLILYNN DR
BOSIE, ID 83709

Application for Permit No. 63-34143

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATESMAN on 12/17/2015 and 12/24/2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Rachel Neely
Administrative Assistant