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AUG 03 2015

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 80345MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) BLACKBURN FAMILY IRREVOCABLE TRUST ACheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: _____

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DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) BLACKBURN FAMILY IRREVOCABLE TRUST A Phone _____

Mailing address PO BOX 1168, KETCHUM, ID 83340 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

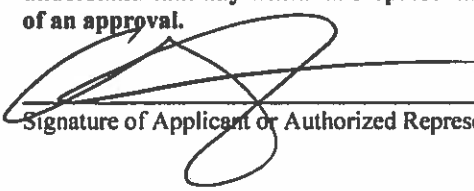
☐ No Representative

Name of Representative PAUL ARRINGTON, BARKER RSHOLT & SIMPSON, LLP Phone 208-733-0700

Mailing address 195 RIVER VISTA PLACE, SUITE 204, TWIN FALLS, ID 83301 Email PLA@IDAHOWATERS.COM

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Trustee
Print Name and Title if applicable

7-29-15
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

APPLICANT SEEKS TO CREATE A PPU WITH SURFACE WATER RIGHTS AND ALLOW FOR DIVERSION
FROM EACH POINT OF DIVERSION ON APPLICANT'S PROPERTY

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.		<u>Right Number</u>	<u>Amount</u> (cfs/ac-ft)	<u>Nature of Use</u>	<u>Period of Use</u>	<u>Source & Tributary</u>
All or Part						
☒	☐	37-20835	3.3/	Irrigation	4/15 to 10/31	Silver Creek
☒	☐	37-317B	1.5/	Irrigation	4/15 to 10/31	Silver Creek
☒	☐	37-267B	1.5/	Irrigation	4/15 to 10/31	Silver Creek
☒	☐	37-319	1.0/	Irrigation	4/15 to 10/31	Silver Creek
☒	☐	37-318A	1.8/	Irrigation	4/15 to 10/31	Silver Creek
☒	☐	37-267A	2.0/	Irrigation	4/15 to 10/31	Silver Creek
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 11.1 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 11.1 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

[illegible]

4. Place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

[illegible]

Limited to 662.3 Acres of irrigation within place of use

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

Total authorized under rights 1.1 cfs and/or acre-feet.

2. Total amount of water proposed to be transferred or changed 11.1 cubic feet per second and/or _____ acre-feet per year.

2. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.) SEE ATTACHED FOR PLACE OF USE

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Total Acres (for irrigation use)

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

WATER IS PUMPED FROM SILVER CREEK AND DIVERTED THROUGH PIPELINES TO PIVOTS AND HANDLINES ON PROPERTY

- b. Who owns the property at the point(s) of diversion? APPLICANT

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NONE

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

LAND WILL CONTINUE TO BE IRRIGATED. TRANSFER WILL CORRECT PLACE OF USE TO MATCH CURRENT PRACTICES.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

APPLICANT OWNS 860 ACRE FEET OF NEW STORAGE IN LITTLE WOOD IRRIGATION DISTRICT THAT IS USED TO IRRIGATE ADDITIONAL ACRES ON PROPERTY.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-267b

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 5/15/1884

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

1.5 CFS

1.5 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

SW1/4SW1/4NW1/4

Sec. 29, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWSE	31.00	T02S R21E S30	SESE	40.00
T02S R21E S31	NENE	40.00	T02S R21E S31	NWNE	9.90
T02S R21E S31	SWNE	21.00	T02S R21E S31	SENE	37.00
T02S R21E S31	NESE	40.00			

Total Acres: 218.9

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-20835 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 218.9 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

SCANNED

AUG 28 2015

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-267a

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 5/15/1884

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

2 CFS

2 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

L3(NE1/4NW1/4SW1/4)

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

SILVER CREEK

SE1/4NW1/4NE1/4

Sec. 31, Twp 02S, Rge 21E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S31	SWNE	0.80	T02S R21E S31	Lot 2	SWNW	30.00
T02S R21E S31	SENE	15.00	T02S R21E S31		NESW	35.00
T02S R21E S31	NWSW	34.00	T02S R21E S31	Lot 4	SWSW	20.00
T02S R21E S31	SESW	25.00	T02S R21E S31		NWSE	4.60
T02S R21E S31	SWSE	1.40	T03S R21E S6	Lot 2	NWNE	21.00
T03S R21E S6	SWNE	4.00	T03S R21E S6		SENE	24.00
T03S R21E S6	NENW	32.00	T03S R21E S6	Lot 4	NWNW	25.00
T03S R21E S6	SWNW	8.50	T03S R21E S6		SENE	17.00
T03S R21E S6	NESE	8.70	T03S R21E S6		NWSE	19.00

Total Acres: 325

Conditions of Approval:

1. C02 RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-317B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 325 ACRES IN A SINGLE IRRIGATION SEASON.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

SCANNED

AUG 28 2015

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Decreed Date: 12/1/2006

~~SCANNED~~
~~AUG 28 2015~~

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-20835

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

3.3 CFS

3.3 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

SW1/4SW1/4NW1/4

Sec. 29, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWSE	31.00	T02S R21E S30	SESE	40.00
T02S R21E S31	NENE	40.00	T02S R21E S31	NWNE	9.90
T02S R21E S31	SWNE	21.00	T02S R21E S31	SENE	37.00
T02S R21E S31	NESE	40.00			

Total Acres: 218.9

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-267B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 218.9 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 9/21/2006

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AUG 28 2015

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-319

Current Owner: JOE SORENSEN

Priority Date: 5/15/1885

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Total Diversion

Diversion Rate

1 CFS

1 CFS

Annual Volume

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

NE1/4NE1/4SE1/4

Sec. 30, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWNE	20.00	T02S R21E S30	SENE	16.00
T02S R21E S30	NESW	4.80	T02S R21E S30	SESW	8.60
T02S R21E S30	NESE	37.00	T02S R21E S30	NWSE	32.00

Total Acres: 118.4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-318A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 118.4 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

SCANNED
AUG 28 2015

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-318A

Current Owner: JOE SORENSEN

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

1.8 CFS

Annual Volume

Total Diversion

1.8 CFS

Location of Point(s) of Diversion

SILVER CREEK

NE1/4NE1/4SE1/4

Sec. 30, Twp 02S, Rge 21E B.M.

BLAINE County

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S30	SWNE	20.00	T02S R21E S30	SENE	16.00
T02S R21E S30	NESW	4.80	T02S R21E S30	SESW	8.60
T02S R21E S30	NESE	37.00	T02S R21E S30	NWSE	32.00

Total Acres: 118.4

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-319 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 118.4 ACRES IN A SINGLE IRRIGATION SEASON.

Decreed Date: 9/29/2006

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-317b

Current Owner: BLACKBURN FAMILY IRREVOCABLE TRUST A

Priority Date: 6/14/1883

Origin: Water Right

Status: Active

Basis: Decreed

Source

SILVER CREEK

Tributary

LITTLE WOOD RIVER

Beneficial Use

IRRIGATION

From To

04/15 to 10/31

Diversion Rate

1.5 CFS

Annual Volume

Total Diversion

1.5 CFS

Location of Point(s) of Diversion

SILVER CREEK

BLAINE County

L3(NE1/4NW1/4SW1/4)

Sec. 31, Twp 02S, Rge 21E B.M.

SILVER CREEK

BLAINE County

SE1/4NW1/4NE1/4

Sec. 31, Twp 02S, Rge 21E B.M.

Place of Use

IRRIGATION Within BLAINE County

T02S R21E S31	SWNE	0.80	T02S R21E S31	Lot 2	SWNW	30.00
T02S R21E S31	SENE	15.00	T02S R21E S31		NESW	35.00
T02S R21E S31	NWSW	34.00	T02S R21E S31	Lot 4	SWSW	20.00
T02S R21E S31	SESW	25.00	T02S R21E S31		NWSE	4.60
T02S R21E S31	SWSE	1.40	T03S R21E S6	Lot 2	NWNE	21.00
T03S R21E S6	SWNE	4.00	T03S R21E S6		SENE	24.00
T03S R21E S6	NENW	32.00	T03S R21E S6	Lot 4	NWNW	25.00
T03S R21E S6	SWNW	8.50	T03S R21E S6		SENE	17.00
T03S R21E S6	NESE	8.70	T03S R21E S6		NWSE	19.00

Total Acres: 325

Conditions of Approval:

1. E55 USE OF THIS RIGHT WITH RIGHT NO. 37-267A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 325 ACRES IN A SINGLE IRRIGATION SEASON.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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Exhibit C

Total 1308

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DEPT OF WATER RESOURCES
SOUTHERN REGION

PPU Boundaries

Twp	Rge	Sec	QQ	Acres
2S	21E	30	SWNE	40
			SENE	40
			NESW	41
			SWSW	43
			SESW	42
			NWSE	40
			NESE	40
			SWSE	40
			SESE	40
		31	NENW	42
			SWNW	42
			SENW	41
			NWNE	40
			NENE	40
			SENE	40
			SWNE	40
			NWSW	41
			NESW	41
			SWSW	40
			SESW	40
			NWSE	40
			NESE	40
			SWSE	40
			SESE	40
		32	NWNW	40
			SWNW	40
3S	21E	6	NWNW	35
			NENW	40
			SWNW	35
			SENW	40
			NWNE	40
			NENE	40
			SWNE	40
			SENE	40
			NWSE	40
			NESE	40

~~SUPERSEDED~~

12/4/15

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

[illegible]**FOR DEPARTMENT USE ONLY**

Transfer contains 13 pages and _____ attachments.

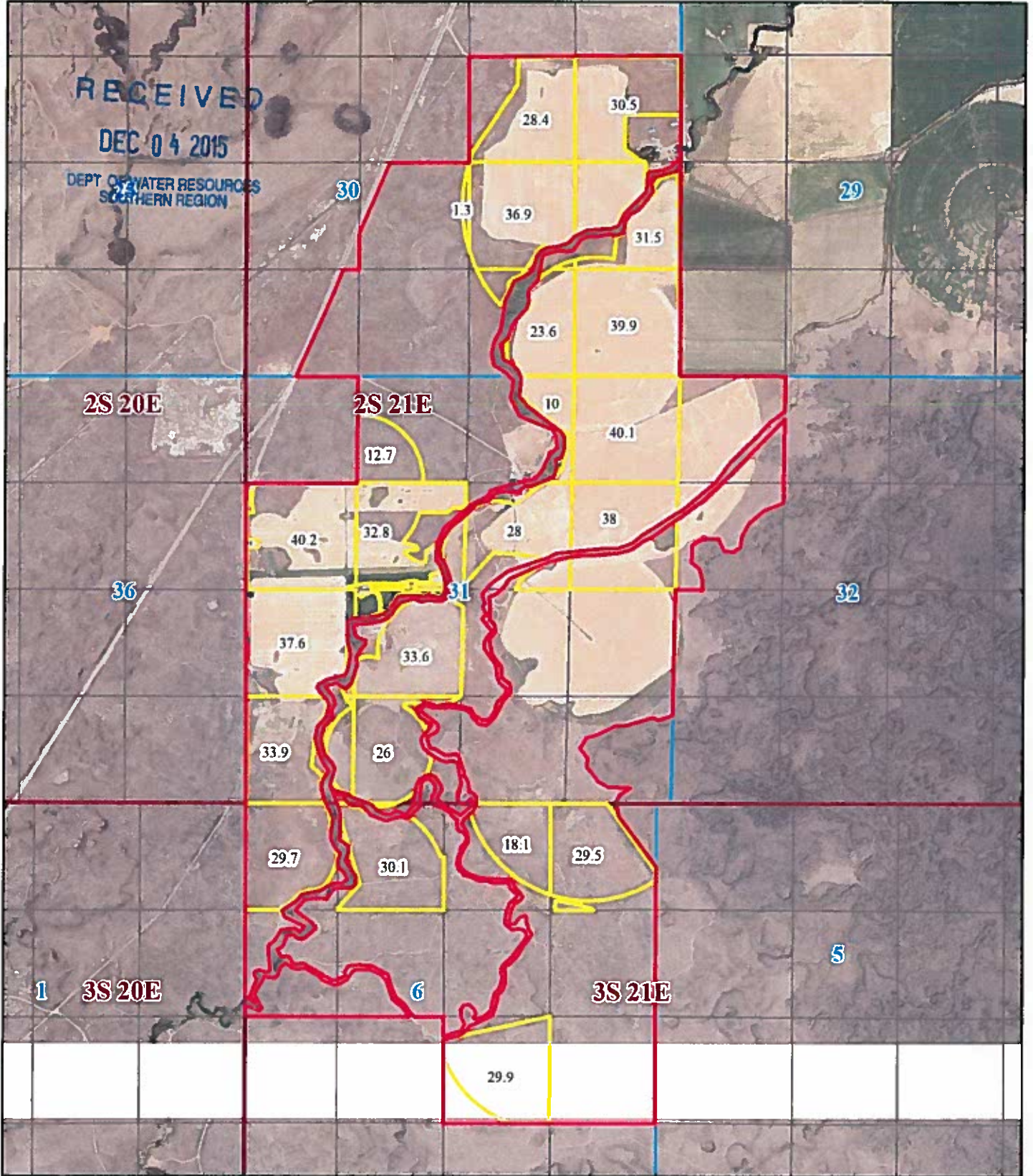
Received by TF Date 8.3.2015 Preliminary check by _____ Date _____

Fee paid \$1380.00 Date 8/3/15 Receipted by Am Receipt # 5034941

Add'l fee paid _____ Date _____ Receipted by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

SCANNED
AUG 28 2015

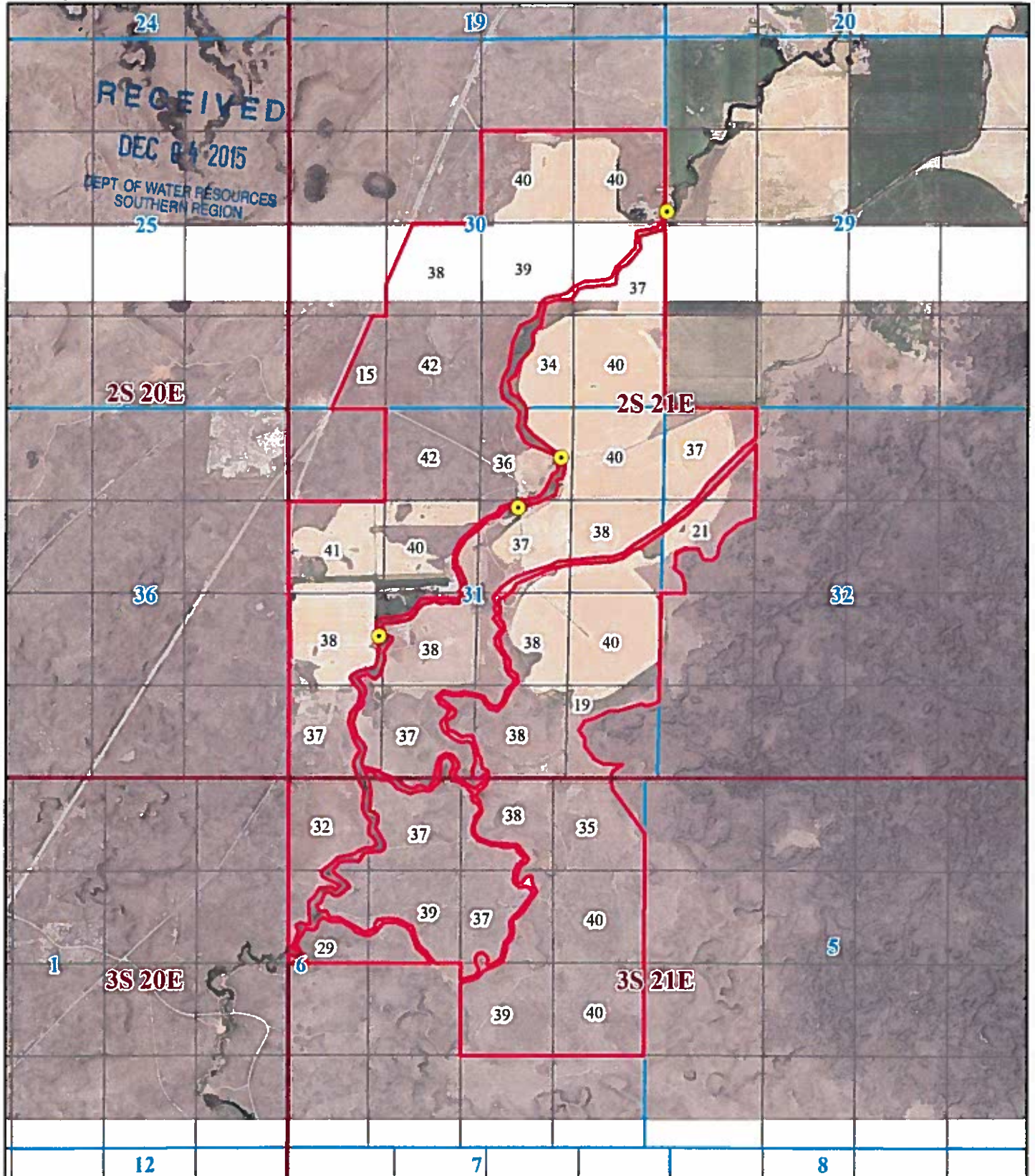


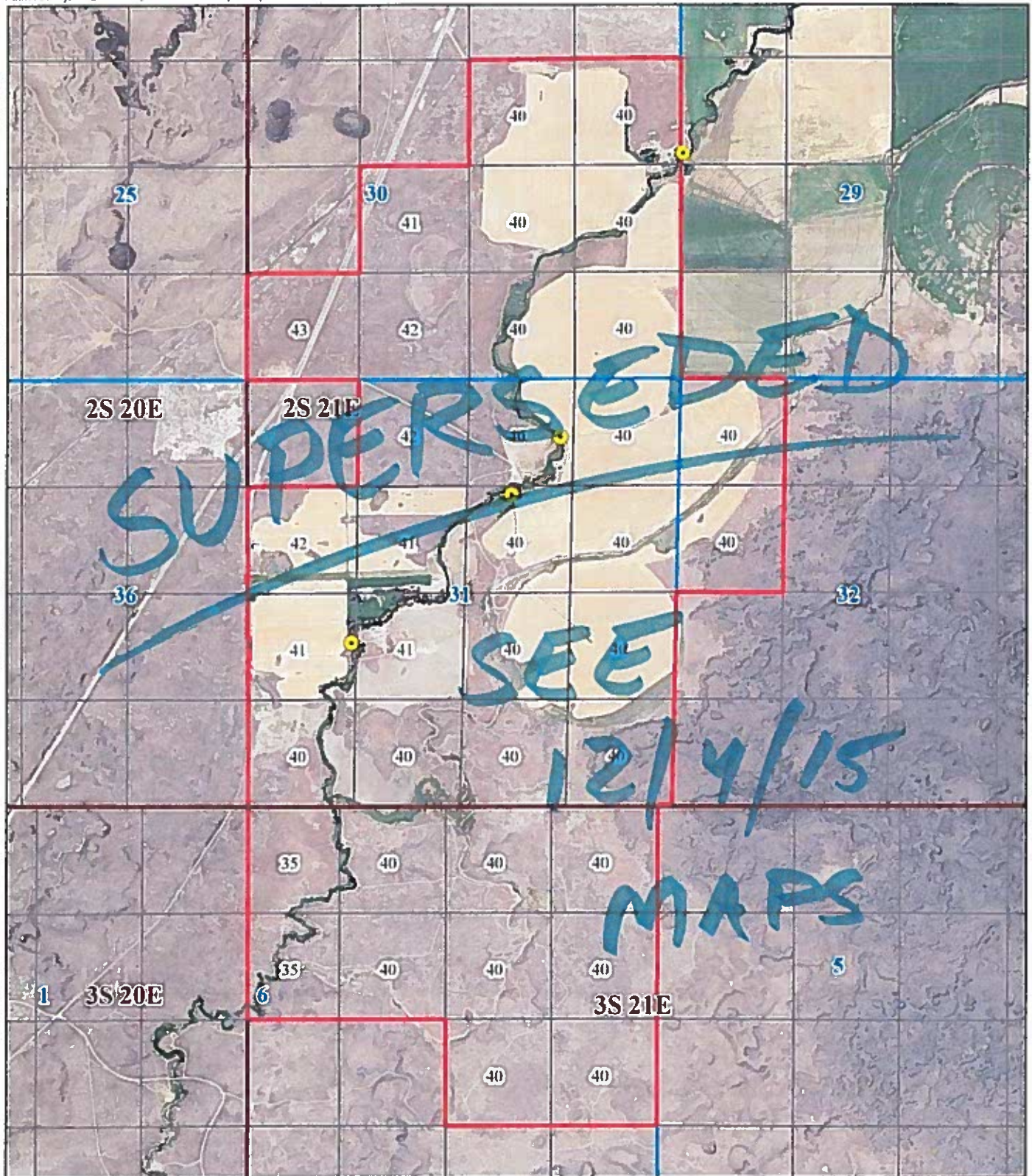
0 750 1,500 3,000 Feet

BLACKBURN, CORT
PLACE OF USE IN PPU 2015
NAIP 2013 AERIAL

- Legend**
- PPU_2015
 - POU 662 3 S.C.W
 - twshp
 - Sections
 - ladesc







0 750 1,500 3,000 Feet

BLACKBURN, CORT
PERMISSIBLE PLACE OF USE TRANSFER 2015
NAIP 2013 AERIAL

BROCKWAY ENGINEERING, PLLC
ALR - Date: 7/23/2015

Legend
● PODs, Silver Crk
PPU_2015
Twship
Sections
ladesc



TRANSFER 80345

SCANNED
AUG 28 2015

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY

Do hereby convey, release, remise and forever quitclaim unto

CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

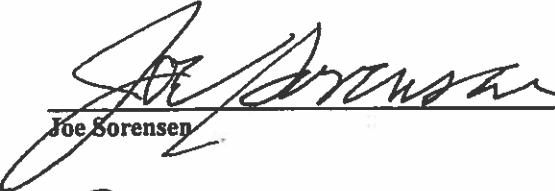
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

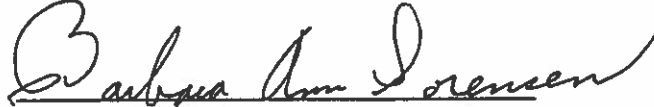
37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

TRANSFER 80345

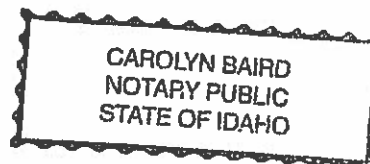
SCANNED

AUG 28 2015

State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF TIKURA RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

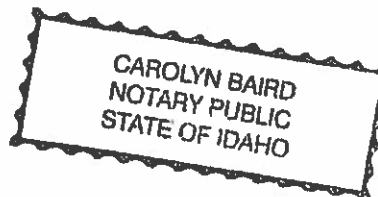
Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF , BASE LEG RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 11/23/2015



This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY

Do hereby convey, release, remise and forever quitclaim unto

CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

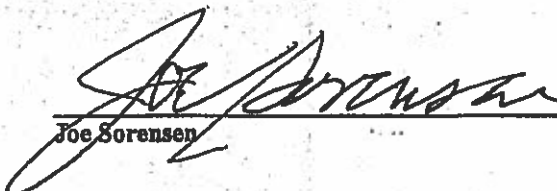
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

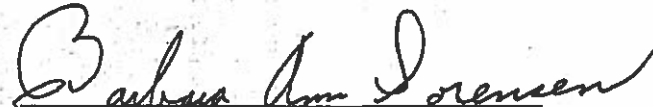
37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-08-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

LINCOLN COUNTY

Recorded for:
SUN VALLEY TITLE CO.
08:56:38 AM 11-06-2014
0000195581
No. Pages 9 Fee: \$34.00
SUZANNE MCCONNELL
County Clerk
Deputy: CS
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT.

Instrument # 622745

HAILEY, BLAINE, IDAHO
11-19-2014 11:23:03 AM No. of Pages: 9
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$34.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

TRANSFER 80345

SCANNED

ATLG 28 2015

This deed is being re-recorded to add a parcel
to the legal description for Parcel II.

Order No. 1427658

QUITCLAIM DEED

For Value Received

**JOE SORENSEN AND BARBARA ANN SORENSEN, SILVER FALLS RANCH, LLC,
AN IDAHO LIMITED LIABILITY COMPANY, TIKURA RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY AND BASE LEG RANCH, LLC, AN IDAHO
LIMITED LIABILITY COMPANY**

Do hereby convey, release, remise and forever quitclaim unto

**CORTLANDT BLACKBURN AND LAURA BLACKBURN, Trustees of THE
BLACKBURN FAMILY IRREVOCABLE TRUST A, Dated November 30, 2004**

Whose current address is PO Box 1168, Ketchum ID 83340

The following described premises, to-wit:

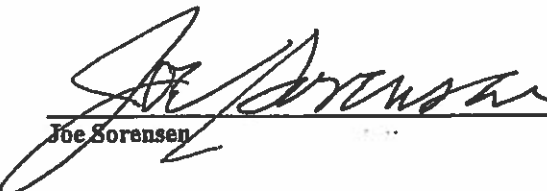
ANY AND ALL WATER RIGHTS APPURTENANT TO THE PROPERTY INCLUDING
BUT NOT LIMITED TO THE FOLLOWING WATER RIGHT NUMBERS:

37-267A, 37-317B, 37-267B, 37-20835, 37-318A, 37-319, 37-10052, 37-10053,
37-10055, and 860 Acre feet of New Storage Little Wood River Irrigation District
located at:

See Exhibit "A" attached hereto and made a part hereof.

Together with their appurtenances.

Dated this 5th day of Nov, 2014
2013.


Joe Sorensen


Barbara Ann Sorensen

Silver Falls Ranch, LLC

By: 

Joseph Sorensen, Manager

Instrument # 622472

HAILEY, BLAINE, IDAHO
11-08-2014 8:22:17 AM No. of Pages: 8
Recorded for: SUN VALLEY TITLE CO.
JOLYNN DRAGE Fee: \$31.00
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Electronically Recorded by Simplifile

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TRANSFER 80345

SCANNED
AUG 28 2015

Tikura Ranch, LLC

By: Joe Sorensen

Joseph Sorensen, Manager

Base Leg Ranch, LLC

By: Joe Sorensen

Joseph Sorensen, Manager

State of: Idaho

County of: Blaine

On this 5th day of Nov, 2014, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOE SORENSEN AND BARBARA ANN SORENSEN, , known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Carolyn Baird
Notary Public

Residing at: Hailey

Commission Expires: 11/23/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

State of: Idaho
County of: Blaine

On this 5th day of Nov, 2014, Before me a Notary Public in and for said State, personally appeared Joseph Sorenson KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF THE LIMITED LIABILITY COMPANY OF SILVER FALLS RANCH, LLC, and the manager who subscribed said limited liability company name to the within instrument, and acknowledged to me that he executed the same in said limited liability name.

Carolyn Baird
Notary Public

Residing at: Hailey

Comm. Expires 11/23/2015

CAROLYN BAIRD
NOTARY PUBLIC
STATE OF IDAHO

SCANNED

AUG 28 2015

EXHIBIT "A"

Parcel I—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: E $\frac{1}{2}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

Parcel II—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: A parcel of land lying within Government Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) and the E $\frac{1}{2}$ SW $\frac{1}{4}$, lying Easterly of the Highway 26-93 right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 89°53'07" E, 668.87 feet along the Line between Govt. Lot 4 of said Section 30 and Govt. Lot 1 in Section 31, T.2S., R.21E., to the Intersection of said Line and the Easterly R.O.W. of Highway 26-93, marked with a Magnail and washer marked PLS7048 in a burnt fence post (witnessed by a Brass cap in Concrete marked 6+96.83 lying S89°25'07"E, 27.34 feet distant), which point is the TRUE POINT OF BEGINNING;

Thence N 22°58'24" E, 1438.97 feet along the Easterly R.O.W. of said Highway 26-93 to the Intersection of said Highway R.O.W. and the Line between Govt. Lots 4 & 3 of said Section 30 marked with a 5/8" Rebar by PLS 7048 ;

Thence continuing along said Highway R.O.W. N 89°53'21" E, 180.08 feet along said Line between said Govt. Lots 4 & 3 to a BLM Aluminum Cap marking the SW 1-16 Corner of said Section 30;

Thence continuing along said Highway R.O.W. N 0°11'19" E, 427.77 feet along the Line between said Govt. Lot 3 and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence continuing along said Highway R.O.W. N 22°58'24" E, 977.20 feet to the Intersection of said R.O.W. and the Line between said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 30 marked with a 5/8" Rebar by PLS 7048;

Thence leaving said Highway R.O.W. N 89°46'34" E, 978.73 feet along the Line between said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30 to a BLM Aluminum Cap marking the Center $\frac{1}{4}$ Corner of said Section 30;

Thence S 0°13'09" E, 1326.55 feet along the Line between said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 30 to a BLM Aluminum Cap marking the Center South 1/16 Corner of said Section 30;

SCANNED

AUG 28 2015

Thence S 0°13'34" E, 1327.08 feet along the Line between said SE ¼ of the SW ¼ and the SW ¼ of the SE ¼ of said Section 30 to a BLM Aluminum Cap marking the South ¼ Corner of said Section 30;

Thence S 89°56'31" W, 1377.14 feet along the Line between said SE ¼ of the SW ¼ and the NE ¼ of the NW ¼ of Section 31 to a BLM Aluminum Cap marking the West 1/16 Corner of said Sections 30 and 31;

Thence S 89°53'07" W, 736.41 feet along the Line between said Govt. Lot 4 and Govt. Lot 1 of said Section 31 to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesternly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, Proceed N 0°16'34" E, 1268.14 feet along the Line between said Section 30 and Section 25 of T.2S., R.20E., to its Intersection with the Northwesternly Boundary of the Former UPRR R.O.W. marked by a 5/8" Rebar by PLS 7048, which point is the TRUE POINT OF BEGINNING;

Thence continuing N 0°16'34" E, 55.69 feet along said Line between said Sections 30 and 25 to a BLM Aluminum Cap marking the S 1/16 Corner on said Line;

Thence N 89°53'21" E, 62.58 feet along the Line between Govt. Lot 3 and Govt. Lot 4 to the Intersection of said Line and said Northwesternly Boundary of said Former UPRR R.O.W., marked with a 5/8" Rebar by PLS 7048 ;

Thence S 48°23'48" W, 84.05 feet along a Tangent portion of said Northwesternly Boundary of the Former UPRR R.O.W. to the TRUE POINT OF BEGINNING.

AND

A parcel of land lying within Government Lot 4 (SW¼SW¼), lying Northwesternly of the Highway 26-93 right-of-way and Southeasterly of the former UPRR right-of-way, being more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 30, which point is the TRUE POINT OF BEGINNING;

Thence N 0°16'34" E, 999.52 feet along the Line between said Section 30 and Section 25 of T.2N., R.20E to the Intersection of said Section Line and the Southeasterly Boundary of the Former UPRR R.O.W. marked with a 5/8" rebar by PLS 7048;

Thence N 48°23'48" E, 489.49 feet along said Southeasterly Boundary of the Former UPRR R.O.W. to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 3 marked with a 5/8" rebar by PLS 7048;

SCANNED

AUG 28 2015

Thence leaving said Former UPRR R.O.W. N 89°53'21" E, 750.95 feet along the Line between said Govt. Lots 3 & Govt. Lot 4 to the Intersection of said Line and the Westerly R.O.W. of Hwy 26/93 marked with a 5/8" rebar by PLS 7048;

Thence S 22°58'24" W, 1438.97 feet along said Westerly R.O.W. of Hwy 26/93 to the Intersection of said R.O.W. and the Line between said Govt. Lot 4 and Govt. Lot 1 of Section 31, T.2S., R.21E. marked with a 5/8" rebar by PLS 7048;

Thence S 89°53'07" W, 560.16 feet along said line between Govt. Lot 4 and Govt. Lot 1 to the TRUE POINT OF BEGINNING.

AND

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 30: S2NE; N2SE

Parcel III—Blaine County

TOWNSHIP 2 SOUTH RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 31: A parcel of land lying within the E½SW ¼, SE½NW ¼, and all that portion of Government Lots 2, 3 & 4, Lying East of the Old State Highway, more particularly described as follows:

Commencing at an Aluminum Cap by the BLM marking the SW Corner of said Section 31, which point is the TRUE POINT OF BEGINNING;

Thence N 00°08'08" W, 389.84 feet along the Line between said Section 31 and Section 36 of Township 2 South, Range 20 East to a Point on a Curve on the Easterly Right-of-Way of the Old State Highway marked with a 5/8" Rebar by PLS 7048;

Thence 440.00 feet along a Non-Tangential Curve to the Left with a Radius of 1960.00 feet, a Central Angle of 12°51'44", and a Chord of 439.08 feet that Bears N 06°13'12" E, to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking PT Station 16+07.2, being the Easterly Right-of-Way of the Old State Highway;

Thence N 00°13'10" W, 2466.32 feet along said Easterly Right-of-Way of the Old State Highway to an Idaho Dept. of Public Works Brass Cap in a Concrete Base marking a Point of Curvature at Record Station 40+75.1 Right; from which point a Concrete Base of a Highway Monument with a Magnail set in the Center lies S 89°46'50" W, 100.04 feet distant, Marking PC Station 40+75.1 Left;

SCANNED

AUG 28 2015

Thence continuing along said Easterly Right-of-Way of the Old State Highway 680.56 feet following a Non-Tangential Curve to the Right with a Radius of 2814.77 feet, a Central Angle of $13^{\circ}51'11''$ and a Chord of 678.90 feet that Bears $N 06^{\circ}39'25'' E$, to a $5/8''$ Rebar set by PLS 7048, from which Point a Brass Cap in a Concrete Base by Idaho Dept. of Public Works lies $N 15^{\circ}11'30'' E$, 5.54 feet distant and an Aluminum Cap by the BLM Marking the North $1/16$ Corner Common to said Section 31 and Section 36 lies $S 89^{\circ}51'49'' W$, 134.88 feet distant;

Thence leaving said Easterly Right-of-Way of the Old State Highway $N 89^{\circ}51'49'' E$, 1246.47 feet along the Line between Govt. Lot 2 and Govt. Lot 1 to an Aluminum Cap by the BLM marking the NW $1/16$ Corner of said Section 31;

Thence $N 89^{\circ}53'34'' E$, 1361.19 feet along the Line between the SE $1/4$ of the NW $1/4$ and the NE $1/4$ of the NW $1/4$ to an Aluminum Cap by the BLM Marking the Center North $1/16$ Corner of said Section 31;

Thence $S 00^{\circ}59'14'' W$, 1324.15 feet along the Line between the SE $1/4$ of the NW $1/4$ and the SW $1/4$ of the NE $1/4$ to an Aluminum Cap by the BLM marking the Center $1/4$ Corner of said Section 31;

Thence $S 01^{\circ}09'34'' W$, 2648.65 feet along the Line between the SW $1/4$ and the SE $1/4$ to an Aluminum Cap by the BLM Marking the South $1/4$ Corner of said Section 31;

Thence $S 89^{\circ}59'27'' W$, 2647.17 feet along the Line between said Section 31 and Section 6 of T. 3 S., R. 21 E. to the TRUE POINT OF BEGINNING.

Parcel IV—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lots 2, 3, 4 and 5; $S\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$

Parcel V—Lincoln County

TOWNSHIP 3 SOUTH RANGE 21 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 6: Lot 1

SCANNED
AUG 28 2015

LITTLE WOOD RIVER IRRIGATION DISTRICT

Certificate of Water Rights

Carey, Idaho

Name: Joe Sorenson Address: 45 Old State Hwy Carey, Id. 83320

____ Acre feet of Old Storage for the use in the following described land in Blaine County, Idaho:

860

Acre feet of New Storage for the use one the following described land in Blaine County

Idaho: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 6, 35, 21E
NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 31. NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 32, 25, 21E

____ Miners inches of Natural Flow Rights from Little Wood River Right No. 37-0421, priority date April 15, 1893 for use of the following described land in Blaine County, Idaho:

____ Miners inches of Natural Flow Rights from the Little Wood River Right No. 37-0422,

priority date September 2, 1899 for the use on the following described land in Blaine County, Idaho:

____ Miners inches of Natural Flow Rights from Little Wood River Right No. 37-1132, priority

date May 1, 1947 for use on the following described land in Blaine County, Idaho:

Dated this 14th day of December, 2000

LITTLE WOOD RIVER IRRIGATION DISTRICT

By Kathi Beck

Secretary