

John K. Simpson, ISB #4242
Travis L. Thompson, ISB #6168
Paul L. Arrington, ISB #7198
BARKER ROSHOLT & SIMPSON LLP
195 River Vista Place, Suite 204
Twin Falls, Idaho 83301-3029
Telephone: (208) 733-0700
Facsimile: (208) 735-2444

*Attorneys for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation District,
North Side Canal Company, and Twin Falls
Canal Company*

W. Kent Fletcher, ISB #2248
FLETCHER LAW OFFICE
P.O. Box 248
Burley, Idaho 83318
Telephone: (208) 678-3250
Facsimile: (208) 878-2548

*Attorneys for American Falls Reservoir
District #2 and Minidoka Irrigation District*

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**A&B IRRIGATION DISTRICT,
AMERICAN FALLS RESERVOIR
DISTRICT#2, BURLEY IRRIGATION
DISTRICT, MILNER IRRIGATION
DISTRICT, MINIDOKA IRRIGATION
DISTRICT, TWIN FALLS CANAL
COMPANY and NORTH SIDE CANAL
COMPANY,**

Petitioners,

vs.

**THE IDAHO DEPARTMENT OF WATER
RESOURCES,**

Respondents.

IN THE MATTER OF APPLICATION FOR
PERMIT NOS. 35-14402

In the name of the Jeffrey M. Cook

CASE NO. CV-42-2015-2452

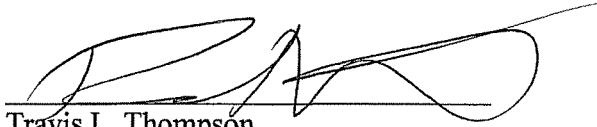
**NOTICE OF AMENDED DATE FOR
ORAL ARGUMENT**

NOTICE IS HEREBY GIVEN that oral argument on the *Petition for Judicial Review*, will be held before the Honorable Eric Wildman on December 3, 2015 at 1:30 p.m., or as soon thereafter as counsel may be heard, at the Snake River Basin Adjudication District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Twin Falls, located at 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering participation code no. 786692.

The Court's July 1, 2015 *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources*, set the hearing for November 19, 2015 at 1:30 p.m. However, counsel or Appellants are not available on that day and time. After consultation with counsel for the Idaho Department of Water Resources and Jeffrey M. Cook, the Parties have agreed to reschedule this hearing for December 3, 2015, before this Court.

DATED this 27th day of July, 2015.

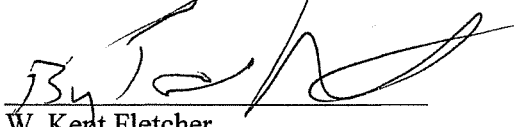
BARKER ROSHOLT & SIMPSON LLP



Travis L. Thompson
Paul L. Arrington

Attorneys for A&B, BID, Milner, NSCC, TFCC

FLETCHER LAW OFFICE



W. Kent Fletcher

*Attorneys for American Falls Reservoir
District #2 and Minidoka Irrigation District*

CERTIFICATE OF SERVICE

I hereby certify that on this 27th day of July, 2015, I caused to be served a true and correct copy of the foregoing upon the following by the method indicated:

Snake River Basin Adjudication
427 Shoshone Street N.
P.O. Box 126
Twin Falls, ID 83303

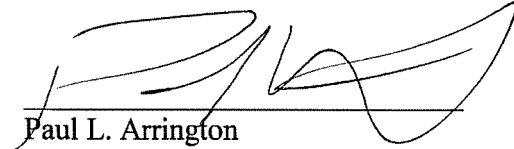
☐ U.S. Mail, Postage Prepaid
☒ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☐ Email

Garrick Baxter
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
garrick.gaxter@idwr.idaho.gov

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☒ Email

Robert L. Harris
**HOLDEN, KIDWELL, HAHN &
CRAPO, P.L.L.C.**
P.O. Box 50130
Idaho Falls, Idaho 83405

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivery
☐ Overnight Mail
☐ Facsimile
☒ Email


Paul L. Arrington