



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 18, 2015

**CITY OF CHUBBUCK
PUBLIC WORKS DEPARTMENT
PO BOX 5604
CHUBBUCK ID 83202-5604**

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.
WATER RIGHT NO(S). 29-14012, 29-14013, 29-14016, 29-14054, 29-14055,
29-14056, 29-14080, 29-14081, 29-14082, 29-14099, 29-14106 and 29-14107.**

Sir,

The Department of Water Resources authorized a state warrant in the amount of **\$43,103.16** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2015. Your payment is 90% of the total rental fee for the following transactions:

Renter	Rental	Water Right	Rental Volume (AF)	Rental Rate (\$/AF)	Rental Fee	Owner Share	Receipt ID
JTK LLC	1	29-14082	0.7 AF	\$17.00/AF	\$11.90	\$10.71	C100131
	1	29-14081	0.9 AF	\$17.00/AF	\$15.30	\$13.77	C100131
	1	29-14056	3.8 AF	\$17.00/AF	\$64.60	\$58.14	C100131
	1	29-14055	5.4 AF	\$17.00/AF	\$91.80	\$82.62	C100131
	1	29-14080	17.8 AF	\$17.00/AF	\$302.60	\$272.34	C100131
	1	29-14054	99.8 AF	\$17.00/AF	\$1,696.60	\$1,526.94	C100131
PEP LLC	1	29-14012	488.8 AF	\$17.00/AF	\$8,309.60	\$7,478.64	C100078
	1	29-14016	449.2 AF	\$17.00/AF	\$7,636.40	\$6,872.76	C100078
	1	29-14054	273.3 AF	\$17.00/AF	\$4,646.10	\$4,181.49	C100078
	1	29-14055	14.7 AF	\$17.00/AF	\$249.90	\$224.91	C100078
	1	29-14056	10.5 AF	\$17.00/AF	\$178.50	\$160.65	C100078
	1	29-14080	48.7 AF	\$17.00/AF	\$827.90	\$745.11	C100078
	1	29-14081	2.4 AF	\$17.00/AF	\$40.80	\$36.72	C100078
	1	29-14082	2.0 AF	\$17.00/AF	\$34.00	\$30.60	C100078
	2	29-14013	651.2 AF	\$17.00/AF	\$11,070.40	\$9,963.36	C100078
	3	29-14099	280.0 AF	\$17.00/AF	\$4,760.00	\$4,284.00	C100078
	4	29-14099	182.0 AF	\$17.00/AF	\$3,094.00	\$2,784.60	C100078
	3	29-14106	186.4 AF	\$17.00/AF	\$3,168.80	\$2,851.92	C100078
	3	29-14107	99.6 AF	\$17.00/AF	\$1,693.20	\$1,523.88	C100078
			2817.2 AF		\$47,892.40	\$43,103.16	



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If you have questions regarding this matter, please contact me at (208) 287-4918.

Sincerely,

A handwritten signature in black ink, appearing to read 'RM', followed by a horizontal line extending to the right.

Remington Buyer
Water Supply Bank Coordinator

Warrant Number: 018035246