

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)  
WATER RIGHT NO. 21-13034

Date of Priority: February 27, 2006 Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 3.8 AF

Comes now THOMPSON ADDITION HOMEOWNERS ASSN INC  
904485THW 406 W. 9th Ave. Ritzville, WA 99169  
IDAHO FALLS ID 83404 and represents to the Director of the Idaho Department  
of Water Resources that it is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 21-13034, and requests that the permit be changed as follows:

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS                 | 3.8 AF               |

LOCATION OF POINT(S) OF DIVERSION:

|                |            |                                 |
|----------------|------------|---------------------------------|
| GROUND WATER   | NW1/4SW1/4 | Sec. 36, Twp 14N, Rge 43E, B.M. |
| FREMONT County |            |                                 |
| GROUND WATER   | SW1/4SW1/4 | Sec. 36, Twp 14N, Rge 43E, B.M. |
| FREMONT County |            |                                 |

PLACE OF USE: DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 14N 43E 36  |    |    |    |    |    |    |    |    |    | X  | X  |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 15<sup>th</sup> day of December, 2015

Barbara Schuster  
(Signature)

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Department of Water Resources  
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**WATER RIGHT NO. 21-13034**

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = 700 - Received by SL # ED41703 Date 12/21/15

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 21-13034 with the following:

**CONDITIONS OF APPROVAL**

1. Domestic use is for 12 homes and does not include lawn, garden, landscape, or other types of irrigation.
2. Water rights 21-13033 and 21-13034 in combination provide domestic water for in-house use at 24 lots: Lots 3-5, 7-10, 13, 17, 19-24, 26-29, 31-32, and 35-37 of the Thompson Addition Subdivision.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
4. Place of use also known as Ralph A. Thompson Subdivision or Thompson Addition Subdivision.

Witness my hand this 21<sup>st</sup> day of December, 2015.

  
for GARY SPACKMAN  
Director