

RECEIVED

DEC 17 2015

Department of Water Resources
Eastern Region

Date of Priority: January 14, 2008

Maximum Diversion Rate: 0.26 CFS

Maximum Diversion Volume:

Comes now CITY OF ATOMIC CITY
PO BOX 34

ATOMIC CITY ID 83215 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-13701, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.26 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER BINGHAM County	NE1/4SW1/4	Sec. 3, Twp 01N, Rge 31E, B.M.
GROUND WATER BINGHAM County	SE1/4SW1/4	Sec. 3, Twp 01N, Rge 31E, B.M.

PLACE OF USE: MUNICIPAL

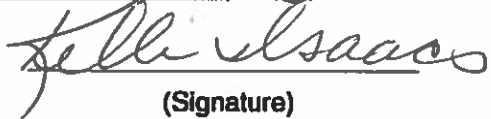
[illegible]

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 35-13701

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 14 day of December, 2005.


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-13701

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100- Received by SC # 2041693 Date 12/17/15

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-13701 with the following:

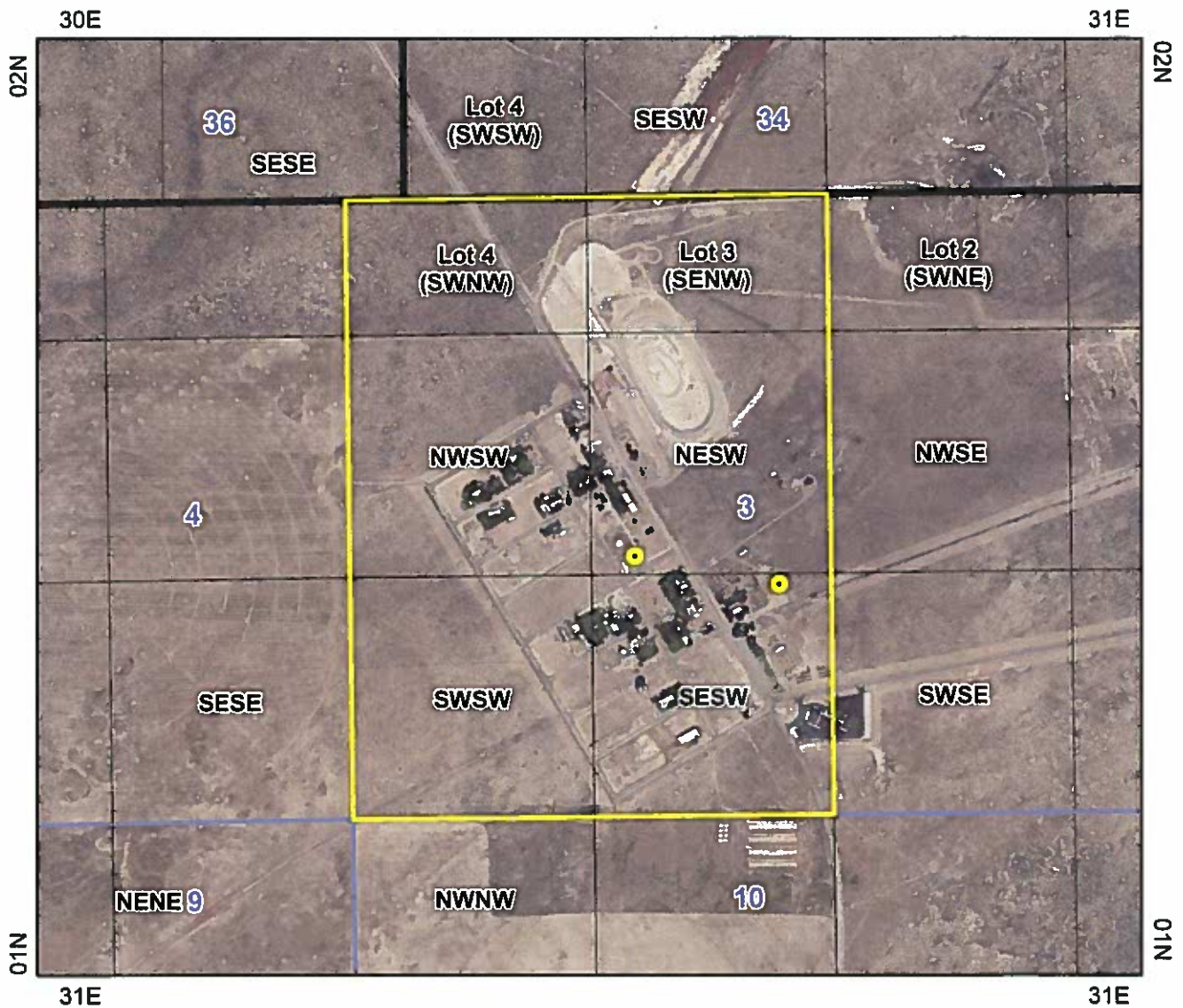
CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Prior to diversion and use of water under this right, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. Prior to any diversion and use of water under this water right, the right holder shall (1) provide evidence of participation in a mitigation plan, approved by the director, and administered by a ground water district or other recognized organization, or (2) provide individual mitigation approved by the director.
6. Municipal use is for in house use only and does not include lawn, garden, landscape, parks, golf courses, sports activities field or other types of irrigation.

Witness my hand this 19th day of December, 2015.


for **GARY SPACKMAN**
Director

State of Idaho
Department of Water Resources
Water Right License
35-13701



0 0.1 0.2 0.4 Miles

- Point of Diversion
- Water Service Area Boundary
- Townships
- PLS Sections

