

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 15-07303

Priority: May 19, 2008

Maximum Diversion Rate: 0.13 CFS  
Maximum Diversion Volume: 23.1 AF

It is hereby certified that DAVID SAXTON Or  
DIANA SAXTON  
PO BOX 195  
FIELDING UT 84311 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated May 19, 2008; and has submitted Proof of  
Beneficial Use on January 29, 2015; and a water right has been established as follows:

**SOURCE**

GROUND WATER

**BENEFICIAL USE**

IRRIGATION

**PERIOD OF USE**

04/01 to 10/31

**DIVERSION RATE**

0.13 CFS

**ANNUAL  
DIVERSION VOLUME**  
23.1 AF

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 14 Twp 16S Rge 36E, B.M. ONEIDA County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 16S | 36E | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .3 | 6.3 | 6.6    |

Total Acres: 6.6

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 21<sup>st</sup> day of December, 2015.



JAMES CEFALO  
Water Resources Program Manager