

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)  
WATER RIGHT NO. 29-08057

RECEIVED  
DEC 17 2015  
Department of Water Resources  
Eastern Region

Date of Priority: March 20, 1991

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 1.0 AF

Comes now ERIK & LORI JOHNSON FAMILY FARM LLC  
12045 N 4400 W  
TREMONTON UT 84337 and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 29-08057, and requests that the permit be changed as follows:

Source: SPRINGS

Tributary: SINKS

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.03 CFS                 | 1.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

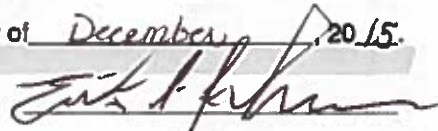
SPRINGS SE¼ SE¼ SE¼ Sec. 14, Twp 12S, Rge 32E, B.M. POWER County

PLACE OF USE: STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 32E 14  |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    | X      |

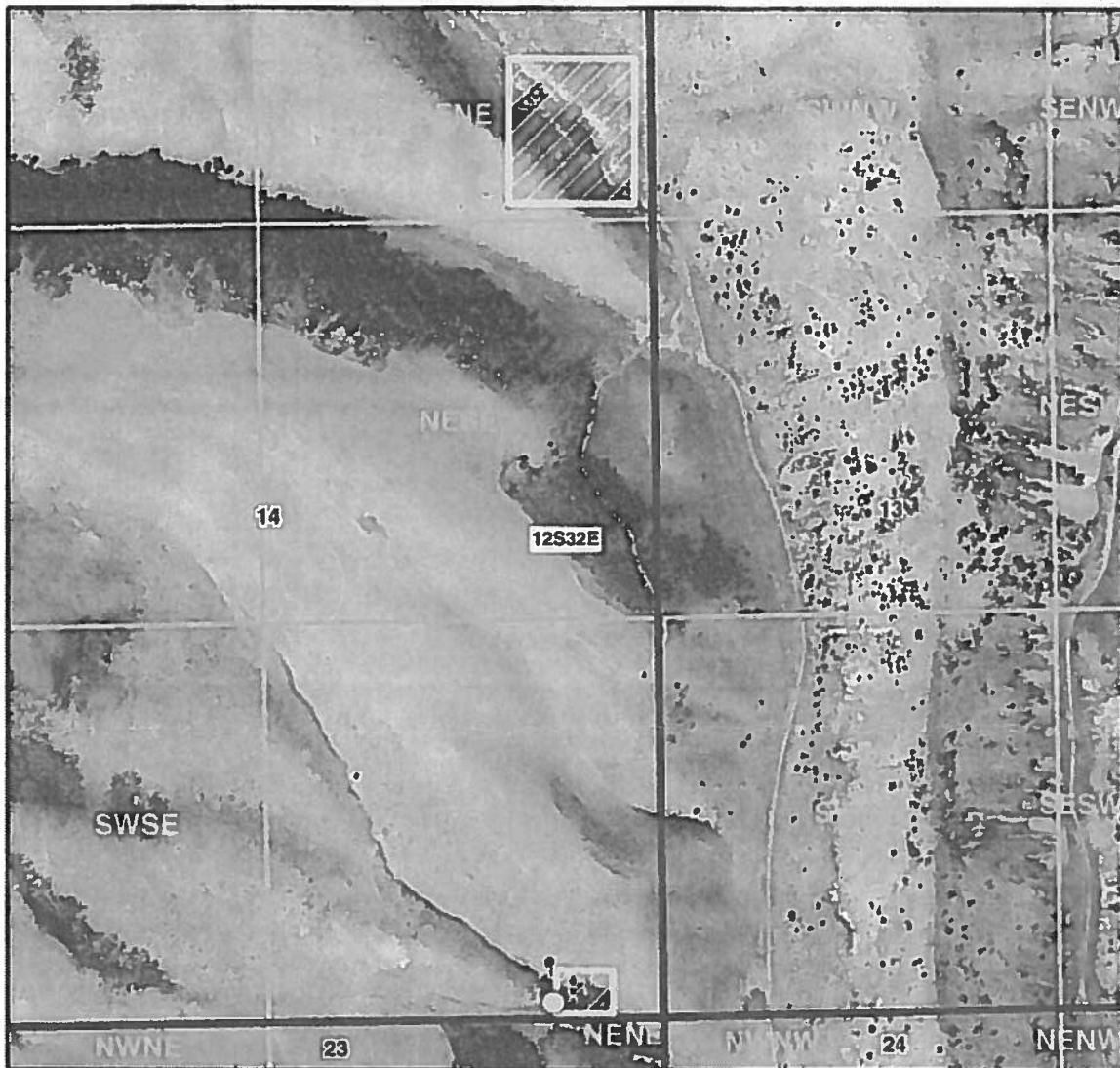
Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 12 day of December, 2015.

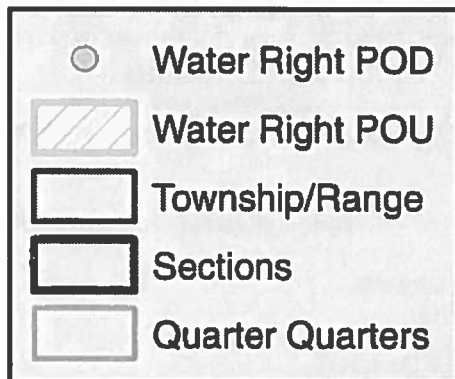
  
(Signature)

Separate system  
Will be covered under new application.  
JRC

## Water Right License 29-8057



2013 Aerial Photo



0 500 1,000 Feet



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FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100 Received by SC # E041694 Date 12/17/15

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 29-08057 with the following:

**CONDITIONS OF APPROVAL**

1. The quantity of water under this right shall not exceed 13,000 gallons per day.

Witness my hand this 18<sup>th</sup> day of December, 2015.

for



GARY SPACKMAN  
Director